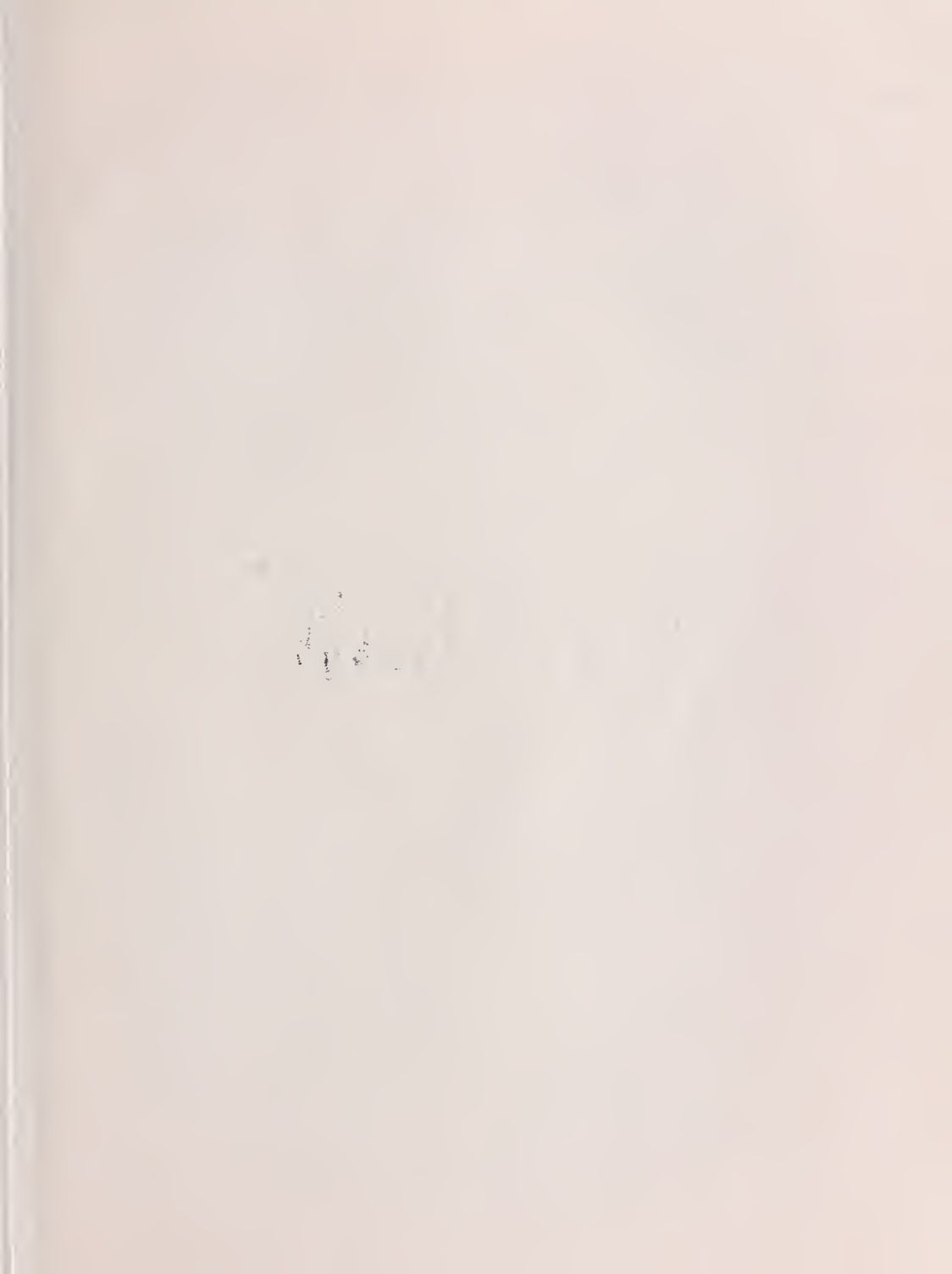


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WATERMASTER SERVICE

IN THE

WEST COAST BASIN

LOS ANGELES COUNTY

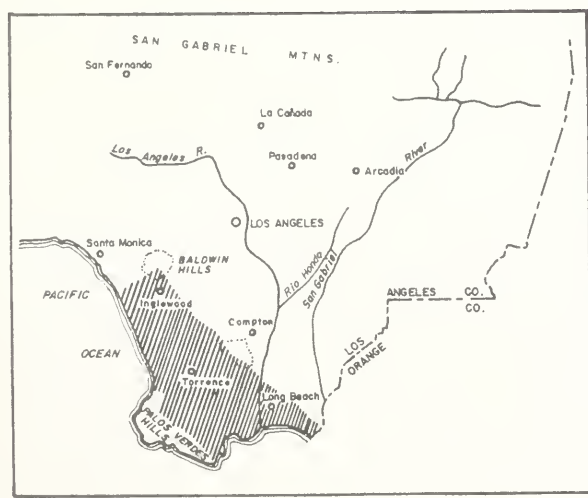
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OCTOBER 1, 1974

THROUGH

SEPTEMBER 30, 1975



DECEMBER 1975

CLAIRE T. DEDRICK
Secretary for Resources
The Resources Agency

EDMUND G. BROWN JR.
Governor
State of California

RONALD B. ROBIE
Director
Department of Water Resources

STATE OF CALIFORNIA
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DEPARTMENT OF WATER RESOURCES

Edmund G. Brown Jr., Governor
Claire T. Dedrick, Secretary for Resources
Ronald B. Robie, Director, Department of Water Resources
Robin R. Reynolds, Deputy Director

SOUTHERN DISTRICT

Jack J. Coe Chief, Southern District and Watermaster
Mitchell L. Gould Chief, Operations Branch and Deputy Watermaster

Watermaster service in this area was conducted
and report prepared under the direction
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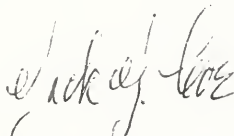
FOREWORD

The Department of Water Resources, as Watermaster, is pleased to submit this report of water supply conditions in the West Coast Basin during the 1974-75 water year. It is prepared annually in accordance with the provisions of the Los Angeles County Superior Court Judgment in the West Coast Basin. The Judgment, together with Part 4, Division 2, of the California Water Code, authorizes this publication and the Department's administration of the Watermaster Service Area.

The report includes information on ground water extractions, use of imported water, recharge operations, the administration of the water Exchange Pool, and a financial report on Watermaster Service during the 1974-75 water year.

The Watermaster wishes to acknowledge and express his appreciation for the assistance and support received from the many public and private organizations and individuals whose contributions were essential to this report.

The success of Watermaster Service is dependent on the continued cooperation and communication between the Watermaster and the public that he serves. The Watermaster requests your suggestions to assist him in responding to your requirements.



Jack J. Coe, Chief
Southern District
and Watermaster
Reg. C. E. No. 8075

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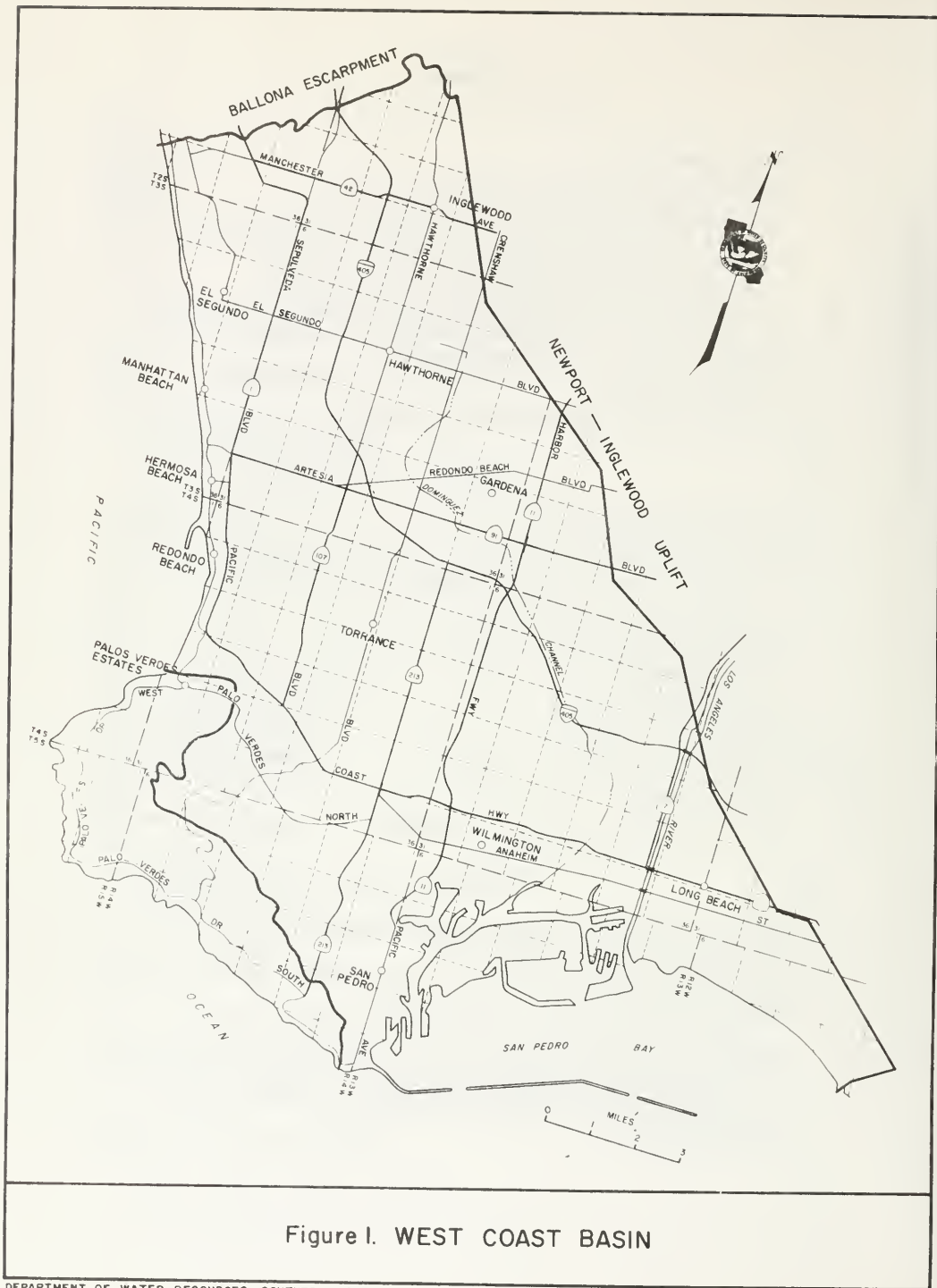


Figure I. WEST COAST BASIN

I. THE WEST COAST BASIN

The West Coast Basin is a relatively small ground water basin underlying the southwestern part of the Los Angeles Coastal Plain. It is bounded on the north by the Ballona Escarpment, on the east by the Newport-Inglewood Uplift, and on the south and west by the Pacific Ocean. The Basin's 160 square miles include 19 incorporated cities. A substantial portion of the water needed by them can be pumped directly from the ground water in storage.

Some 21 years ago, when an intrusion of sea water caused by declining water levels threatened the quality of the ground water supply, legal action was begun to halt the overdraft and prevent serious damage to the Basin. Today ground water use in the Basin is monitored by a court-appointed Watermaster whose primary job is to control ground water use and report all significant water-related events in the Basin to the Superior Court of Los Angeles County and parties to the West Coast Basin Judgment. The Basin has been operated under the management of a Watermaster for 14 years.

History of Water Resources Development

The absence of adequate surface water supplies in the West Coast Basin forced the early development of ground water sources. In 1870, the communities of Inglewood and Long Beach tapped the artesian wells and springs east of the Newport-Inglewood Uplift. When they stopped flowing, water users were forced to drill shallow wells. By 1904, about 100 wells were producing 10,000 acre-feet annually. The techniques used to develop ground water were advanced dramatically in 1909 with the advent of the deep-well turbine pump. Its tremendous adaptability and superior operating characteristics gave countless users access to efficient water wells. Dependable sources of water attracted industry and agriculture and in time the demand for water exceeded the rate at which the Basin was being replenished naturally. The resulting overdraft was shown by falling ground water levels and increasing sea-water intrusion. Water levels throughout the Basin dropped below sea level in the 1920's. By 1920, wells along Santa Monica Bay were abandoned because the water was too salty. By 1932, the entire coastal reach of the Basin had been invaded by sea water.

Ground water deterioration continued until 1945, when the California Water Service Company, the City of Torrance, and the Palos Verdes Water Company filed suit in Superior Court, Los Angeles County. Their objectives: to quiet title to the ground water rights of each pumper and to establish control over ground water extractions from the Basin. Other organizations moved to support the litigations and the West Basin

Water Association was formed in 1946. A plan to manage the Basin's water resources was set up to:

- 1) Provide a supplemental supply for major producers;
- 2) Limit ground water extractions;
- 3) Create an exchange pool to provide pumping rights for users not having access to supplemental water.

The first of these steps was realized in 1947 when the West Basin Municipal Water District (WBMWD) was formed to distribute water from the Colorado River. WBMWD was annexed to The Metropolitan Water District of Southern California (MWD) in 1948, and Colorado River water began flowing into the West Coast Basin.

In 1946, the second and third steps occurred with the Court's preliminary hearings to define the ground water problem and outline areas about which more information was needed. The Court asked the Department of Water Resources (DWR), to define the boundaries and determine the geohydrologic characteristics of the West Coast Basin. The Department spent six years analyzing the physical properties of the Basin. The major water producers also retained an "Engineering Advisory Committee" to aid in the investigation.

As more information became available, the full magnitude of the problem became evident. In 1949, an amended complaint added 340 parties to the suit. A "Report of Referee" was filed with the Court on September 15, 1952.

Several years passed before water users became sufficiently alarmed by ground water conditions to draft an Interim Agreement that reduced ground water extractions until a final Judgment was approved. The Court approved the Agreement on February 16, 1955 and appointed DWR as Watermaster to administer it.

A "Final Report of Referee" filed on June 8, 1961, included data on ground water conditions between 1950 and 1956. The Report provided the information needed to draft the final Judgment. On August 18, 1961, after 16 years of litigation, the Court rescinded the Interim Agreement and signed the West Coast Basin Judgment. The new Judgment retained DWR as Watermaster.

A second suit, often called the American Plant Growers Case, was filed on October 31, 1956. As a result, 76 additional parties were placed under the jurisdiction of the Court on March 24, 1966. Appendix A lists all parties originally under jurisdiction of the Court and all successors in interest.

Watermaster Service

DWR forms Watermaster Service Areas at the request of water users or by order of the Superior Court. Cost of the service

is shared equally by the State and the participating users.

Once a month, every ground water pumper reports his extractions to the Watermaster and each water right account is revised by computation of the amount pumped during the previous month, the total amount pumped thus far during the current water year, and the amount that can legally be pumped during the remainder of the water year. Each pumper receives an updated copy of his account every month.

Accurate measurement of ground water extractions is absolutely necessary to the success of the Basin's management plan. Therefore, the field staff calibrates the water meter on every active water well at least once every two years. Every available means, including system efficiency tests, are used to confirm water meter test results. Inaccurate meters must be repaired in 30 days. Follow-up tests on repaired meters and initial tests on new wells are scheduled whenever necessary.

Once each fall and once each spring of each water year the depth to the static ground water level is measured in about 350 water wells in the Basin. The measurements are used to prepare "fall" and "spring" contour maps of ground water surface and "fall-to-fall" maps of areas of equal elevation change over a one-year period.

Summary of Operating Conditions

Since 1966-67, the water supply and water-use conditions have continued to remain stable. In 1974-75, total water use decreased by two percent as compared to the prior year. Ground water extractions have also remained stable over a longer period, averaging about 62,000 acre-feet annually since 1958-59. Growth in water requirements has been met by new supplemental sources and the trend is for continued increase in imported water use.

Rainfall was 95 percent of normal and was 3 percent more than the prior year. This perhaps explains the slight decrease in total water use.

Exchange Pool Water requests totaling 514 acre-feet were 28 acre-feet greater than the prior year and sold at \$34.60 per acre-foot. Water-right leases during the same period totaled 19 and amounted to 12,088.60 acre-feet. There were no sales of water rights during the 1974-75 water year.

In the 1974-75 water year, five parties overextracted a total of 59.60 acre-feet. Of these, three parties overextracted by less than the 10 percent or 2 acre-feet limitation set by the Judgment. The two parties in violation of the Judgment purchased or will lease sufficient water to offset their overextractions and meet their 1975-76 water needs. As a result, the Watermaster recommends that no action be brought before the Court against the two parties.

The summary below compares statistics for the last two years and confirms that operating conditions are virtually unchanged from the prior water year.

| Item | Water Year | |
|---|-------------------|-------------------|
| | 1973-74 | 1974-75 |
| Parties | 76 | 76 |
| Active pumpers | 42 | 40 |
| Active nonparties | 4 | 4 |
| Adjudicated Right, in acre-feet | 64,468.25 | 64,468.25 |
| Watermaster expenses, total | 45,405.71 | 49,821.38 |
| Watermaster expenses per acre-foot pumped | .82 | .88 |
| Rainfall, in inches | 11.77 | 12.14 |
| Injection at barrier project, acre-feet | 35,370.00 | 31,594.30 |
| Extractions, in acre feet | 54,946.18 | 56,672.81 |
| Imports, in acre-feet | 251,931.00 | 244,157.10 |
| Exports, in acre-feet | <u>-12,055.90</u> | <u>-11,905.80</u> |
| TOTAL WATER USE, IN ACRE-FEET | 294,821.28 | 288,924.11 |

II. WATER SUPPLY

Water from several sources serves Southern California -- the Colorado and Owens Rivers, Northern California water via the State Water Project, mountain runoff, and ground water.

Precipitation

Typically sparse rainfall has little influence on the ground water supply of the West Coast Basin. Impermeable material lying between the surface and the producing aquifers prevents almost all rainfall from reaching zones from which it could be pumped to the surface. Longtime average precipitation is 12.73 inches per year. Average for the 1974-75 water year was 95 percent of that amount. Locations of precipitation stations used to measure rainfall in the Basin are shown in Figure 2.

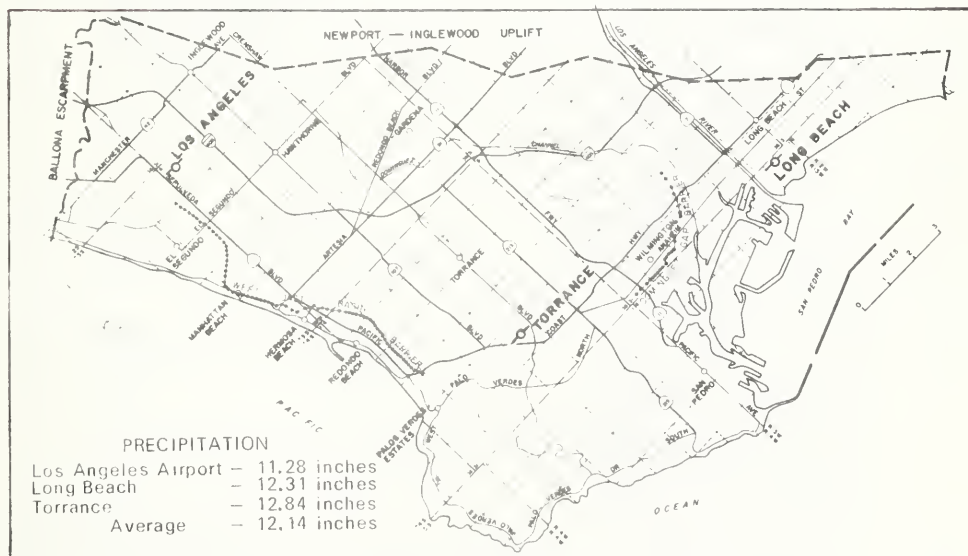


Figure 2. PRECIPITATION STATIONS AND BARRIER PROJECTS

Ground Water Recharge

Natural replenishment of the Basin's ground water supply is limited to underflow from the Central Basin, which bounds the West Coast Basin on the east.

Water spread in the Central Basin percolates into aquifers there and eventually some crosses the Newport-Inglewood Uplift to supplement the ground water supply in the West Coast Basin. Although the water is not directly applied to the West Coast Basin, this process returns large quantities of water to the ground and substantially increases natural subsurface flow from the Central to the West Coast Basin. Effectiveness of the process is limited to the space available in one basin for spreading facilities and the other basin's capability for accepting the water. The entire spreading operation is summarized in Table 1. MWD water is no longer purchased with Los Angeles County Flood Control District (LACFCD) Zone 1 funds because assessments for the fund were terminated on June 30, 1972.

TABLE 1. SPREADING OPERATIONS^{a/}

| Water Source | Quantity (in acre-feet) | |
|--|-------------------------|----------------------|
| | 1973-74 | 1974-75 |
| Local runoff | 29,796 ^{b/} | 29,665 ^{b/} |
| Reclaimed water: | | |
| Whittier Narrows | 13,436 | 14,676 |
| San Jose | 7,957 | 7,208 |
| MWD water purchased: ^{c/} | | |
| With CWBRWD fund | 59,000 | 70,772 ^{d/} |
| by CBMWD ^{e/} | 20,622 | 0 |
| Makeup water from Upper San Gabriel Basin | 0 | 0 |
| TOTALS | 130,811 | 122,321 |

^{a/} Information provided by LACFCD as to amount actually spread in Montebello Forebay Area.
^{b/} Includes rising water.
^{c/} Amount purchased is slightly higher due to percolation losses, evaporation, etc.
^{d/} Includes 58,744.5 acre feet of northern California water.
^{e/} With funds from Long Beach action.

In-Lieu Replenishment

During the 1965-66 water year, CWBWRD, began a program of in-lieu replenishment. By contract with it, any producer with access to supplemental water may use it instead of water pumped from the ground. The program may be used to:

- 1) Alter pumping patterns within a ground water basin;
- 2) Replenish areas of low transmissibility where conventional recharge techniques are ineffective;
- 3) Heighten the effect of injecting water to form a sea-water barrier by reducing nearby extractions;
- 4) Reduce the amount of replenishment water purchased by CWBWRD;
- 5) Reduce the annual ground water extraction from the West Coast Basin.

When CWBWRD first announced its intention to begin in-lieu replenishment, several West Coast Basin producers expressed an interest. However, the only producer to participate so far has been the California Water Service Company. The in-lieu replenishment program is an effective basin management tool which, if expanded, could obtain significant beneficial results. CWBWRD, 7439 East Florence Avenue, Downey, California, 90240, is a source of additional information.

TABLE 2. IN LIEU REPLENISHMENT PROGRAM ^{a/}

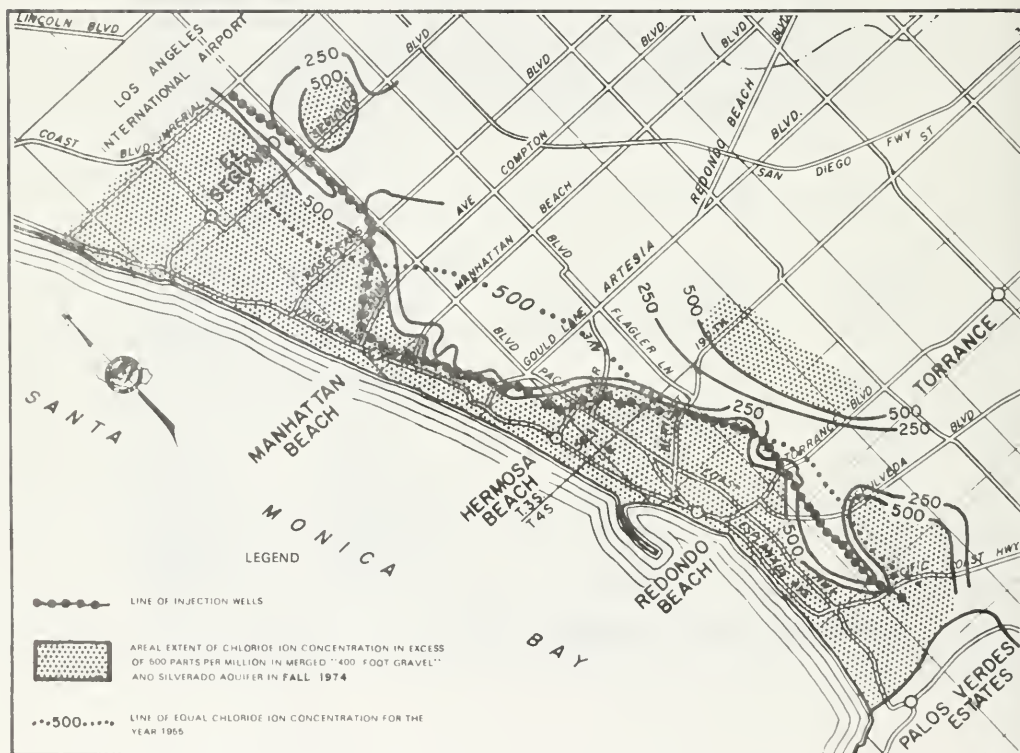
| Water year | Amount contracted (in acre-feet) | Contract price (dollars per acre-foot) | Total Payment |
|------------|----------------------------------|--|---------------|
| 1965-66 | 744.59 | \$12.33 | \$ 9,180.79 |
| 1966-67 | 850.57 | 14.14 | 12,027.06 |
| 1967-68 | 850.00 | 13.36 | 11,356.00 |
| 1968-69 | 850.00 | 14.25 | 12,112.50 |
| 1969-70 | 899.88 | 15.32 | 13,786.16 |
| 1970-71 | 881.30 | 17.83 | 15,713.58 |
| 1971-72 | 755.55 | 20.01 | 15,118.56 |
| 1972-73 | 901.28 | 20.78 | 18,728.60 |
| 1973-74 | 901.32 | 13.69 | 12,339.07 |
| 1974-75 | 400.29 | 15.71 | 6,288.56 |

^{a/} Information provided by CWBWRD.

Sea-water Intrusion Barrier Projects

Sea-water intrusion in the West Coast Basin along Santa Monica Bay has been effectively halted by the West Coast Basin Barrier Project consisting of a line of 103 injection wells that parallel between the Los Angeles International Airport and the Palos Verdes Hills. LACFCD, which operates the project, injects Colorado River water into the barrier to create a pressure ridge that impedes the inland movement of a salt-water front and maintains protective ground water elevations in the Silverado and "200-foot sand" aquifers. Water for the barrier is purchased by the Central and West Basin Water Replenishment District (CWBWRD) and delivered by MWD. Scope of the project is shown in Figure 3, which illustrates the extent to which sea water has intruded into the merged phases of the Silverado aquifer. In January 1973, Northern California water was injected for seven days and resumed in September 1974.

Figure 3. WEST COAST BASIN BARRIER PROJECT



A second barrier to sea-water intrusion was built by LACFCD along San Pedro Bay. This project, called the Dominguez Gap Barrier Project, started operating during February 1971 in a manner similar to the West Coast Basin Barrier Project. The Project has 29 injection wells located as shown in Figure 2. Table 3 gives additional data on the barrier projects. In January 1973, Northern California Water was injected for seven days and was resumed in September 1974.

TABLE 3. BARRIER OPERATIONS ^{a/}

| Operations | West Coast Basin | Dominguez Gap |
|---|------------------|---------------|
| Quantity injected, in acre-feet | 26,434 | 5,161 |
| Average injection rate, cubic feet per second | 36.51 | 7.13 |
| Number of injection wells | 103 | 29 |
| Number of observation wells | 265 | 206 |
| Number of injection wells to be added during 1975-76 water year | 0 | 0 |
| Number of observation wells to be added during 1975-76 | 0 | 0 |

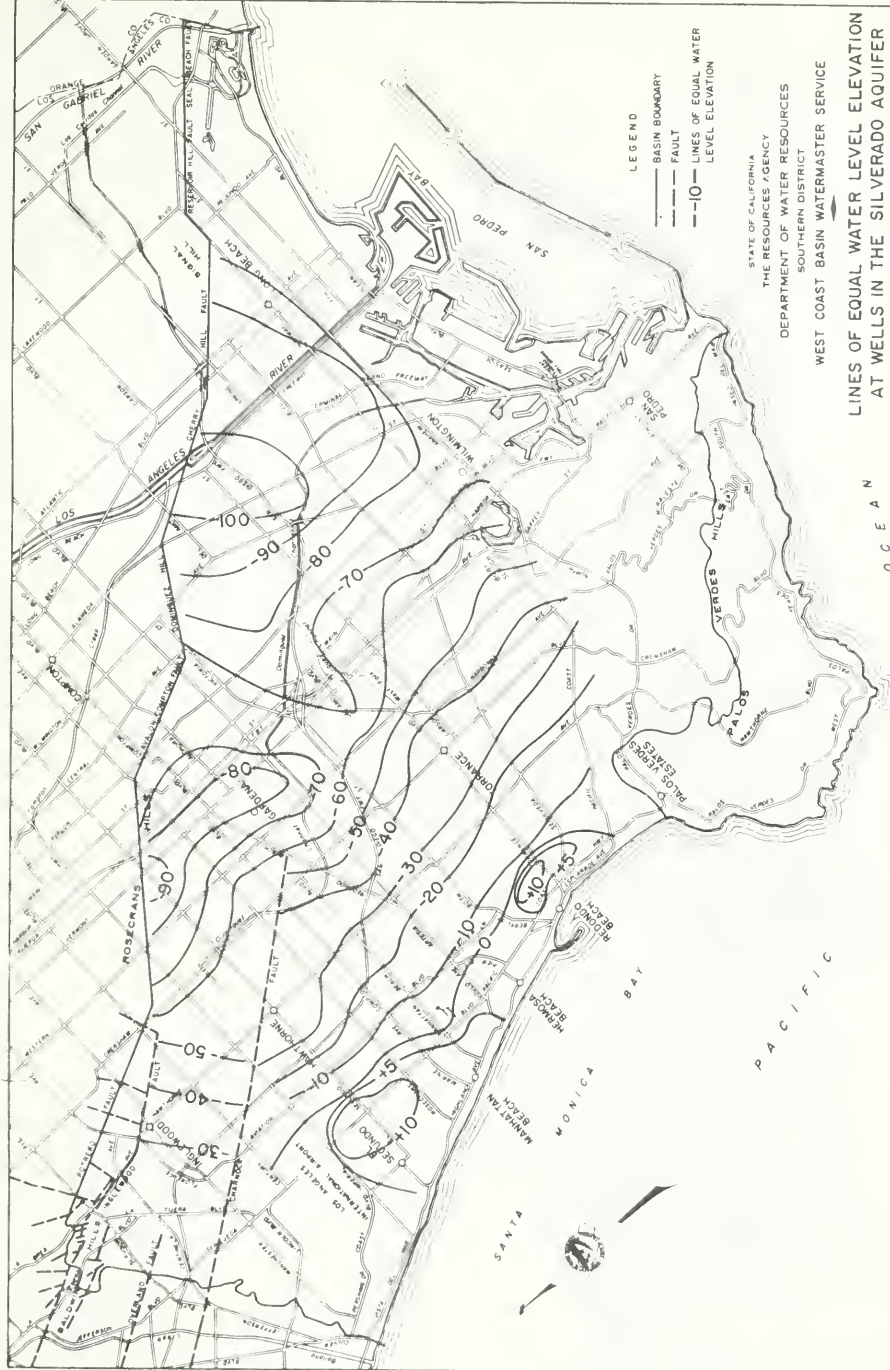
^{a/} Information provided by the Los Angeles County Flood Control District.

Ground Water Levels

The volume of ground water stored in the West Coast Basin is constantly changed by variations in subsurface inflow and outflow, artificial recharge, extractions, and precipitation. To a lesser degree, the Silverado aquifer, underlying most of the West Coast Basin, is the most productive aquifer in the Basin. Ranging from 100 to 500 feet in thickness, it yields from 80 to 90 percent of the ground water extracted annually.

Measurements of ground water surface elevations (Plates 1 and 2) and the summarization of changes in water level elevations (Plate 3) demonstrate an increase in storage along the northern part of the Basin, where extractions have been reduced, and in the Redondo Beach-Dominguez Hill areas. Storage decreased in the Central portion of the Basin and the southeastern area, where extractions have increased. The hydrographs of selected wells representative of the various aquifers underlying the Basin show that the water surface has stabilized (Figures 4, 5, 6). In some cases, it has risen slightly, due to recharge and changing extraction patterns.





LEGEND
 — BASIN BOUNDARY
 - - - FAULT
 --10-- LINES OF EQUAL WATER LEVEL ELEVATION

STATE OF CALIFORNIA
 THE RESOURCES AGENCY
 DEPARTMENT OF WATER RESOURCES
 SOUTHERN DISTRICT
 WEST COAST BASIN WATERMASTER SERVICE

LINE OF EQUAL WATER LEVEL ELEVATION
 AT WELLS IN THE SILVERADO AQUIFER
 FALL 1975

SCALE OF MILES
 0 1 2
 1975



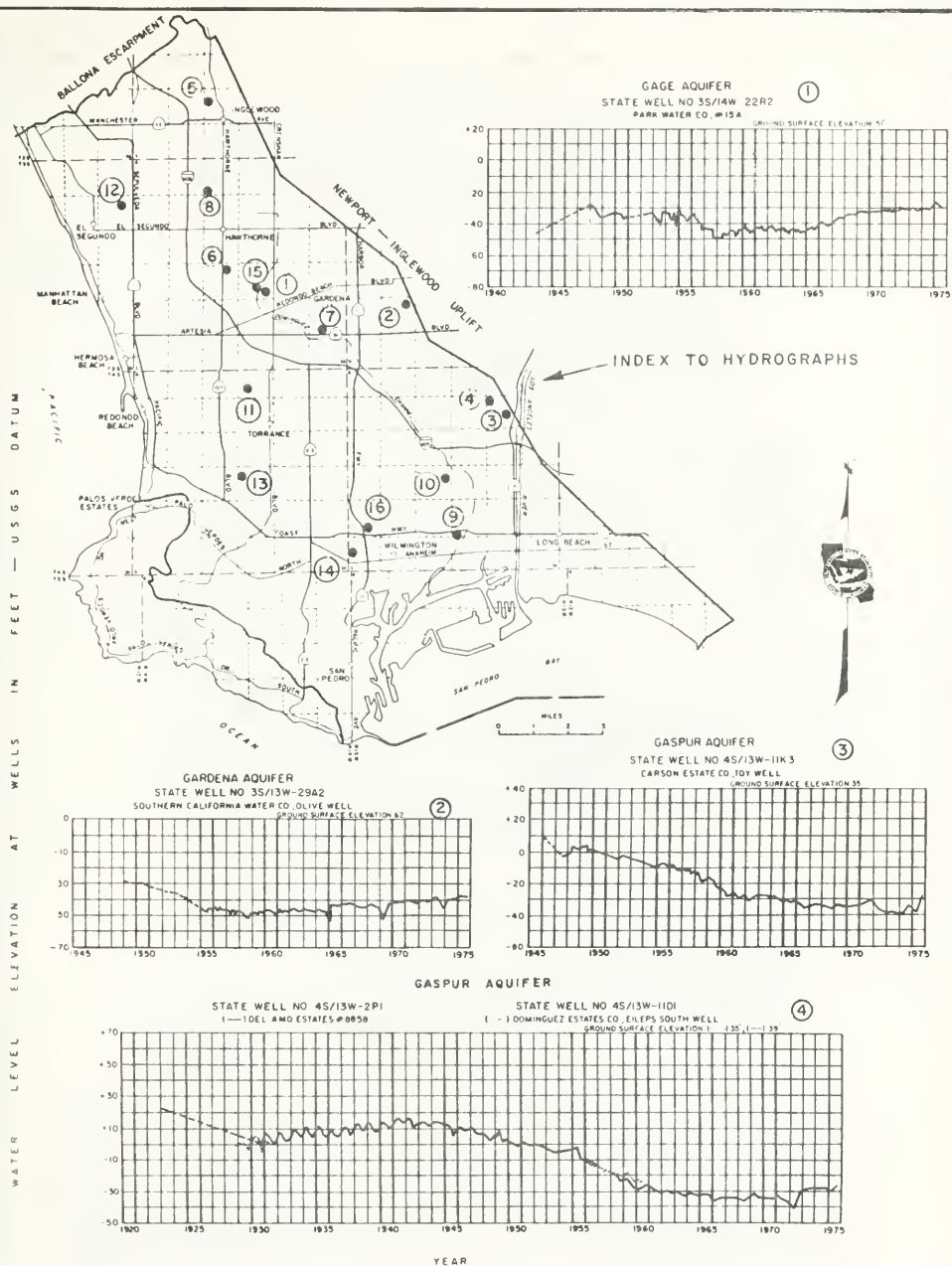


Figure 4— FLUCTUATIONS OF WATER LEVEL ELEVATIONS AT WELLS
IN THE UPPER PLEISTOCENE AND RECENT AQUIFERS

WATER LEVEL ELEVATION AT WELLS IN FEET - USGS DATUM

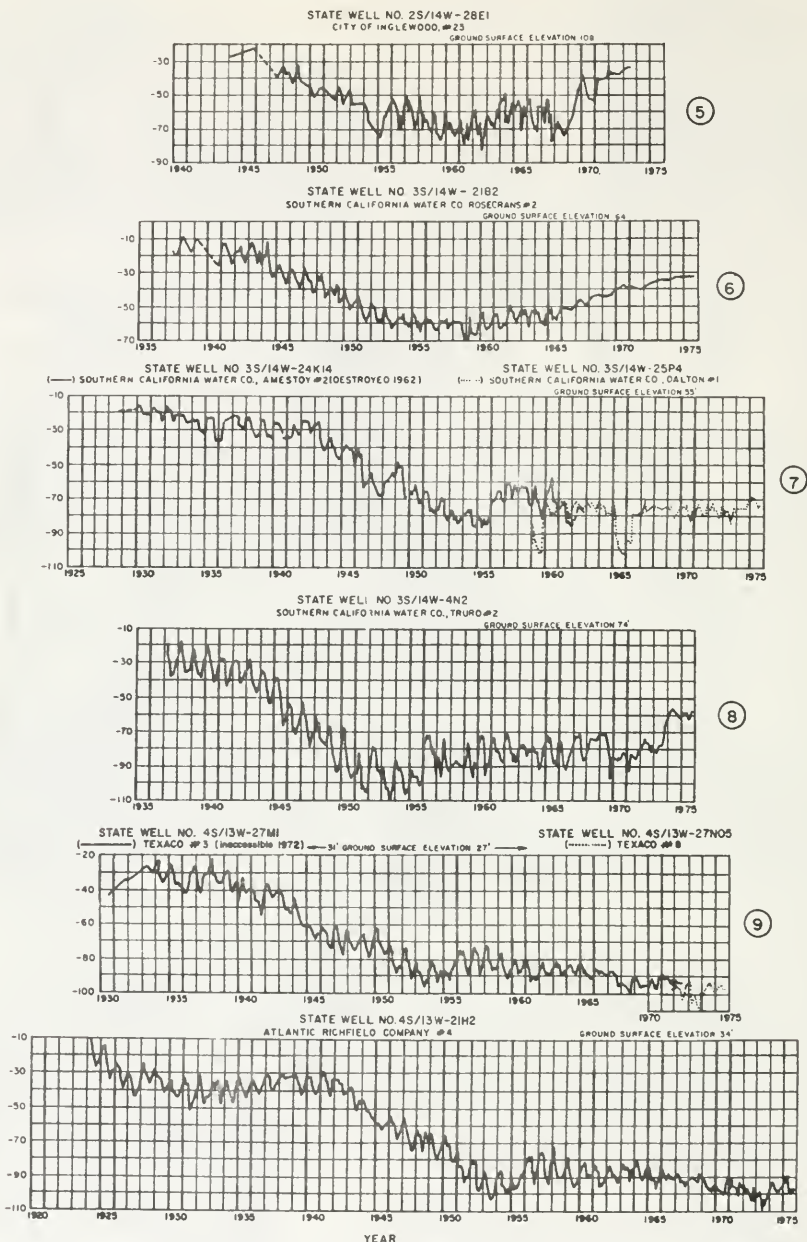
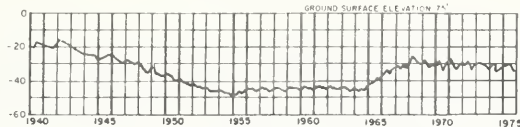


Figure 5- FLUCTUATIONS OF WATER LEVEL ELEVATIONS AT WELLS
IN THE SILVERADO AQUIFER

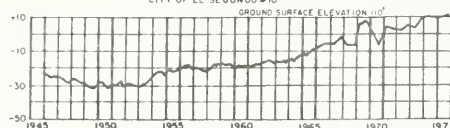
WATER LEVEL ELEVATION AT WELLS IN FEET USGS DATUM

MERGED GARDENA, LYNNWOOD AND SILVERADO AQUIFERS
STATE WELL NO 45/14W-3L3
MOBIL OIL CO. #3



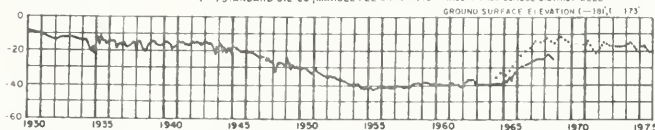
11

MERGED LYNNWOOD AND SILVERADO AQUIFERS
STATE WELL NO 35/15W-12B1
CITY OF EL SEGUNDO #10



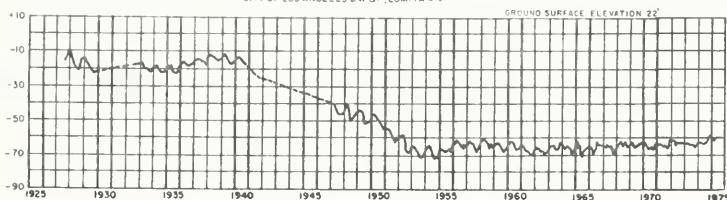
12

STATE WELL NO 45/14W-22D1 STATE WELL NO 45/14W-2L2
(—) STANDARD OIL CO. MARBLE FEE #1 (·) TORRANCE UNIFIED SCHOOL DISTRICT WELL



13

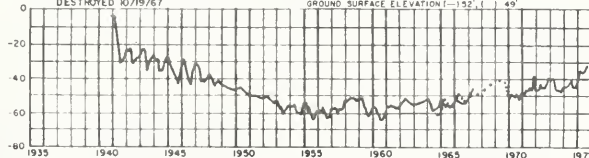
STATE WELL NO 45/13W-31E4
CITY OF LOS ANGELES DWP LOMITA #4



14

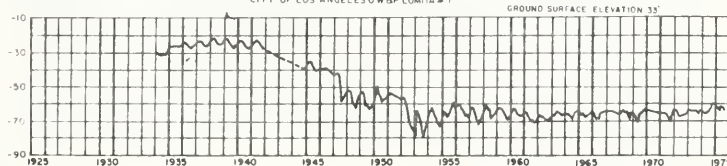
LYNNWOOD AQUIFER

STATE WELL NO 35/14W-23L1 STATE WELL NO 35/14W-22K1
(—) SOUTHERN CALIFORNIA WATER CO. COMPTON WELL (·) PARK WATER CO. #13C
DESTROYED 10/19/67



15

STATE WELL NO 45/13W-30K1
CITY OF LOS ANGELES DWP LOMITA #7



16

Figure 6 - FLUCTUATIONS OF WATER LEVEL ELEVATIONS AT WELLS
IN THE MERGED PHASES OF SILVERADO AND LYNNWOOD AQUIFERS

Water Wells

In the 1974-75 water year the West Coast Basin contained 822 wells: 98 active and 12 inactive; 132 injection and 471 observation. Plate 4 shows the location and status of wells as of the end of the water year. A total of 24 wells were drilled and 7 were destroyed. Of the 24 wells drilled, 3 were replacement wells belonging to Watermaster parties and the remainder were LACFCD observation wells. Appendix C lists the destroyed wells.

A state Well Number is assigned to all water wells for identification in the Basin (Figure 7).

State well numbers that identify each water well in the West Coast Basin are derived from a system based on the U. S. Public Land Survey. Each number consists of township and range designation, a section number, a letter representing the 40-acre tract in which the well is situated, a sequence number indicating the chronological order in which the well number was assigned, and a letter repre-

sending the base and meridian. The last letter is frequently omitted from well numbers in a single area because all wells there share a single base and meridian. Well numbers are assigned by the Watermaster.

The components of well No. 4S/14W-13D06S, for example, are identified in the following breakdown:

| Township | Range | Section | Tract | Sequence number | Base and meridian |
|----------|-------|---------|-------|-----------------|-------------------|
| 4S | 14W | 13 | D | 06 | S |

The derivation of the components is illustrated below.

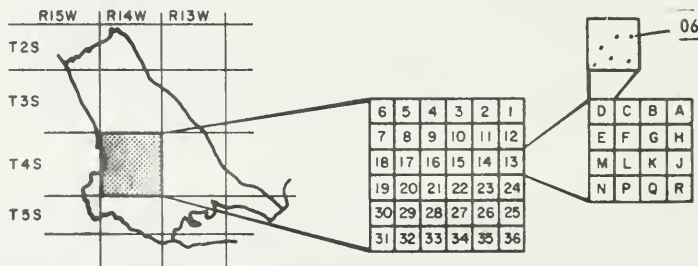


Figure 7. SYSTEM FOR WATER WELL IDENTIFICATION

Water Quality

Providing good quality ground water for the West Coast Basin depends to a great extent on the use of correct water-well construction methods. Some aquifers in the Basin are hydraulically connected to the ocean and occasionally sea water moves from them into adjacent freshwater aquifers. If a well being drilled without proper casing techniques passes through both saline and fresh water aquifers, the sea water can move from the polluted aquifer to the unpolluted one.

To prevent such occurrences, DWR conducted an intensive investigation that resulted in recommended standards for water-well construction and destruction.^{1/} Hearings for the purpose of adopting those standards were held in 1969 by the California Regional Water Quality Control Board, Los Angeles Region, (CRWQCBLA), and all local agencies and municipalities in the West Coast Basin have since adopted them.

Solid waste is another factor that can affect ground water quality in the Basin. A shortage of disposal sites for such material has become increasingly critical. Abandoned gravel pits are particularly sought after. One of these is the Chandler Pits, just south of the Pacific Coast Highway. Several applications for permission to use this site have been refused because of the potential degradation of ground water.

CWBWRD, the West Basin Water Association, and others have vigorously opposed those applications. One applicant had asked to deposit decomposable solid waste in the pits.

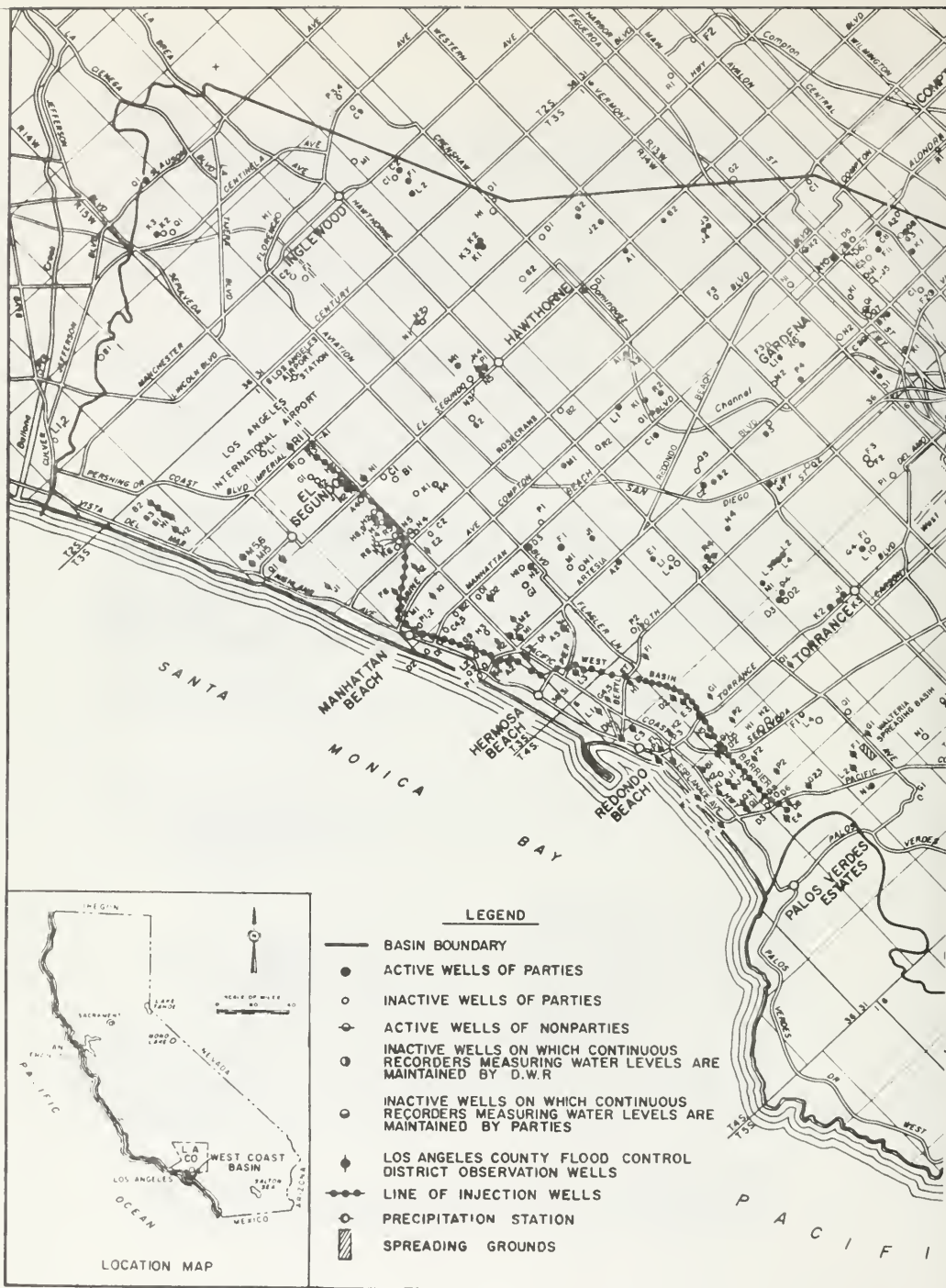
In December 1968, CRWQCBLA reaffirmed its restriction of deposition of inert material. The matter was appealed, but during the 1970-71 water year the appeal was dropped. During the ensuing water years, no additional requests to use the pits for solid waste disposal were received.

Basinwide Water Quality Monitoring

In compliance with the Beilenson Health Act, the West Basin Water Association has initiated a basinwide plan to monitor the quality of water being pumped for domestic use.

Title 17 of the California Administrative Code, Part 1, Chapter 5, Subchapter 1, defines the limits of the trace elements and pollutants acceptable for water for domestic use. Sixteen wells were selected for monitoring: two each belonging to the City of Los Angeles and the California Water Service Company; 12 under a

^{1/} DWR Bulletin No. 74 "Water Well Standards: State of California", February 1968; and DWR Bulletin No. 107, dated August 1962.





cooperative plan sponsored by the cities of Manhattan Beach, El Segundo, Hawthorne, Inglewood, and Torrance, and the Southern California Water Company and Dominguez Water Corporation, and the Los Angeles County Water Works District No. 22. Laboratory work is performed by the Clinical Laboratories of San Bernardino.

On January 22, 1975, the West Basin Water Association submitted its first annual report to the Department of Health "Annual Summary Report on Results of Basinwide Groundwater Quality Monitoring in the West Basin". It summarizes the results of the monitoring conducted according to the program outlined above.

The average Chloride, Sulfate, Hardness and TDS concentrations in the West Coast Basin ground water wells tested during 1974, compared with the annual averages compiled for 1973-74 fiscal year for imported Colorado River water and water from the State Water Project, are as follows:

| <u>Mineral Constituents</u> | <u>Concentrations, in mg/l</u> | | |
|-----------------------------|------------------------------------|--------------------------------|----------------------------|
| | <u>Ground Water (1974)</u> | <u>Filtered water, 1973-74</u> | |
| | | <u>Colorado River</u> | <u>State Water Project</u> |
| Chloride | 74 | 94 | 65 |
| Sulfate | 26 | 310 | 80 |
| Hardness | 177 | 335 | 156 |
| TDS | 392 | 712 | 322 |

The Watermaster is arranging with the Association's staff to establish areawide carbon-chloroform extract (CCE) tests at selected key wells. These tests will be performed when the Watermaster's field staff routinely calibrates the water meter on these wells. Results of the CCE tests will be incorporated in the Annual Summary report described above.

Construction Projects Affecting Water Supply

Three major projects have significantly affected the water supply of the West Coast Basin: The State Water Project, MWD's distribution system, and the second barrel of the Owens River-Mono Basin Aqueduct of the City of Los Angeles.

They have been completed and are providing services to the Basin. MWD's Sepulveda Feeder began deliveries on December 1, 1972, and is the main source of northern California water for the Basin. Water from the State Water Project formed approximately 52 percent of the total water imported during 1974-75.

III. WATER USE

In the 1974-75 water year, the West Coast Basin provided approximately 289,000 acre-feet, 6,000 acre-feet less than in the previous year. Ground water extractions were approximately 1,700 acre-feet greater and imported water was 7,700 acre-feet less than the previous year's.

Population increase and industrial growth in the West Coast Basin has caused water demand to increase substantially since 1943. Prior to 1955, ground water met most of the demand. However, when the judgment reduced extractions to about 60,000 acre-feet annually, imported water became the largest component of the Basin's water supply.

Figure 8 illustrates annual ground water extractions and total water use from 1933 to the present. Figure 9 depicts the monthly relationship between rainfall, ground water extractions, and imported supplies. Much of the increase since the 1963-64 water year may be attributed to the West Coast Basin Barrier Project. Water demand for that purpose has leveled off since completion of the project in 1968.

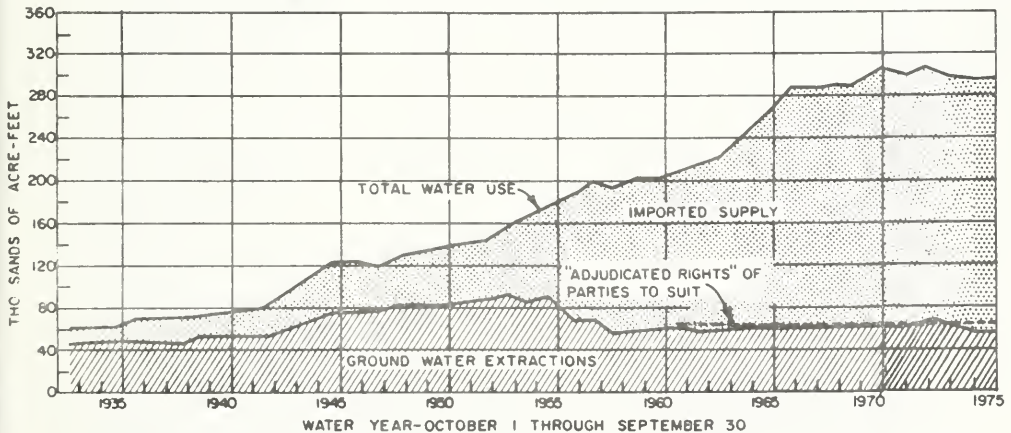


FIGURE 8-HISTORICAL GROUND WATER EXTRACTIONS AND TOTAL WATER USE BY PARTIES

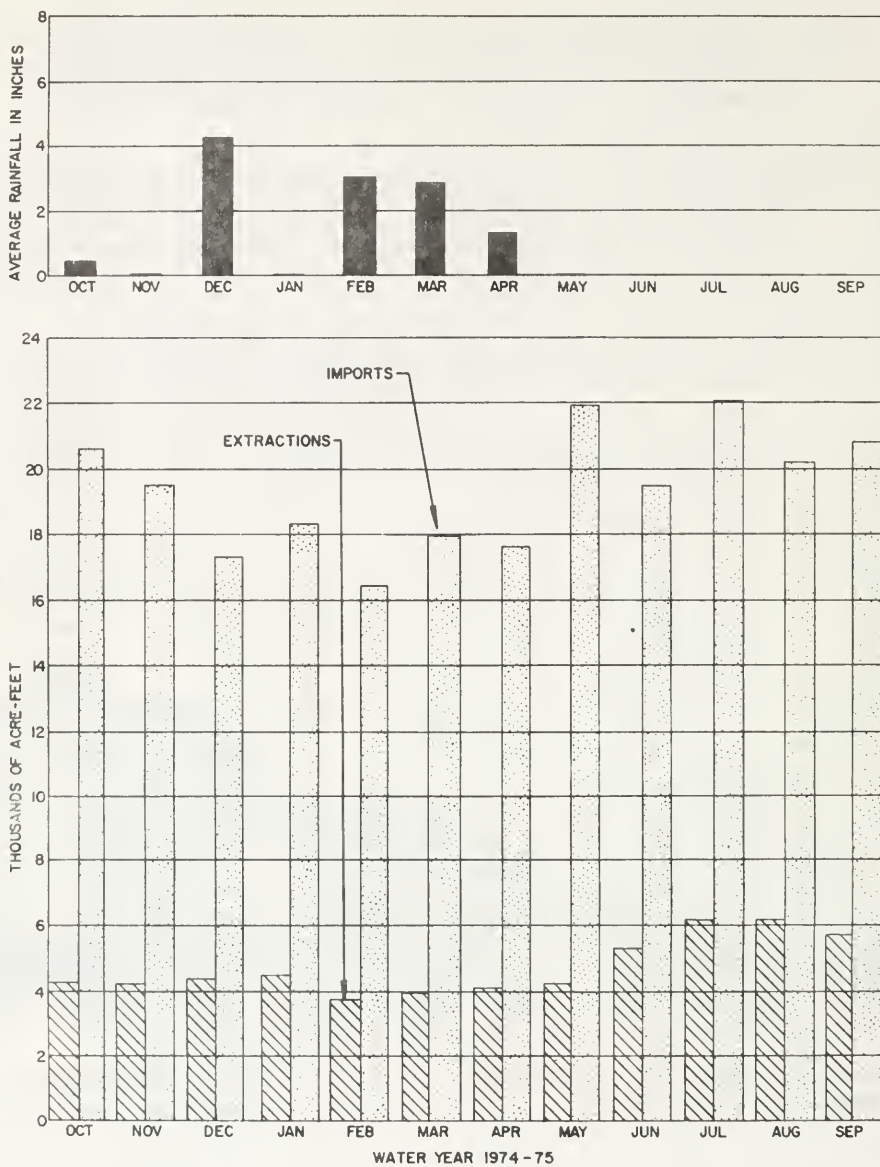


FIGURE 9 - MONTHLY WATER DEMAND AND AVERAGE RAINFALL

TABLE 4. SUMMARY OF WATER ACCRUALS OF PARTIES, 1974-75 WATER YEAR
(in acre-feet)

| PARTY | (1) ADJUDICATED RIGHT | (2) ALLOWABLE CARRYOVER FROM 73-74 | (3) EACH WATER PURCH. (+) OR SOLD (-) | (4) NET LEASES (y) | (5) ALLOWABLE EXTRACTION (1)+(2)+ (3)+(-4) | (6) AMOUNT PUMPED | (7) BALANCE 151-(6) | (8) ALLOWABLE CARRYOVER INTO 75-76 |
|---------------------------------------|-----------------------------|---|--|--------------------------|--|-------------------------|---------------------------|---|
| A B C NURSERY, INC | 24.10 | +2.41 | +11.00 | | 37.51 | 15.04 | 22.47 | +24.1 |
| AMERICAN PLANT GROWERS INC | 10.00 | -1.81 | +30.00 | | 38.19 | 37.64 | 0.53 | +0.53 |
| ASAMI FANCY KOI, INC | 2.00 | +2.00 | | +12.10 | 16.10 | 0.00 | 16.10 | +2.00 |
| ATLANTIC RICHFIELD COMPANY | +4,428.00 | +143.96 | | +4,280.00 | 10,771.94 | 10,639.30 | 132.64 | +132.64 |
| AUTOMATION INDUSTRIES INC-HARRIS TUBE | 0.70 | +2.00 | | | 2.70 | 0.00 | 2.70 | +2.00 |
| BARCLAY HOLLANDER CURCI INC | 3.33 | +2.00 | | | 5.33 | 0.00 | 5.33 | +2.00 |
| CRS INC | 0.50 | +0.00 | | -9.50 | 0.00 | 0.00 | 0.00 | +0.50 |
| CALIFORNIA WATER SERVICE COMPANY | 4,070.00 | +0.00 | | -1,500.00 | 2,570.00 | 2,169.71 | 400.29 | +2.00 |
| CARSON-MADRONA COMPANY | 104.00 | 0.00 | | | 104.00 | 0.00 | 104.00 | +104.00 |
| CHANDLER'S PALOS VERDES SAND-GR CORP | 294.20 | +18.51 | +175.00 | | 487.71 | 393.54 | 94.15 | +29.42 |
| CURTIS, OWEN W | 0.36 | +2.00 | | | 2.36 | 0.00 | 2.36 | +2.00 |
| DELANEY, GOLDA, ESTATE OF | 4.10 | +2.00 | | | 6.10 | 0.00 | 6.10 | +2.00 |
| DESSER ENTERPRISES | 0.00 | +0.00 | | | 0.00 | 0.00 | 0.00 | +0.00 |
| DOMINGUEZ WATER CORPORATION | 10,150.65 | +530.37 | | +13,000 | 10,664.02 | 9,888.13 | 805.89 | +805.89 |
| EL SEGUNDO, CITY OF | 953.00 | +95.30 | | -300.00 | 748.30 | 0.00 | 748.30 | +95.30 |
| ENGELSMA, JAKE | 12.10 | +0.00 | | -12.10 | 0.00 | 0.00 | 0.00 | +0.00 |
| ETCHEMENDY, CAROLINE, ESTATE OF | 8.20 | +0.00 | | | 8.20 | 0.00 | 8.20 | +7.00 |
| FLETCHER OIL AND REFINING COMPANY | 90.00 | +7.47 | | | 97.47 | 94.00 | 3.48 | +3.38 |
| FUJIMOTO, SAMUEL R + RAYMOND S | 20.00 | +0.00 | | | 22.00 | 1.10 | 21.00 | +2.00 |
| FUTURA INDUSTRIES, INCORPORATED | 44.40 | +4.44 | | | 48.84 | 0.00 | 48.84 | +4.44 |
| GARRETT CORPORATION, THE | 22.50 | +2.25 | | | 24.75 | 0.72 | 24.03 | +2.25 |
| GILLINGHAM, FLORENCE P ET AL | 2.40 | +0.00 | | | 2.40 | 0.00 | 2.40 | +2.00 |
| GONZALES, FELIPE AND GABRIELA | 34.30 | +0.00 | | -14.30 | 0.00 | 0.00 | 0.00 | +0.00 |
| GRANT, JOHN, ESTATE OF | 50.00 | +5.00 | | -50.00 | 5.00 | 0.00 | 5.00 | +5.00 |
| HANTHORNE, CITY OF | 1,662.00 | -12.44 | | | 1,694.44 | 1,895.54 | -1.12 | -1.12 |
| HILLSIDE MEMORIAL PARK | 29.20 | +2.92 | | +50.00 | 91.12 | 66.97 | 24.15 | +2.92 |
| HOLLYWOOD TURF CLUB | 242.00 | +24.20 | | | 310.20 | 191.56 | 118.64 | +24.20 |
| INDUSTRIAL CHEM DIV-ALLIED CHEM CORP | 250.00 | +25.00 | | | 280.00 | 0.00 | 280.00 | +25.00 |
| INGLEWOOD, CITY OF - WATER DEPT | 4,405.49 | +440.55 | | -2,400.00 | 2,026.04 | 57.29 | 1,968.75 | +270.55 |
| INDUS, KENICHI | 5.40 | +2.00 | +13.00 | +2.20 | 22.40 | 18.27 | 4.38 | +2.00 |
| JOHNS-MANVILLE PRODUCTS CORP | 881.00 | +88.10 | | | 969.10 | 672.03 | 296.17 | +88.10 |
| LAGELOF, STANLEY C | 3.50 | +0.00 | | -3.50 | 0.00 | 0.00 | 0.00 | +0.00 |
| LERMANS, ALFRED | 0.70 | +2.00 | | | 2.70 | 0.00 | 2.70 | +2.00 |
| LUZINGER, EMMA L, ESTATE OF | 1.40 | +2.00 | | | 3.40 | 0.00 | 3.40 | +2.00 |
| LONG BEACH, CITY OF - WATER DEPT | 0.70 | +2.00 | | | 2.70 | 0.00 | 2.70 | +2.00 |
| LOPES, FRANK | 3.70 | +2.00 | | | 5.70 | 0.00 | 5.70 | +2.00 |
| LOS ANGELES, CITY OF - DEPT W AND P | 1,502.00 | +150.20 | | +2,100.00 | 3,730.20 | 3,646.43 | 83.77 | +150.20 |
| LOS ANGELES COUNTY ALONDRA PARK | 67.70 | +0.00 | | | 67.70 | 438.74 | -370.54 | +0.00 |
| LOS ANGELES COUNTY SANIT DIST NO 2 | 102.00 | -1.49 | | | 100.51 | 90.49 | 10.02 | +10.02 |
| LOS ANGELES COUNTY WKS DIST NO 13 | 1,352.00 | +116.20 | | -760.00 | 762.20 | 0.00 | 762.20 | +116.20 |
| LOS ANGELES COUNTY WKS DIST NO 22 | 551.00 | +55.10 | | | 606.10 | 0.00 | 606.10 | +55.10 |
| LOS ANGELES COUNTY WEST AVE GOLF | 296.00 | +29.60 | | | 325.60 | 119.00 | 206.51 | +29.60 |
| LOYOLA MARYMOUNT UNIVERSITY | 49.10 | +0.00 | | | 49.10 | 0.00 | 49.10 | +0.00 |
| MAHATTAN BEACH, CITY OF | 1,131.20 | +113.12 | | | 1,244.32 | 1,026.46 | 215.86 | +113.12 |
| MAYFLOWER NURSERIES | 0.00 | +4.02 | +36.00 | | 40.02 | 3.90 | 36.12 | +16.12 |
| MC DONNELL DOUGLAS CORP DEPT C6-704 | 1.70 | +2.00 | | | 3.70 | 0.00 | 3.70 | +2.00 |
| MORILL OIL CORPORATION | 2,570.00 | +8.98 | | +1,800.00 | 4,378.98 | 4,205.09 | 173.89 | +173.89 |
| MORI, RAY W AND KENJI | 3.60 | +2.00 | | | 5.60 | 0.00 | 5.60 | +2.00 |
| NORTHROP CORPORATION, AIRCRAFT DIV | 38.15 | +3.82 | | | 41.97 | 0.00 | 41.97 | +3.82 |
| NOZAKI, SUMIKIRI | 7.00 | +4.55 | +3.00 | +5.00 | 30.45 | 48.00 | -18.23 | -18.23 |
| OTANI, CHISATO | 0.00 | +0.00 | +5.00 | +23.00 | 18.02 | 32.59 | -14.57 | -14.57 |
| PACIFIC CREST CEMETERY COMPANY | 39.40 | +2.78 | | +20.00 | 56.62 | 54.29 | 0.34 | +0.34 |
| PALUS VERDES BEGONIA FARM | 0.00 | +4.50 | | | 4.50 | 1.57 | 3.02 | +3.02 |
| PAPA, WAFD COMPANY | 160.00 | +16.00 | +94.00 | | 270.00 | 258.87 | 11.13 | +11.13 |
| PHILLIPS PETROLEUM COMPANY | 167.00 | +16.70 | -161.00 | | 22.70 | 0.00 | 22.70 | +16.70 |
| PIERCE, JOSEPHINE P | 2.20 | +0.00 | | -2.20 | 0.00 | 0.00 | 0.00 | +0.00 |
| POWELL, MICHAEL L | 0.10 | +0.00 | | | 0.70 | 0.00 | 0.70 | +0.70 |
| PRILLING HILLS VISTA | 0.00 | +2.00 | | | 2.00 | 0.00 | 2.00 | +2.00 |
| ROMAN CATHOLIC ARCHBISHOP OF L A | 72.30 | -15.14 | +100.00 | | 157.16 | 83.89 | 73.36 | +23.43 |
| SAFFORD LAND IMPROVEMENT COMPANY | 39.50 | +0.00 | | | 39.50 | 0.00 | 39.50 | +3.95 |
| SHERES, ESTHER W | 5.50 | +2.00 | | | 7.50 | 0.00 | 7.50 | +2.00 |
| SHELL OIL COMPANY | 4,516.00 | +451.60 | -53.00 | | 4,532.60 | 4,192.01 | 340.59 | +340.59 |
| SOUTHERN CALIFORNIA EDISON COMPANY | 57.10 | -0.99 | | -48.00 | 8.11 | 5.97 | 2.14 | +2.14 |
| SOUTHERN CALIFORNIA WATER COMPANY | 6,548.64 | +61.07 | | +300.00 | 6,787.67 | 6,811.29 | -23.72 | -23.72 |
| SPARKLETT'S DRINKING WATER CORP | 152.60 | +15.26 | | | 167.86 | 82.00 | 85.78 | +15.26 |
| STANDARD OIL OF CAL-WESTERN OPER INC | 4,601.30 | +50.00 | | -4,600.00 | 7.30 | 0.00 | 7.30 | +7.30 |
| STANFORD CHEMICAL COMPANY | 521.00 | +26.00 | | | 573.10 | 436.44 | 136.62 | +52.10 |
| SUNSHINE OIL COMPANY | 26.40 | +2.64 | | | 29.06 | 0.00 | 29.06 | +2.64 |
| TEAROP INCORPORATED | 3,432.00 | +446.53 | | +1,574.30 | 5,432.83 | 3,943.02 | 1,489.81 | +346.63 |
| TORRANCE, CITY OF - WATER DEPT | 3,804.73 | -14.54 | | | 3,790.19 | 3,711.60 | 79.19 | +79.19 |
| UNION NURSERY INC | 4.70 | +2.30 | +19.00 | | 21.40 | 23.36 | -1.96 | -1.96 |
| UNION OIL COMPANY OF CALIFORNIA | 2,670.00 | +267.00 | | -2,000.00 | 937.00 | 430.48 | 497.52 | +267.00 |
| UNITED STATES STEEL CORPORATION | 1,791.00 | +0.00 | -300.00 | | 1,482.76 | 80.35 | 1,769.11 | +179.11 |
| WATSON LAND COMPANY | 80.20 | +0.00 | | | 80.20 | 0.00 | 80.20 | +80.20 |
| WISEMUN SCHOOL DISTRICT | 8.20 | +2.00 | | | 10.20 | 0.00 | 10.20 | +2.00 |
| WIGLER, MAXWELL T | 0.00 | +1.35 | +28.00 | | 29.35 | 25.94 | 3.39 | +3.39 |
| TOTALS | 44,468.25 | +2,676.89 | 0.00 | 0.00 | 47,145.14 | 56,672.81 | 10,472.33 | +1,386.90 |

a/ See Table 10 for explanation of leased water right entitlements.

b/ Current figure; amounts shown last year and previous years had been sold to in-lieu replantment program.

c/ Sold to in-lieu replantment program.

d/ Net amount in exchange pool water.

e/ Includes or transfers, wholly or partially, carryover flexibility right; see Table 10.

f/ Extraction made by Inglewood Golf Course.

g/ Los Angeles County has an interagency water right exchange agreement whereby all balances are combined and divided between the agencies in proportion to their needs or water rights.

h/ Last year's carryover was updated to reflect an error in reported ground water production.

i/ Includes exchange pool carryover.

Ground Water Extractions

The West Coast Basin Judgment limits the amount of ground water that each party can extract annually from the Basin or release to the Exchange Pool for pumping by other parties. Table 4 (Page 29) summarizes each party's water account. The metered ground water production reported by each party is shown in Appendix B. Gross water supply of all parties, which appears in Table 5, includes all sources of water necessary to provide each party's total water requirement for its service area. The service areas are shown on Plates 5 and 6 (Pages 32-35).

TABLE 5. GROSS WATER USE
(in acre-feet)

| Party | Total ground water extractions | Purchased Supply | | Total Supply |
|--|--------------------------------------|-------------------------|----------------------------|-------------------------|
| | | Imported ^{a/} | Within basin ^{b/} | |
| ABC Nursery, Incorporated | 15.04 | | | 15.04 |
| American Plant Growers, Inc. | 37.66 | | | 37.66 |
| Asahi Fancy Koi, Inc. | 0.00 | | | 0.00 |
| Atlantic Richfield Company | 10,639.30 | | 1,383.52 ^{c/} | 12,022.82 ^{c/} |
| Automation Industries, Inc. Harris Tube | 0.00 | | ^{c/} | ^{c/} |
| Barclay Hollander Curci, Inc. | 0.00 | | | 0.00 |
| CBS, Inc. | 0.00 | | | 0.00 |
| California Water Service Company | 2,169.75 | 27,192.60 | | 29,362.35 |
| Carson-Madrona Company | 0.00 | | | 0.00 |
| Chandler's Palos Verdes Sand & Gravel Corporation | 393.56 | | | 393.56 |
| Curtis, Owen W. | 0.00 | | | 0.00 |
| Delaney, Golda, Estate of | 0.00 | | | 0.00 |
| Deuser Enterprises | 0.28 | | | 0.28 |
| Lomiguez Water Corporation | 9,888.13 | 19,569.10 ^{d/} | | 29,457.23 |
| El Segundo, City of | 0.00 | 19,819.60 | | 19,819.60 |
| Engelsma, Jake | 0.00 | | ^{e/} | ^{e/} |
| Etchemendy, Caroline, Estate of | 0.00 | | ^{c/} | ^{c/} |
| Fletcher Oil and Refining Company | 94.09 | | 134.07 ^{c/} | 228.16 ^{c/} |
| Fujimoto, Samuel R. & Raymond S. | 7.10 | | | 7.10 |
| Futura Industries, Incorporated | 0.00 | | | 0.00 |
| Garrett Corporation, The | 0.72 | | | 0.72 |
| Gillingham, Florence R., et al | 0.00 | | ^{e/} | ^{e/} |
| Gonzales, Felipe and Gabriela | 0.00 | | ^{c/} | ^{c/} |
| Grant, John, Estate of | 0.00 | | | 0.00 |
| Hawthorne, City of | 1,895.56 | 3,185.10 | | 5,080.66 |
| Hillside Memorial Park | 66.97 | | 22.47 | 89.44 |
| Hollywood Turf Club | 191.56 | | 154.10 | 345.66 |
| Industrial Chemical Division, Allied Chemical Corporation | 0.00 | | 237.32 | 237.32 |
| Inglewood, City of | 57.29 | 11,231.00 ^{f/} | | 11,288.29 |
| Inose, Kenichi | 18.22 | | 1.83 | 20.05 |
| Johns-Manville Products Corporation | 672.93 | | 223.92 | 896.85 |
| Lagerlof, Stanley C. | 0.00 | | | 0.00 |
| Lermans, Alfred | 0.00 | | 0.00 | 0.00 |
| Leuzinger, Emma L., Estate of | 0.00 | | ^{c/} | ^{c/} |
| Long Beach, City of | 0.00 | 27,731.00 ^{g/} | | 27,731.00 ^{c/} |

TABLE 5. (Continued)
GROSS WATER USE
(in acre-feet)

| Party | Total ground water extractions | Purchased Supply | | Total Supply |
|---|--------------------------------|-------------------------|----------------------------|------------------------|
| | | Imported ^{a/} | Within basin ^{b/} | |
| Lopes, Frank | 0.00 | | | 0.00 |
| Los Angeles, City of | 3,686.63 | 55,000.20 ^{h/} | | 58,686.83 |
| Los Angeles County - Alondra Park | 438.24 | | 96.51 | 534.75 |
| Sanitation District No. 2 | 90.49 | | 156.21 | 246.70 |
| Waterworks District No. 13 | 0.00 | 2,336.60 | | 2,336.60 |
| Waterworks District No. 22 | 0.00 | 1,283.50 | | 1,283.50 |
| Western Avenue Golf Course | 119.09 | | 93.64 | 212.73 |
| Loyola Marymount University | 0.00 | | 202.96 | 202.96 |
| Manhattan Beach, City of | 1,028.46 | 4,686.30 | | 5,714.76 |
| Mayflower Nurseries | 3.90 | | | 3.90 |
| McDonnell Douglas Corporation | 0.00 | | | |
| Mobil Oil Corporation | 4,205.09 | | 2,754.87 ^{e/} | 6,959.96 ^{e/} |
| Mori, Roy R. and Kenji | 0.00 | | | 0.00 |
| Northrop Corp., Aircraft Division | 0.00 | | ^{e/} | ^{e/} |
| Nozaki, Sumikichi | 48.68 | | | 48.68 |
| Otani, Chisato | 32.59 | | | 32.59 |
| Pacific Crest Cemetery Company | 56.28 | | | 56.28 |
| Palos Verdes Begonia Farm | 1.57 | | | 1.57 |
| Park Water Company | 258.87 | | | 258.87 |
| Phillips Petroleum Company | 0.00 | | 10.94 | 10.94 |
| Rehor, Josephine P. | 0.00 | | ^{c/} | ^{c/} |
| Rockwell, Michael L. | 0.00 | | | 0.00 |
| Rolling Hills Vista | 0.00 | | ^{e/} | ^{e/} |
| Roman Catholic Archbishop of Los Angeles | 83.80 | | | 83.80 |
| Santa Fe Land Improvement Company | 0.00 | | ^{e/} | ^{e/} |
| Sheets, Esther M. | 0.00 | | | 0.00 |
| Shell Oil Company | 4,192.01 | | 2,867.66 | 7,059.67 |
| Southern California Edison Company | 5.97 | | 0.07 | 6.04 |
| Southern California Water Company | 6,811.29 | 22,688.40 ^{l/} | 2.17 | 29,501.86 |
| Sparkletts Drinking Water Corporation | 82.08 | | | 82.08 |
| Standard Oil Company of California | 0.00 | | 13,341.00 | 13,341.00 |
| Stauffer Chemical Company | 436.48 | | 54.33 | 490.81 |
| Superior Oil Company | 0.00 | | | 0.00 |
| Texaco, Incorporated | 3,943.02 | | 1,308.29 | 5,251.31 |
| Torrance, City of | 3,711.00 | 17,839.40 | | 21,550.40 |
| Union Nursery, Incorporated | 23.36 | | | 23.36 |
| Union Oil Company of California | 439.48 | | 6,950.84 | 7,390.32 |
| United States Steel Corporation | 800.35 | | 227.02 | 1,027.37 |
| Watson Land Company | 0.00 | | 147.89 | 147.89 |
| Westburn School District | 0.00 | | 67.25 | 67.25 |
| Zeigler, Maxwell T. | 25.96 | | | 25.96 |

^{a/} Imports from Metropolitan Water District or member agency unless otherwise noted.

^{b/} Purchased from municipal, mutual, or public utility water agency.

^{c/} Domestic use with consumption less than one acre-foot purchased from public utility.

^{l/} Includes 3,143 acre-feet of Central Basin ground water.

^{e/} Information not available.

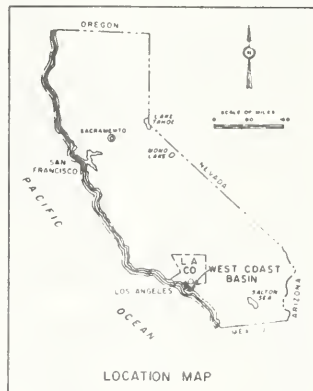
^{f/} Of this amount 26.7% is exported to Central Basin.

^{g/} Includes Central Basin ground water.

^{h/} Imported from Owens River-Mono Basin.

^{j/} Includes 1,623 acre-feet of Central Basin ground water.





LIST OF MUNICIPAL, MUTUAL AND PUBLIC UTILITY
WATER SERVICE AGENCIES

| Area number | Entity | Location on plate |
|----------------|--|----------------------|
| 1 | California American Water Company (Nonparty) | B 2 |
| 1-A | California Water Service Company | F 5, G 8 |
| 2 | Dominguez Water Corporation | C 8 |
| 3 | El Segundo City of | C 3 |
| 4 | Hawthorne City of | C 4 |
| 5 | Inglewood City of | F 3 |
| 6 | Long Beach City of | C 11 |
| 7 | Los Angeles City of | E 9 |
| 8 | Los Angeles County Waterworks District No. 13 | E 8 |
| 9 | Los Angeles County Waterworks District No. 22 | C 4 |
| 9-A | Los Angeles County Waterworks District No. 26 (Nonparty) | F 3 |
| 10 | Manhattan Beach City of | E 4 |
| 11 | Park Water Company | C 5 |
| 12 | Signal Hill City of (Nonparty) | B 11 |
| 13 | Southern California Water Company | B 5 |
| 14 | Torrance City of | F 7 |

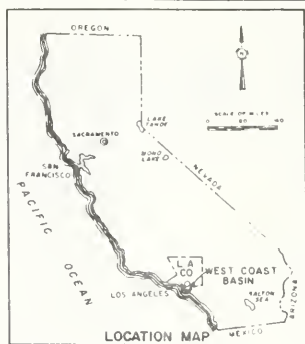
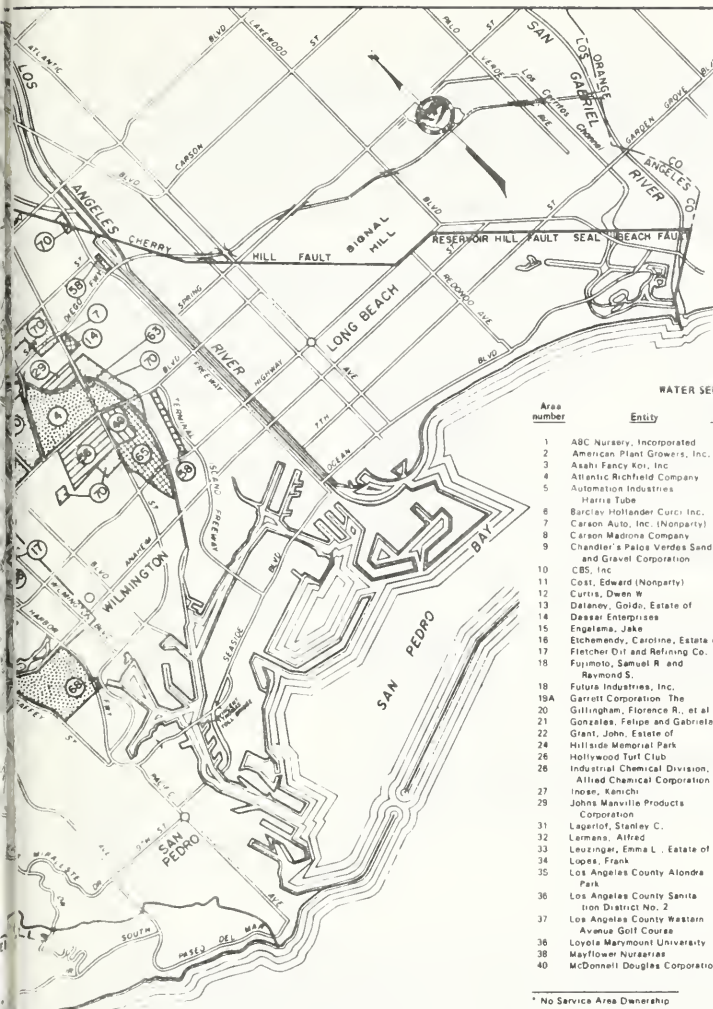
STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT
WEST COAST BASIN WATERMASTER SERVICE

WATER SERVICE AREAS OF
MUNICIPAL, MUTUAL AND PUBLIC UTILITY
WATER SERVICE AGENCIES
SEPTEMBER 1975

LEGEND

..... DISTRIBUTION SYSTEM OF THE METROPOLITAN
WATER DISTRICT OF SOUTHERN CALIFORNIA
—— BASIN BOUNDARY

SCALE OF MILES
0 1 2
1975


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 WATER SERVICE AREA OF INDIVIDUAL PRODUCERS

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| 2 | American Plant Growers, Inc. | D-8 | 42 | Mobil Oil Corporation | D-6 |
| 3 | Asahi Fancy Koi, Inc. | - | 43 | Mori, Roy H. and Kenji | C-6 |
| 4 | Atlantic Richfield Company | C-9 | 44 | Northrop Corporation, Aircraft Division | C-4 |
| 5 | Automation Industries | B-7 | 44A | Nozaki, Sumichika (See So. Calif. Edison Co.) | - |
| 6 | Barclay Hollander Curci, Inc. | - | 45 | Otani, Chizeto | D-5 |
| 7 | Carson Auto, Inc. (Nonparty) | C-9 | 46 | Pacific Crest Cemetery Corporation | D-5 |
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| 20 | Gillingham, Florence R., et al | B-6 | 59 | Southern California Edison Company (Sumichika Nozaki, Tenant) | B-7 |
| 21 | Gonzales, Felipe and Gabriella | D-5 | 60 | Sparkletts Drinking Water Corporation | B-6 |
| 22 | Grant, John, Estate of | B-7 | 61 | Standard Oil Company of California | D-3 |
| 24 | Hillside Memorial Park | B-2 | 62 | Standard Oil Company of California, Lessee on Isabela J. Grant Estate | E-7 |
| 26 | Hollywood Turf Club | B-3 | 63 | Stautler Chemical Company | C-9, G-2 |
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| 27 | Incon, Kanichi | B-7 | 65 | Texaco, Incorporated | D-9 |
| 29 | Johns Manville Products Corporation | C-9 | 66 | Three Star Nursery, Inc. (Nonparty) | D-5 |
| 31 | Lagerlof, Stanley C. | - | 67 | Union Nursery, Incorporated | B-7 |
| 32 | Lermans, Alfred | E-8 | 68 | Union Oil Co. of California | E-9 |
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| 40 | McDonnell Douglas Corporation | D-6 | | | |

* No Service Area Ownership

 STATE OF CALIFORNIA
 THE RESOURCES AGENCY
 DEPARTMENT OF WATER RESOURCES
 SOUTHERN DISTRICT
 WEST COAST BASIN WATERMASTER SERVICE

 WATER SERVICE AREAS OF
 INDIVIDUAL PRODUCERS
 SEPTEMBER 1975


Extractions by Nonparties and Parties with No Adjudicated Rights

Several nonparties and parties with zero Adjudicated Rights pump water from the West Coast Basin. Parties with zero water rights have abided by the Judgment by offsetting their pumping with Exchange Pool purchases. Their extractions are reported to CWBWRD (Table 6).

TABLE 6. EXTRACTIONS BY NONPARTIES AND PARTIES WITH ZERO ADJUDICATED RIGHTS

| Pumper | State Well No. | Amount pumped (in acre-feet) |
|--|----------------|---------------------------------|
| Carson Auto, Inc. | 4S/13W-13K5 | .04 |
| Cost, Edward | 3S/13W-30Q1 | .30 |
| Mayflower Nurseries* | 3S/14W-25K6 | 3.10 |
| " " | 3S/13W-31B7 | <u>.80</u> |
| | | 3.90 |
| McFadden, John K. | 3S/13W-19K2 | .68 |
| Otani, Chisato* | 3S/14W-34N4 | 13.41 |
| " " | 3S/14W-33R4 | <u>19.18</u> |
| | | 32.59 |
| Palos Verdes Begonia Farm* | 4S/14W-21N1 | 1.57 |
| Three Star Nursery | 3S/14W-33R3 | 8.16 |
| Zeigler, Maxwell T.* | 3S/13W-31M1 | <u>25.96</u> |
| | TOTAL | 73.20 |
| * Parties to the Judgment, shown in Table 4. | | |

Imported Supplies

Large quantities of water are imported to the West Coast Basin from other sources. Water from the Colorado River and State Water Project arrives through facilities of MWD for distribution by WBMWD and the cities of Long Beach, Los Angeles, and Torrance. Los Angeles also imports water from the Owens River-Mono Basin in eastern central California. The Dominguez Water Corporation, Long Beach, and the Southern California Water Company import ground water from the Central Basin to supplement other supplies.

All imports to the West Coast Basin, with the exception of imports by two nonparties, are listed in Table 7. The California-American Water Company imported 2811 acre-feet and the City of Signal Hill imported 745 acre-feet. Both are nonparties.

TABLE 7. IMPORTED WATER

| Source | Imported | Quantity (in acre-feet) | |
|---|--------------------------------------|----------------------------|----------------------------|
| | | 1973-74 | 1974-75 |
| Central Basin Ground Water | Dominguez Water Corporation | 2,810 | 3,143 |
| | Southern California Water Company | <u>1,535</u> | <u>1,623</u> |
| | | 4,345 | 4,766 |
| Central Basin Ground Water, Colorado River, and State Water Project | City of Long Beach | 28,815 | 27,731 |
| Colorado River and State Water Project | City of Torrance | 19,171 ^{a/} | 17,839 ^{b/} |
| | West Basin Municipal Water District | | |
| Colorado River | California Water Service Company | 17,115 | 268 |
| | Dominguez Water Corporation | 18,709 | 334 |
| | El Segundo, City of | 16,529 | 554 |
| | Hawthorne, City of | 1,734 | 39 |
| | Inglewood, City of | 272 | 136 |
| | L. A. County Waterworks Dist. No. 13 | 1,614 | 38 |
| | L. A. County Waterworks Dist. No. 22 | 1,354 | 13 |
| | Manhattan Beach, City of | 170 | 59 |
| | Southern California Water Co. | 5,109 | 291 |
| | L. A. County Flood Control Dist. | <u>34,817^{c/}</u> | <u>26,491^{c/}</u> |
| | | 97,423 | 28,223 |
| | | | |
| State Water Project | California Water Service Company | 10,119 | 26,924 |
| | Dominguez Water Corporation | 237 | 16,092 |
| | El Segundo, City of | 2,719 | 19,266 |
| | Hawthorne, City of | 1,520 | 3,147 |
| | Inglewood, City of | 11,137 | 11,095 |
| | L. A. County Waterworks Dist. No. 13 | 805 | 2,299 |
| | L. A. County Waterworks Dist. No. 22 | 0 | 1,270 |
| | Manhattan Beach, City of | 5,187 | 4,628 |
| | Southern California Water Company | 16,497 | 20,774 |
| | L. A. County Flood Control Dist. | <u>552^{c/}</u> | <u>5,103^{c/}</u> |
| Owens River-Mono Basin and Colorado River | Los Angeles, City of | 48,773 | 110,598 |
| | | <u>53,404</u> | <u>55,000</u> |
| TOTAL ALL SOURCES | | 251,931 | 244,157 |

a/ Includes 540 acre-feet from State Water Project

b/ Includes 17,356 acre-feet from State Water Project

c/ Delivered for use in the West Coast Basin and Dominguez Gap Barrier Projects

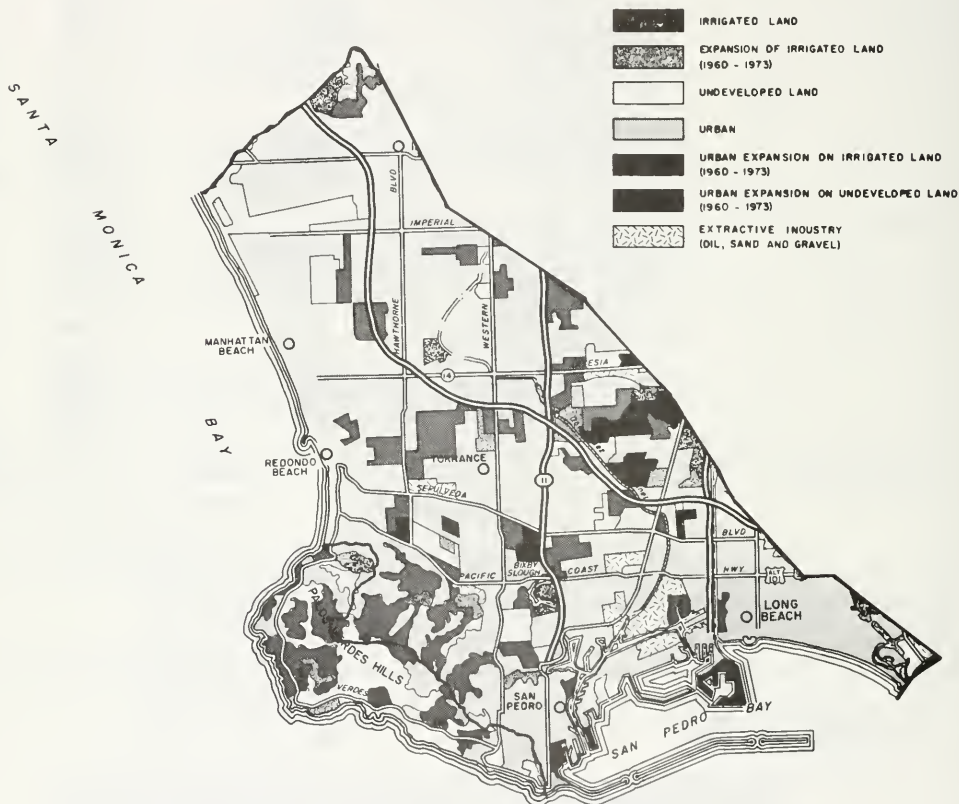
Exported Supplies

Exports from the West Coast Basin are small. The City of Inglewood exported 2,999 acre-feet of ground water, Colorado River and State Water Project to the Central Basin. The City of Los Angeles exported 1,360 acre-feet and the California Water Service Company exported 7,547 acre-feet of ground water, Colorado River, and State Water Project water to portions of their service areas lying west of the Palos Verdes Hills.

Land-Use Study, 1973

A land use inventory of Coastal Los Angeles County, including the West Coast Basin, was conducted by DWR and was reported in the District Report "Coastal Los Angeles County Land-Use Study, 1973". The study, based on January and February 1973 aerial photography, was conducted from August 1973 to September 1974.

Water use is intimately associated with land use. Results from this study are extremely valuable to water planners. Detailed land use tabulations and the District Report are available for inspection in DWR's Southern District office. Shown below are the 1973 land-use characteristics for the West Coast Basin as surveyed and depicted in the above mentioned report.



WEST COAST BASIN
LAND USE CHARACTERISTICS

IV. ADMINISTRATION OF THE JUDGMENT

The West Coast Basin Judgment was a logical step toward preserving the usefulness of a valuable resource. It provides a flexible tool to limit extractions and still allow a beneficial use of the ground water supply. However, the restrictions on extractions imposed by the Judgment force the parties to look for other supplies. Fortunately, these are available. If they were not, the rapidly increasing demand for water might literally bankrupt the Basin before other management techniques could be developed.

Exchange Pool

The Court and parties foresaw that adjudicating water rights and limiting total extractions within the basin would not be satisfactory to all parties. As a consequence, Paragraph VII of the Judgment authorized a water Exchange Pool to provide additional water rights to members without supplementary water. Membership in the Exchange Pool is voluntary, and any party can join by filing an "Intention to be Bound by Paragraph VII of the Judgment" with the Watermaster and the Court. Members of the Exchange Pool, as of September 30, 1975, are referenced with an asterisk in Appendix A. Recipients of exchange water may pump the amounts released to them in addition to their Adjudicated Right. Releases are limited by the Judgment.

Once each July the Watermaster opens the Exchange Pool to permit this intermember exchange of water rights. The Pool is in operation when the Watermaster asks each member to estimate his water requirement and supply for the next water year. If a member has supplemental water in addition to his Adjudicated Right and if his total supply exceeds his estimated requirement, he must make a Mandatory Offer to lease a portion of his pumping right equal to the difference between his Adjudicated Right and half his estimated requirement. Under no circumstance, however, can the Mandatory Offer and the estimated requirement together exceed the total supply. This limits the Mandatory Offer to an amount which can be replaced with supplemental water.

Another type of offer is called the Voluntary Offer. Any member may voluntarily offer pumping rights to the Exchange Pool if his water supply exceeds his estimated requirement and he has no supplemental supply. However, the Watermaster must allocate all Mandatory Offers before using the Voluntary Offers. Voluntary Offers have not been used for several years.

The charge for a Mandatory Offer cannot exceed the cost per acre-foot of replacement waters; the charge for a Voluntary Offer cannot exceed the price per acre-foot charged by the West Basin Municipal Water District for imported water. The Watermaster determines the amount of water needed and computes the average price to be paid.

If a member's estimated water requirement exceeds his total water right, including leases, and he has no supplemental supply, the difference may be requested from the Exchange Pool. The cost per acre-foot is the weighted average price per acre-foot of all offers required to meet requests. Tables 8 and 9 summarize 1974-75 Exchange Pool transactions.

Transfers of Adjudicated Rights

The West Coast Basin Exchange Pool is not the only method of obtaining additional pumping rights. Each year there are several lease and sale transactions between parties. Table 10 lists all leases, sales, parties, and amounts involved. Appendix A contains a copy of the document substantiating each transfer.

Appendix A also contains samples of recommended lease and sale agreements. Some documents received by the Watermaster are unnecessarily complex. The Watermaster recommends that documents be prepared on 8-1/2 x 11-inch paper. Any necessary additions to the recommended agreement may be attached to another page. You need not use these sample documents, but they are sufficient for most purposes.

In leasing, buying, or selling water rights, parties should be specific as to the type being exchanged, i.e., Adjudicated Right. All leases should specify both amount of Adjudicated Right, to the nearest whole acre-foot, and period of lease. All water right leases should be made on a water year basis, i.e., October 1 through September 30 of the following year, never on a fiscal year basis.

The Watermaster keeps a list of parties who have informed him of their interest in buying, selling or leasing water rights. Any party wishing to be listed should call the Watermaster. This is not done as a court required function of Watermaster Service. It is a courtesy informally administered to assist parties unable to resolve problems regarding an excess or deficiency of water rights. The Watermaster will make no recommendation regarding transactions conducted relative to the use of this service. The names of all parties using this service are available in the Watermaster's office and may be obtained by telephone or visit to the office.

The "General Information, Policies and Procedures" of the Watermaster Service in the West Coast Basin contains the following requirements:

"In order that a water right lease be in force (applicable) during a particular water year, it must have been executed by the parties involved before or prior to September 1 of the water year in question. In addition the executed water right lease document must be filed with the Watermaster no later than August 31 or postmarked

TABLE 8. EXCHANGE POOL OFFERS

| Party | Amount (in acre-feet) | | Price (per acre-foot) | Charge for exchange water |
|--|--------------------------|-------------|--------------------------|---------------------------------|
| | Offered | Released | | |
| <u>Mandatory Offers</u> | | | | |
| Phillips Petroleum Company | 161.00 | 161.00 | \$ 22.00 | \$ 3,542.00 |
| U. S. Steel Corporation | 300.00 | 300.00 | 35.00 | 10,500.00 |
| Shell Oil Company | 498.00 | 53.00 | 70.60 | 3,741.80 |
| Johns-Manville Products Corp. | <u>156.00</u> | <u>0.00</u> | 77.00 | <u>0.00</u> |
| TOTALS | 1,115.00 | 514.00 | | \$17,783.80 |
| <u>Voluntary Offers</u> | | | | |
| Automation Industries Inc. | 2.70 | 0.00 | 30.00 | |
| California Water Service Co. | 1,000.00 | 0.00 | 50.00 | |
| El Segundo, City of | 2,001.00 | 0.00 | --- | |
| Garrett Corporation, The | 31.50 | 0.00 | 30.00 | |
| Gillingham, Florence R. | 4.40 | 0.00 | 18.00 | |
| Industrial Chemical Division | 255.00 | 0.00 | 54.00 | |
| Standard Oil Co. of Calif. | 5.90 | 0.00 | 123.67 ^{a/} | |
| Wiseburn School District | <u>8.20</u> | <u>0.00</u> | 20.00 | |
| TOTALS | 3,308.70 | 0.00 | | |
| ^{a/} Cost assuming all of the offered water was sold. | | | | |

TABLE 9. EXCHANGE POOL REQUESTS

| Party | Amount of water received (in acre-feet) | Cost of exchange water ^{a/} |
|--|---|---|
| ABC Nursery, Incorporated | 11.00 | \$ 380.59 |
| American Plant Growers, Inc. | 30.00 | 1,037.96 |
| Chandler's Palos Verdes Sand-Gravel Corp. | 175.00 | 6,054.80 |
| Inose, Kenichi | 13.00 | 449.78 |
| Mayflower Nurseries | 36.00 | 1,245.56 |
| Nozaki, Sumikichi | 3.00 | 103.80 |
| Stani, Chisato | 5.00 | 172.99 |
| Park Water Company | 94.00 | 3,252.29 |
| Roman Catholic Archbishop of LA | 100.00 | 3,459.88 |
| Union Nursery, Incorporated | 19.00 | 657.38 |
| Ziegler, Maxwell T. | <u>28.00</u> | <u>968.77</u> |
| TOTAL | 514.00 | \$17,783.80 |
| ^{a/} Cost at \$34.5988 per acre-foot. | | |

TABLE 10. TRANSFERS OF ADJUDICATED RIGHTS

| PARTY | TRANSACTION AND AMOUNT IN ACRE-FOOT | | | PARTY |
|--------------------------------|-------------------------------------|-----------|------|--------------------------------|
| ASAMI FANCY KOI INCORPORATED | LEASED | 12.10 | FROM | ENGELSMA, JAKE |
| ATLANTIC RICHFIELD COMPANY | LEASED | 1,100.00 | FROM | INGLEWOOD, CITY OF |
| ATLANTIC RICHFIELD COMPANY | LEASED | 3,100.00 | FROM | STANDARD OIL COMPANY OF CALIF |
| ATLANTIC RICHFIELD COMPANY | LEASED | 2,000.00 | FROM | UNION OIL COMPANY OF CALIF |
| CBS INCORPORATED | LEASED | 9.50 | TO | DOMINGUEZ WATER CORPORATION |
| CALIFORNIA WATER SERVICE CO | LEASED | 1,500.00 | TO | TEXACO INCORPORATED |
| DOMINGUEZ WATER CORPORATION | LEASED | 9.50 | FROM | CBS INCORPORATED |
| DOMINGUEZ WATER CORPORATION | LEASED | 3.50* | FROM | LAGERLOF, STANLEY C |
| EL SEGUNDO, CITY OF | LEASED | 300.00 | TO | MOBIL OIL CORPORATION |
| ENGELSMA, JAKE | LEASED | 12.10 | TO | ASAMI FANCY KOI INCORPORATED |
| GONZALES, FELIPE AND GABRIELA | LEASED | 34.30* | TO | TEXACO INCORPORATED |
| GRANT, JOHN, ESTATE OF | LEASED | 59.00 | TO | HILLSIDE MEMORIAL PARK |
| HILLSIDE MEMORIAL PARK | LEASED | 59.00 | FROM | GRANT, JOHN, ESTATE OF |
| INGLEWOOD, CITY OF | LEASED | 1,100.00 | TO | ATLANTIC RICHFIELD COMPANY |
| INGLEWOOD, CITY OF | LEASED | 1,400.00* | TO | LOS ANGELES, CITY OF |
| INGLEWOOD, CITY OF | LEASED | 20.00 | TO | PACIFIC CREST CEMETERY |
| INGLEWOOD, CITY OF | LEASED | 300.00* | TO | SOUTHERN CALIFORNIA WATER CO |
| INOSE, KENICHI | LEASED | 2.20 | FROM | REHOR, JOSEPHINE P |
| LAGERLOF, STANLEY C | LEASED | 3.50* | TO | DOMINGUEZ WATER CORPORATION |
| LOS ANGELES, CITY OF | LEASED | 1,400.00* | FROM | INGLEWOOD, CITY OF |
| LOS ANGELES, CITY OF | LEASED | 500.00* | FROM | LOS ANGELES CO WWKS DIST NO 13 |
| LOS ANGELES, CITY OF | LEASED | 200.00* | FROM | LOS ANGELES CO WWKS DIST NO 13 |
| LOS ANGELES CO WWKS DIST NO 13 | LEASED | 500.00* | TO | LOS ANGELES, CITY OF |
| LOS ANGELES CO WWKS DIST NO 13 | LEASED | 200.00* | TO | LOS ANGELES, CITY OF |
| MOBIL OIL CORPORATION | LEASED | 300.00 | FROM | EL SEGUNDO, CITY OF |
| MOBIL OIL CORPORATION | LEASED | 1,500.00 | FROM | STANDARD OIL COMPANY OF CALIF |
| NOZAKI, SUMIKICHI | LEASED | 25.00 | FROM | SOUTHERN CALIFORNIA EDISON CO |
| OTANI, CHISATO | LEASED | 23.00 | FROM | SOUTHERN CALIFORNIA EDISON CO |
| PACIFIC CREST CEMETERY | LEASED | 20.00 | FROM | INGLEWOOD, CITY OF |
| REHOR, JOSEPHINE P | LEASED | 2.20 | TO | INOSE, KENICHI |
| SOUTHERN CALIFORNIA EDISON CO | LEASED | 25.00 | TO | NOZAKI, SUMIKICHI |
| SOUTHERN CALIFORNIA EDISON CO | LEASED | 23.00 | TO | OTANI, CHISATO |
| SOUTHERN CALIFORNIA WATER CO | LEASED | 300.00* | FROM | INGLEWOOD, CITY OF |
| STANDARD OIL COMPANY OF CALIF | LEASED | 3,100.00 | TO | ATLANTIC RICHFIELD COMPANY |
| STANDARD OIL COMPANY OF CALIF | LEASED | 1,500.00 | TO | MOBIL OIL CORPORATION |
| TEXACO INCORPORATED | LEASED | 1,500.00 | FROM | CALIFORNIA WATER SERVICE CO |
| TEXACO INCORPORATED | LEASED | 34.30* | FROM | GONZALES, FELIPE AND GABRIELA |
| UNION OIL COMPANY OF CALIF | LEASED | 2,000.00 | TO | ATLANTIC RICHFIELD COMPANY |

* Lease includes carryover flexibility right.

August 31 of the year in question. Any otherwise valid agreement not filed with the Watermaster prior to September 1 of the water year in question will be void and of no force or effect for the transfer of water rights."

Overextractions

Each year some parties extract more ground water from the West Coast Basin than they are entitled to. The overextractions are usually small, occurring within the tolerance set by the Judgment. The Judgment allows each party to overextract by 2 acre-feet, or by 10 percent of its Adjudicated Right, whichever is larger, on the premise that the overextraction will be eliminated during the following year.

Most overextractions are the result of an unexpected increase in water demand. Therefore, allowing some deviations from the limits and guidelines of the Judgment is considered a reasonable solution.

Table 11 summarizes all overextractions. Of the five parties listed, two exceeded the limit imposed by the Judgment. Both parties have arranged to meet their 1975-76 water needs.

The Watermaster recommends that no court action be taken at this time against the parties exceeding the limit.

TABLE II. OVEREXTRACTIONS
(in acre-feet)

| Party | (1) Adjudicated Right | (2) Allowable extractions ^{a/} | (3) Amount pumped | (4) Overextraction (2)-(3)=(4) | (5) Allowable overextraction ^{b/} | (6) Overextraction in percent of Adjudicated Right [(4) - (1)] x 100=(6) |
|--------------------------------------|-----------------------------|---|-------------------------|--------------------------------------|--|--|
| Lawrence, City of | 1,882.00 | 1,894.44 | 1,895.56 | - 1.12 | 188.20 | .06 |
| Horaki, Sumikichi | 7.00 | 30.45 | 48.68 | - 18.23 ^{c/} | 2.00 | 260.43 |
| Omori, Chisato | 0.00 | 18.02 | 32.59 | - 14.57 ^{c/} | 2.00 | --- |
| Southern California Water Company | 6,548.64 | 6,787.57 | 6,811.29 | - 23.72 | 684.86 ^{d/} | .36 |
| Orange Nursery, Inc. | 4.70 | 21.40 | 23.36 | - 1.96 | 2.00 | 41.70 |

^{a/} See Column (5) of Table 4 for derivation.

^{b/} Computed as 2 acre-feet or 10 percent of Adjudicated Right [Column (1)] whichever is larger.

^{c/} In violation of Judgment.

^{d/} Includes flexibility rights pursuant to rights leased from City of Inglewood.

Carryover of Adjudicated Right

The provision in the Judgment (Paragraph VI) relative to allowable carryover of unused water right states in part: "... each of the parties ... who ... does not extract ... all of such party's Adjudicated Right ... is permitted to carry over from such water year the right to extract ... in the next succeeding water year an amount of water equivalent to the excess of Adjudicated Right over his extraction during said water year not to exceed, however, 10% of such party's Adjudicated Right or two acre-feet, whichever is the larger." (Emphasis added.)

The Watermaster, in reviewing water-right lease documents, assumes that when not specifically conveyed to the lessee by the lease document, the amount leased is not deducted from the lessor's Adjudicated Right in computing the permissible allowable carryover or overextraction.

All lease documents should contain a statement as to which party is entitled to the benefit of the amount leased in computing carryover of overextractions. Item (5) in the suggested Water Right License and Agreement shown on page 63, is sufficient for this requirement.

V. ADMINISTRATIVE COSTS

Expenses incurred in administering Watermaster Service Areas are payable one-half by the State and one-half by the parties. To obtain the funds required, the Watermaster prepares a tentative budget each year, stating the anticipated expense for administering the provisions of the Judgment. A copy is mailed to each of the parties at least 60 days before the beginning of each water year. If no objections are received within 15 days, it then becomes final.

The 1974-75 tentative budget, mailed on July 31, 1974, received no objections and became the final budget on August 15, 1974. The final approved budget is presented in Table 12. The administrative cost chargeable to each party is in proportion to its Adjudicated Right and is payable on, or prior to, the first day of the water year. A 5 percent penalty is added if charges become delinquent. A total of \$31.31 was collected in penalties for delayed payments. Apportionment of the parties' share of the budget for the 1974-75 water year is set forth in Table 13.

Income and expenditures for Watermaster Service during the 1974-75 water year are shown in Table 14. Any credit or debit balance is carried forward into the succeeding water year. The parties' share of the 1974-75 carryover amounts to \$1,929.55.

TABLE 12. APPROVED BUDGET FOR 1974-75

| | | |
|---------------------------------------|---------------|--------------|
| Salaries and wages | \$34,826 | |
| Operating expenses | <u>14,188</u> | |
| TOTAL BUDGET | | \$49,014 |
| One-half payable by State | | \$24,507 |
| One-half payable by parties, | | 24,507 |
| Less estimated carryover from 1973-74 | | <u>4,000</u> |
| TOTAL AMOUNT BILLED | | \$20,507 |

TABLE 13. APPORTIONMENT OF PARTIES' SHARE OF 1974-75 BUDGET

| Party | Adjudicated Right (in acre-feet) | Apportionment paid |
|---|--|-----------------------|
| ABC Nursery, Incorporated | 24.10 | \$ 7.67 |
| American Plant Growers, Incorporated | 10.00 | 3.18 |
| Asahi Fancy Koi, Incorporated | 2.00 | 0.64 ^{a/} |
| Atlantic Richfield Company | 4,428.00 | 1,408.52 |
| Automation Industries, Inc. - Harris Tube | 0.70 | 0.22 ^{a/} |
| Barclay Hollander Curci, Incorporated | 3.33 | 1.06 ^{a/} |
| CBS, Incorporated | 9.50 | 3.02 |
| California Water Service Company | 4,070.00 | 1,294.64 |
| Carson-Madrona Company | 104.00 | 33.08 |
| Chandler's Palos Verdes Sand and Gravel Corp. | 294.20 | 93.58 |
| Curtis, Owen W. | 0.36 | 0.11 ^{a/} |
| Delaney, Golda, Estate of | 4.10 | 1.30 ^{a/} |
| Desser Enterprises | 0.00 | 0 ^{a/} |
| Dominguez Water Corporation | 10,150.65 | 3,228.87 |
| El Segundo, City of | 9.53 | 303.14 |
| Engelsma, Jake | 12.10 | 3.85 |
| Etchemendy, Caroline, Estate of | 8.20 | 2.61 ^{a/} |
| Fletcher Oil and Refining Company | 90.00 | 28.63 |
| Fujimoto, Samuel R. and Raymond S. | 20.00 | 6.36 |
| Futura Industries, Incorporated | 44.40 | 14.12 |
| Garrett Corporation, The | 22.50 | 7.16 |
| Gillingham, Florence R. et al. | 2.40 | 0.76 ^{a/} |
| Gonzales, Felipe and Gabriela | 34.30 | 10.91 |
| Grant, John, Estate of | 59.00 | 18.77 |
| Hawthorne, City of | 1,882.00 | 598.65 |
| Hillside Memorial Park | 29.20 | 9.29 |
| Hollywood Turf Club | 282.00 | 89.70 |
| Industrial Chemical Division - Allied Chemical Corporation | 255.00 | 81.11 |
| Inglewood, City of | 4,405.49 | 1,401.36 |
| Inose, Kenichi | 5.40 | 1.73 ^{a/} |
| Johns-Manville Products Corporation | 881.00 | 280.24 |
| Lagerlof, Stanley C. | 3.50 | 1.11 ^{a/} |
| Lermens, Alfred | 0.70 | 0.22 ^{a/} |
| Leuzinger, Emma L., Estate of | 1.40 | 0.45 ^{a/} |
| Long Beach, City of | 0.70 | 0.22 ^{a/} |
| Lopes, Frank | 3.70 | 1.18 ^{a/} |
| Los Angeles, City of | 1,503.00 | 478.10 ^{b/} |
| Los Angeles County - Alondra Park | 67.70 | 21.54 ^{b/} |
| Los Angeles County Sanitation District No. 2 | 102.00 | 32.45 ^{b/} |
| Los Angeles County Waterworks District No. 13 | 1,352.00 | 430.06 |
| Los Angeles County Waterworks District No. 22 | 551.00 | 175.27 ^{b/} |
| Los Angeles County-Western Avenue Golf Course | 296.00 | 94.16 ^{b/} |

TABLE 13. (Continued)
APPORTIONMENT OF PARTIES' SHARE OF 1974-75 BUDGET

| Party | Adjudicated Right (in acre-feet) | Apportionment paid |
|--|--|---------------------------|
| Loyola Marymont University | 48.10 | 15.30 |
| Manhattan Beach, City of | 1,131.20 | 359.83 |
| Mayflower Nurseries | 0.00 | 0 ^{a/} |
| McDonnell Douglas Corporation | 1.70 | 0.54 ^{a/} |
| Mobile Oil Corporation | 2,570.00 | 817.50 |
| Mori, Roy H. and Kenji | 3.60 | 1.15 ^{a/} |
| Northrop Corporation, Aircraft Division | 38.15 | 12.14 |
| Nozaki, Sumikichi | 7.00 | 2.22 ^{a/} |
| Otani, Chisato | 0.00 | 0 ^{a/} |
| Pacific Crest Cemetery Company | 39.40 | 12.53 |
| Palos Verdes Begonia Farm | 0.00 | 0 ^{a/} |
| Park Water Company | 160.00 | 50.90 |
| Phillips Petroleum Company | 167.00 | 53.12 |
| Rehor, Josephine P. | 2.20 | 0.70 ^{a/} |
| Rockwell, Michael L. | 0.10 | 0.03 ^{a/} |
| Rolling Hills Vista | 0.00 | 0 ^{a/} |
| Roman Catholic Archbishop of Los Angeles | 72.30 | 23.00 |
| Santa Fe Land Improvement Company | 39.50 | 12.56 |
| Sheets, Ester M. | 5.50 | 1.75 ^{a/} |
| Shell Oil Company | 4,516.00 | 1,436.52 |
| Southern California Edison Company | 57.10 | 18.16 |
| Southern California Water Company | 6,548.64 | 2,083.09 |
| Sparkletts Drinking Water Corporation | 152.60 | 48.54 |
| Standard Oil Company of California | 4,601.30 | 1,463.65 |
| Stauffer Chemical Company | 521.00 | 165.73 |
| Superior Oil Company | 26.40 | 8.40 |
| Texaco, Incorporated | 3,432.00 | 1,091.70 |
| Torrance, City of | 3,804.73 | 1,210.26 |
| Union Nursery, Incorporated | 4.70 | 1.50 ^{a/} |
| Union Oil Company of California | 2,670.00 | 849.31 |
| United States Steel Corporation | 1,791.00 | 569.71 |
| Watson Land Company | 80.20 | 25.51 |
| Wiseburn School District | 8.20 | 2.61 ^{a/} |
| Ziegler, Maxwell T. | 0.00 | 0 |
| TOTALS | 64,468.25 | \$20,507.00 ^{c/} |

^{a/} Payment waived on apportionment of less than \$3 in accordance with Section 13943.5 of the Government Code. A total of \$22.11 was waived in this manner.

^{b/} Delayed payment, - penalty assessed. A total of \$31.31 was collected in penalties.

^{c/} Includes payments which were waived (see footnote (a)) and excludes penalty payments.

TABLE 14. 1974-75 INCOME AND EXPENDITURES

| Item | Parties | State | Parties and State |
|---|---------------------------|---------------|-------------------|
| <u>Income</u> | | | |
| From 1974-75 budget | \$20,484.89 | \$24,507.00 | \$44,991.89 |
| Balance from 1973-74 | 6,324.04 | | 6,324.04 |
| From budget penalties | <u>31.31</u> | <u></u> | <u>31.31</u> |
| TOTAL INCOME | \$26,840.24 | \$24,507.00 | \$51,347.24 |
| <u>Expenditures</u> | | | |
| Salaries and wages | 16,744.10 | 16,744.11 | 33,488.21 |
| Operating expenses | | | |
| Miscellaneous indirect cost ^{a/} | 5,881.83 | 5,881.83 | 11,763.66 |
| Travel in State | 187.39 | 187.38 | 374.77 |
| Printing annual report | 144.08 | 144.08 | 288.16 |
| Electronic machine computing | 994.86 | 994.86 | 1,989.72 |
| Training | 115.50 | 115.50 | 231.00 |
| Other ^{b/} | <u>842.93</u> | <u>842.93</u> | <u>1,685.86</u> |
| TOTAL EXPENDITURES | <u>24,910.69</u> | 24,910.69 | 49,821.38 |
| BALANCE | \$ 1,929.55 ^{c/} | | |
| ^{a/} Rent, utilities, auto rental, communication, retirement, employee's health plan, and workmen's compensation insurance. ^{b/} Equipment rental, mobile equipment operation, engineering contracts. ^{c/} Total credit to parties in 1975-76 water year, subject to delayed charges or credits. | | | |

APPENDIX A

ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES
SEPTEMBER 30, 1975

AND

COPIES OF DOCUMENTS SUBSTANTIATING
TRANSFERS OF ADJUDICATED RIGHT

APPENDIX A

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ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES SEPTEMBER 1975

| | | | | | |
|--|-----------------------------------|---------|---|--|-----------|
| NURSERY, INCORPORATED SUCCESSOR TO HARRY C. JENKINS SUCCESSOR TO SIDNEY M. AND CHARLOTTE W. TITEL SUCCESSOR TO WILLIAM AND CLARA B. VERBURG SUCCESSOR IN PART TO UNITED CALIFORNIA BANK TOTAL | 1.80 13.60 6.70 2.00 | 24.10* | FBS INC. FORMERLY COLUMBIA BROADCASTING SYS INC | 9.00 | |
| ABFILL, FRANK SOLD TO CITY OF INGLEWOOD TOTAL | 1.80 -1.80 | 0.00 | CALIFORNIA, STATE OF SUCCESSOR TO ROBERT L. FULLILOVE SUCCESSOR TO JOE MONTE JR. SUCCESSOR IN PART TO KELLY PIPE COMPANY SUCCESSOR IN PART TO FLAVIO DOMINGUEZ SUCCESSOR IN PART TO AL H. SMITH, SAM SUNBER AND FREDIA SMITH SOLD TO SPARKLETT'S DRINKING WATER CORPORATION TOTAL | 1.00 2.20 16.30 4.00 2.60 -26.10 | 0.00 |
| ALCAST FOUNDRY, ET AL. SUCCESSOR TO CHARL. L. DRAPER, ET AL. SOLD TO CITY OF TORRANCE TOTAL | 7.20 -7.20 | 0.00 | CALIFORNIA WATER SERVICE COMPANY SUCCESSOR TO PALOS VERDES WATER COMPANY TOTAL | 0.71.00 -999.00 | 6076.00* |
| ALLIED CHEMICAL CORPORATION (SEE INDUSTRIAL CHEMICAL DIVISION) | | | CARSON ESTATE COMPANY SOLD TO DOMINGUEZ WATER CORPORATION TOTAL | 130.00 -130.00 | 0.00 |
| ALUMINUM COMPANY OF AMERICA (SEE UNITED STATES NAVY DEPARTMENT) | | | CARSON-MAURONA COMPANY SUCCESSOR TO CHANLOR-WESTERN OIL AND DEVELOP. CO. | | 104.00* |
| ALVAREZ, MILARIO S. AND EMMA SUCCESSOR TO E. C. NAVARRO SUCCESSOR TO PEGGY SWICK SOLD TO TORRANCE UNIFIED SCHOOL DISTRICT TOTAL | 54.90 5.40 -59.40 | 0.00 | CHANLOR'S PALOS VERDES SAND AND GRAVEL CORPORATION SECOND WEST COAST BASIN JUDGMENT SUCCESSOR TO SOUTHWESTERN PORTLAND CEMENT COMPANY SUCCESSOR TO TORRANCE SAND AND GRAVEL CORPORATION TOTAL | 45.20 15.00 -184.00 | 294.20* |
| AMERICAN PLANT GROWERS, INCORPORATED SECOND WEST COAST BASIN JUDGMENT SUCCESSOR TO BEN CLIFF DAIRY TOTAL | 2.40 -7.40 | 10.00* | CHANLOR-WESTERN OIL AND DEVELOPMENT COMPANY (FORMERLY CHANLOR-LANFIELD MIDWAY OIL COMPANY) SOLD TO CARSON-MAURONA COMPANY TOTAL | 104.00 -104.00 | 0.00 |
| ANDERSON, KEMBERT C. SOLD TO SPARKLETT'S DRINKING WATER CORPORATION TOTAL | 80.50 -80.50 | 0.00 | CHRISTIE, CLEM, DON C. FOHL AND LEON LARSON (TRUSTEES OF WILMINGTON CEMETERY ASSOCIATION) ABANDONED WATER RIGHT TOTAL | 0.02 -0.02 | 0.00 |
| ASAMI RANCY SOLI, INCORPORATED SUCCESSOR IN PART TO JAKE ENGELSMAN | | 2.00 | CLUFF, BEN DAIRY SUCCESSOR TO EDWARD AND EMILY COST SOLD TO AMERICAN PLANT GROWERS, INC. TOTAL | 7.40 -7.40 | 0.00 |
| ASSOCIATED SOUTHERN INVESTMENT COMPANY (FORMERLY EDITION SECURITIES COMPANY) SOLD TO SOUTHERN CALIFORNIA PUTSON COMPANY TOTAL | 46.70 -46.70 | 0.00 | COAST FOREST PRODUCTS SUCCESSOR TO SOUTHWEST STEEL ROLLING MILLS SOLD TO GEORGIA-PACIFIC CORPORATION TOTAL | 3.40 -3.40 | 0.00 |
| ATLANTIC RICHFIELD COMPANY (FORMERLY RICHFIELD OIL COMPANY) | | 4428.00 | COLLISTER, CAMERON QUITCLAIMED TO NORMANIE PARY TOTAL | 136.82 -136.82 | 0.00 |
| AUTOMATION INDUSTRIES, INC-HARRIS TIRE SUCCESSOR TO HARRIS TUB & INCORPORATED | | 0.10* | COLUMBIA BROADCASTING SYSTEM, INC. SOLD TO RONALD E. MOHAN CHANGED NAME TO CBS INC TOTAL | 18.50 -9.00 -9.50 | 0.00 |
| HALLMAN, ROSEMARY N. SOLD TO UNITED CALIFORNIA BANK TOTAL | 7.00 -7.00 | 0.00 | COST, EDWARD AND EMILY SOLD TO BEN CLUFF DAIRY TOTAL | 7.40 -7.40 | 0.00 |
| BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (TRUST B1-51) RELINQUISHED TO MICHAEL L. ROCKWELL TOTAL | 0.10 -0.10 | 0.00 | CUTTIS, OWEN M. SOLD TO SOUTHERN CALIFORNIA WATER COMPANY TOTAL | 3.80 -3.44 | 0.36 |
| BARCLAY HOLLANDER CURCI INC SUCCESSOR IN PART TO JOSEPHIN TORRANCE RANCH | | 3.33 | DEL AND ESTATE COMPANY SOLD TO DOMINGUEZ WATER CORPORATION TOTAL | 121.00 -121.00 | 0.00 |
| BARCLAY, RICHARD AND M. A. WATT SUCCESSORS TO EMMA J. OSBORN SUCCESSORS IN PART TO ISABELLA J. GHAZZ ESTATE SUCCESSORS IN PART TO GEORGE M. MUKDOLK SOLD TO CITY OF TORRANCE TOTAL | 32.66 13.95 13.75 -59.96 | 0.00 | DELANEY, GOLDA, ESTATE OF (FORMERLY ARTHUR J. DELANEY) SUCCESSOR TO BEGO CORPORATION | | 4.10 |
| BAHMAN, GUS A. TRANSFERRED TO PALOS VERDES REGIONIA FARM | | 0.00 | DESSER ENTERPRISES SECOND WEST COAST BASIN JUDGMENT | | 0.00* |
| BEG CORPORATION SOLD TO ESTATE OF GOLDA DELANEY TOTAL | 4.10 -4.10 | 0.00 | DOMINGUEZ ESTATE COMPANY SOLD TO DOMINGUEZ WATER CORPORATION TOTAL | 254.00 -254.00 | 0.00 |
| BELVIDERE MUTUAL WATER COMPANY SOLD TO CITY OF TORRANCE TOTAL | 33.40 -33.40 | 0.00 | DOMINGUEZ WATER CORPORATION SUCCESSOR TO CARSON ESTATE COMPANY SUCCESSOR TO DEL AND ESTATE COMPANY SUCCESSOR TO DOMINGUEZ ESTATE COMPANY SUCCESSOR TO DON WILSON BUILDERS SUCCESSOR TO JEANETTE R. HEYNEBERRY SUCCESSOR TO KILBURN NAYAN, ET AL. SUCCESSOR IN PART TO M. J. LARLY SUCCESSOR IN PART TO M. A. WATT, INCORPORATED SOLD IN PART TO WATSON LAND COMPANY TOTAL | 94.77.80 130.00 121.00 254.00 32.60 0.70 19.30 11.00 61.44 -37.60 | 10150.65* |
| BOISE CASCAHE BUILDING COMPANY SUCCESSOR IN PART TO JOSEPHIN TORRANCE RANCH SOLD TO INGLEWOOD, CITY OF TOTAL | 16.92 -16.92 | 0.00 | | | |
| BURKE, M. F. AND LOIS PRICE SOLD TO M. S. MOFFIT TOTAL | 4.50 -9.50 | 0.00 | | | |

ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES

SEPTEMBER 1975

(Continued)

| | | | | |
|---|--|---------|---|--|
| DOM WILSON BUILDERS SUCCESSORS TO KASUO ISAMU AND YOSHIKI R. KITA SOLD TO DOMINGUEZ WATER CORPORATION TOTAL | 32.60 <u>-32.60</u> | 0.00 | GONZALES, FELIPE AND GABRIELA | 34.30* |
| DOUGLAS AIRCRAFT COMPANY, INCORPORATED (SEE McDONNELL DOUGLAS CORP.) | | | GRAND LAND COMPANY SUCCESSOR IN PART TO SMITH, A. M. ET AL. ABANDONED WATER RIGHTS 1961-62 TOTAL | 5.70 <u>-5.70</u> 0.00 |
| DRAPER, CHARLES L. SOLD TO ALCAST FOUNDRY, ET AL. TOTAL | 7.20 <u>-7.20</u> | 0.00 | GRANT, JOHN, ESTATE OF | 59.00* |
| EARLY, M. J. AND DAISY SOLD TO DOMINGUEZ WATER CORPORATION SOLD TO SAMUEL R. AND RAYMOND C. FUJIMOTO TOTAL | 111.00 <u>-91.00</u> <u>-20.00</u> | 0.00 | GRANZ, ISABELA J. (PER JUDGMENT) PARTITIONED TO HEIRS ISABELA J. GRANZ ESTATE JOURNAL TORRANCE RANCH GEORGE R. MURDOCK EMMA J. OSBORN SUBJECT TO LONG TERM LEASE STANDARU OIL COMPANY OF CALIFORNIA SUPERIOR OIL COMPANY TOTAL | 380.00 -33.80 -212.42 -15.12 -32.66 59.60 <u>-26.40</u> 86.00 |
| EDISON SECURITIES COMPANY NOW KNOWN AS ASSOCIATED SOUTHERN INVESTMENT CO. | | | GRANZ, ISABELA J., ESTATE OF SUCCESSOR IN PART TO ISABELA J. GRANZ SOLD IN PART TO RICHARD BARCLAY AND R. A. WATT SOLD IN PART TO NED EWING, ET AL. SOLD IN PART TO R. A. WATT, INCORPORATED TOTAL | 33.80 -13.55 -6.50 <u>-13.75</u> 0.00 |
| ELLINWOOD, LATHROP M. SOLD TO ISAMU, KASUO AND YOSHIKI R. KITA TOTAL | 32.60 <u>-32.60</u> | 0.00 | HARRIS, R. AND L. SUCCESSOR TO LAWRENCE I. LISTON DISCLAIMED WATER RIGHT TOTAL | 0.70 <u>-0.70</u> 0.00 |
| EL SEGUNDO, CITY OF | | 953.00* | HARRIS TUBE, INCORPORATED SUCCESSOR IN PART TO B. ROBINSON AND ASSOCIATES TRANSFERRED TO AUTOMATION IND. INC.-HARRIS TUBE TOTAL | 0.70 <u>-0.70</u> 0.00 |
| ENGELSHA, JAKE SUCCESSOR TO WILBUR HORNSTRA SOLD TO ASAMI FANCY KOI, INCORPORATED TOTAL | 14.10 <u>-2.00</u> | 12.10 | HAWTHORNE, CITY OF | 1882.00 |
| ETCHMENDY, CAROLINE, ESTATE OF | | 8.20 | HENDERSON, BEATRICE M. ABANDONED WATER RIGHT TOTAL | 1.30 <u>-1.30</u> 0.00 |
| EWING, CARMELITA ROSECRANS SOLD TO SOUTHERN CALIFORNIA WATER COMPANY TOTAL | 91.30 <u>-91.30</u> | 0.00 | HEYDENRECK, JEANETTE R. (FORMERLY JEANETTE R. REIFSNYDER) SOLD TO DOMINGUEZ WATER CORPORATION TOTAL | 0.70 <u>-0.70</u> 0.00 |
| EWING, NED ET AL. SUCCESSOR IN PART TO ISABELA J. GRANZ ESTATE SOLD TO R. A. WATT, INCORPORATED TOTAL | 6.50 <u>-6.50</u> | 0.00 | HILLSIDE MEMORIAL PARK SUCCESSOR TO SIGMUND S. AND LIONEL S. HOCKWALD TOTAL | 16.70 <u>-12.50</u> 29.20* |
| FLESH, LESLIE R. AND ANDOR PASTERNAK, ET AL. SUCCESSORS TO ALFRED D. AND RUTH SEABACK SOLD TO STANLEY C. LAGERLOF TOTAL | 3.50 <u>-3.50</u> | 0.00 | HOCKWALD, SIGMUND S. AND LIONEL S. SUCCESSOR TO W. J. FROGGE SOLD TO HILLSIDE MEMORIAL PARK TOTAL | 12.50 <u>-12.50</u> 0.00 |
| FLETCHER OIL AND REFINING COMPANY (FORMERLY FLETCHER OIL COMPANY) SUCCESSOR TO FLETCHER, ROBERT G. ET AL. TOTAL | 86.30 <u>-3.70</u> | 90.00* | HOLLYWOOD TURF CLUB | 282.00* |
| FLETCHER, ROBERT G., DANIEL S. AND WILFRED D. SUCCESSOR TO FRED A. JUNGQUIST SOLD TO FLETCHER OIL AND REFINING COMPANY TOTAL | 3.70 <u>-3.70</u> | 0.00 | HORNSTRA, WILBUR SOLD TO JAKE ENGELSHA TOTAL | 14.10 <u>-14.10</u> 0.00 |
| FROGGE, W. J. SOLD TO SIGMUND S. AND LIONEL S. HOCKWALD TOTAL | 12.50 <u>-12.50</u> | 0.00 | HUNT, DONALD G. SUCCESSOR TO JAMES SCANDA SOLD TO KENICHI INDOE TOTAL | 1.90 <u>-1.90</u> 0.00 |
| FUKUDA, HERBERT SAKAYE DOING BUSINESS AS MAYFLOWER NURSERIES | | | INDUSTRIAL CHEMICAL DIVISION, ALLIED CHEMICAL CORP. (FORMERLY ALLIED CHEMICAL CORP., GEN. CHEMICAL CO.) | 255.00* |
| FURLLOVE, ROBERT L. SOLD TO STATE OF CALIFORNIA TOTAL | 1.00 <u>-1.00</u> | 0.00 | INGLEWOOD, CITY OF SUCCESSOR TO FRANK ABELL SUCCESSOR TO BOISE CASCADE BUILDING COMPANY SUCCESSOR TO GEORGIA-PACIFIC CORPORATION SUCCESSOR IN PART TO GEORGE R. MURDOCK TOTAL | 4382.00 1.80 16.90 3.40 <u>-1.37</u> 4405.49* |
| FUJIMOTO, SAMUEL R. AND RAYMOND C. SUCCESSOR IN PART TO M. J. AND DAISY EARLY | | 20.00 | INDOE, KENICHI SUCCESSOR TO DONALD G. HUNT SUCCESSOR TO THAXTER, RALPH AND LOIS A. LEMER TOTAL | 1.90 <u>-1.90</u> 5.40* |
| FUTABA INDUSTRIES, INCORPORATED SUCCESSOR TO SPANISH AMERICAN INSTITUTE | | 44.40 | ISAMU, KASUO AND YOSHIKI R. KITA SUCCESSOR TO LATHROP M. ELLINWOOD SOLD TO DOM WILSON BUILDERS TOTAL | 32.60 <u>-32.60</u> 0.00 |
| GARRETT CORPORATION, THE SUCCESSOR TO SHIMODA BROTHERS, INCORPORATED | | 22.50* | JENKINS, MARRY C. SUCCESSOR TO M. L. PERRY SOLD TO ABC NURSERY, INCORPORATED TOTAL | 1.80 <u>-1.80</u> 0.00 |
| GEORGIA-PACIFIC CORPORATION SUCCESSOR TO COAST FOREST PRODUCTS SOLD TO INGLEWOOD, CITY OF TOTAL | 3.40 <u>-3.40</u> | 0.00 | | |
| GERAHIE LANU COMPANY SUCCESSOR AND ASSIGNEE FOR A. S. JOHNSTON ORILL CO ABANDONED WATER RIGHT TOTAL | 11.90 <u>-11.90</u> | 0.00 | | |
| GILLINGHAM, FLORENCE R. ET AL. | | 2.40* | | |

**ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES
SEPTEMBER 1975
(Continued)**

| | | | |
|--|--------------------------------|--|-------------------------------|
| JOHNS-MANVILLE PRODUCTS CORPORATION | 681.00* | MAYFLOWER NURSERIES (SEE ALSO UNDER HERBERT SAKAYE FUKUWA) | 0.00* |
| JOHNSON, C. F. TRANSFERRED TO KAORU AND SATORU WADA | 12.20 <u>-12.20</u> | MCANDLESS, JAMES SOLD TO SPARKLETT'S DRINKING WATER CORPORATION | 0.70 <u>-0.70</u> |
| TOTAL | 0.00 | TOTAL | 0.00 |
| JOHNSTON, A. S.; DRILLING COMPANY ASSIGNED TO GERAHUE LAND COMPANY | 11.90 <u>-11.90</u> | MCDONNELL DOUGLAS CORPORATION (FORMERLY DOUGLAS AIRCRAFT COMPANY, INCORPORATED) LONG TERM LEASE FROM UNITED STATES NAVY DEPARTMENT | 1.70 |
| TOTAL | 0.00 | | |
| JONES, ANNA WAE SOLD TO CITY OF TORRANCE | 50.20 <u>-50.20</u> | MOBIL OIL CORPORATION (FORMERLY SOCOMO MOBIL OIL COMPANY) | 2570.00 |
| TOTAL | 0.00 | | |
| JOUGHIN TORRANCE RANCH SUCCESSOR IN PART TO ISABELA J. GRANZ | 212.42 | MONETA MUTUAL WATER COMPANY SOLD TO CITY OF TORRANCE | 916.00 <u>-916.00</u> |
| SOLD IN PART TO BARCLAY MULLANDER CURLI INC | -3.33 | TOTAL | 0.00 |
| SOLD IN PART TO BOISE CASCADE PULP AND PAPER COMPANY | -16.92 | | |
| SOLD IN PART TO COLLISTER, CAMERON | -136.82 | MONIZ, JOE JR. SOLD TO STATE OF CALIFORNIA | 2.20 <u>-2.20</u> |
| SOLD IN PART TO R. A. WATT, INCORPORATED | -33.35 | TOTAL | 0.00 |
| TOTAL | 0.00 | | |
| JUNGQUIST, FRED A. FORMERLY KATHERINE P. WOODMAN JUNGQUIST | 3.70 | MORAN, RONALD E. SUCCESSOR IN PART TO C. H. S. INCORPORATED | 9.00 <u>-9.00</u> |
| SOLD TO ROBERT G. DANIEL S. & WILFRED D. FLETCHER | -3.70 | TOTAL | 0.00 |
| TOTAL | 0.00 | | |
| KAHLERT, ET AL SUCCESSOR IN PART TO KELLY PIPE COMPANY | 18.90 | MORI, ROY H. AND KENJI SECOND WEST COAST BASIN JUDGMENT | 5.60 <u>-2.00</u> |
| SOLD TO SPARKLETT'S DRINKING WATER CORPORATION | -18.90 | SOLD TO NOZAKI, SUMIKICHI | 3.60* |
| TOTAL | 0.00 | TOTAL | |
| KELLY PIPE COMPANY SOLD IN PART TO STATE OF CALIFORNIA | 49.00 <u>-16.30</u> | MURDOCK, GEORGE R. SUCCESSOR IN PART TO ISABELA J. GRANZ | 15.12 |
| SOLD IN PART TO KAHLERT, ET AL. | -18.90 | SOLD IN PART TO R. BARCLAY AND R. A. WATT | -13.75 |
| SOLD IN PART TO SPARKLETT'S DRINKING WATER CORP. | -13.80 | SOLD IN PART TO CITY OF INGLEWOOD | -1.37 |
| TOTAL | 0.00 | TOTAL | 0.00 |
| KURTZ, GLADYS SOLD TO SPARKLETT'S DRINKING WATER CORPORATION | 3.50 <u>-3.50</u> | NAKANO, KIKUMI, ET AL. SOLD TO DOMINGUEZ WATER CORPORATION | 19.70 <u>-19.70</u> |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LAGERLOF, STANLEY C. SUCCESSOR TO LESLIE R. FLESH AND ANDOR PASTERNAK, ET AL | 3.50 | NAVARRO, T. C. SOLD TO HILARIO S. AND EMMA ALWAG | 53.90 <u>-53.90</u> |
| TOTAL | 0.00 | TOTAL | 0.00 |
| LAWLER, JAMES V. SOLD TO R. ROBINSON AND ASSOCIATES | 3.10 <u>-3.10</u> | NORAIR, A DIVISION OF NORTHROP CORPORATION (FORMERLY KNOWN AS NORTHROP AIRCRAFT, INC.) | 38.15 |
| TOTAL | 0.00 | | |
| LERMENS, ALFRED | 0.70* | NORNANDIE PARK SUCCESSOR TO COLLISTER, CAMERON | 136.82 <u>-136.82</u> |
| LEUZINGER, EMMA L. | 1.40 | SOLD TO CITY OF TORRANCE | 0.00 |
| LISTON, LAWRENCE SOLD TO R. AND L. HARRIS | 0.70 <u>-0.70</u> | NOZAKI, SUMIKICHI SUCCESSOR IN PART TO MORI, ROY H. AND KENJI | 2.00 <u>3.00</u> |
| TOTAL | 0.00 | SUCCESSOR IN PART TO UNITED CALIFORNIA BANK | 7.00* |
| LONG BEACH, CITY OF | 0.70 | OSBORN, EMMA J. SUCCESSOR IN PART TO ISABELA J. GRANZ | 32.66 <u>-32.66</u> |
| LOPES, FRANK | 3.70 | SOLD TO R. BARCLAY AND R. A. WATT | 0.00 |
| LOS ANGELES, CITY OF | 1503.00 | OTANI, CHISATO | 0.00* |
| LOS ANGELES COUNTY-ALONDRA PARK SUCCESSOR TO LOS ANGELES COUNTY FLOOD CONTROL DIST | 28.70 <u>39.00</u> | PACIFIC CREST CEMETERY COMPANY SUCCESSOR TO H. S. SCOTT | 17.70 4.90 <u>12.20</u> |
| TOTAL | 67.70* | SUCCESSOR TO WADA, KAORU AND SATORU | 39.40 |
| LOS ANGELES COUNTY FLOOD CONTROL DISTRICT SUCCESSOR IN PART TO A. H. SMITH, ET AL | 37.60 1.40 <u>-39.00</u> | PALOS VERDES BEGONIA FARM SUCCESSOR TO GUS A. BAUMAN | 0.00* |
| SOLD TO LOS ANGELES COUNTY - ALONDRA PARK | 0.00 | | |
| LOS ANGELES COUNTY SANITATION DISTRICT NO. 2 | 102.00* | PALOS VERDES WATER COMPANY SOLD TO CALIFORNIA WATER SERVICE COMPANY | 999.00 <u>-999.00</u> |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 13 | 1352.00* | TOTAL | 0.00 |
| LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 22 | 551.00* | PARK WATER COMPANY | 160.00* |
| LOS ANGELES COUNTY - WESTERN AVENUE GOLF COURSE SECOND WEST COAST BASIN JUDGMENT LISTED AS BOARD OF RETIREMENT OF THE LOS ANGELES COUNTY EMPLOYEES RETIREMENT SYSTEM. | 296.00* | PARKE, ZORAIDA SOLD TO H. L. PERRY | 1.80 <u>-1.80</u> |
| LOYOLA MARYMOUNT UNIVERSITY FORMERLY LOYOLA UNIVERSITY OF LOS ANGELES | 48.10* | TOTAL | 0.00 |
| MANHATTAN BEACH, CITY OF | 1131.20* | PASCHKE, WILLIAM JOSEPH ABANDONED WATER RIGHT | 0.02 <u>-0.02</u> |
| | | TOTAL | 0.00 |

ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES

SEPTEMBER 1975

(Continued)

| | | | | | |
|--|--|--------|--|---|----------|
| PERRY, H. L. SUCCESSOR TO ZORAIDA PARCE SOLD TO HARRY C. JENKINS TOTAL | 1.00 <u>-1.00</u> | 0.00 | SOUTHERN CALIFORNIA WATER COMPANY SUCCESSOR TO CAMELITA ROSECRANS EWING SUCCESSOR TO RYAN AERONAUTICAL COMPANY SUCCESSOR TO SOUTHERN PACIFIC COMPANY SUCCESSOR IN PART TO OWEN W. CURTIS SUCCESSOR IN PART TO D. ROBINSON AND ASSOCIATES TOTAL | 6205.10 91.30 202.20 166.00 3.44 <u>2.40</u> | 6548.64 |
| PHILLIPS PETROLEUM COMPANY (FORMERLY TIDEWATER OIL COMPANY) | 167.00* | | SOUTHERN PACIFIC COMPANY SOLD TO SCL CALIFORNIA WATER COMPANY TOTAL | 166.00 <u>-166.00</u> | 0.00 |
| REHOB, JOSEPHINE P. | 2.20 | | SOUTHWEST STEEL ROLLING MILLS SUCCESSOR TO A. K. WILSON LUMBER COMPANY SOLD TO COAST FOREST PRODUCTS TOTAL | 1.40 <u>-1.40</u> | 0.00 |
| REIFSNYER, JEANETTE R. (NOW KNOWN AS JEANETTE R. MEYERBECK) | | | SOUTHWESTERN PORTLAND CEMENT COMPANY SOLD TO CHANDLERS PALOS VERDES SAND & GRAVEL CORP. TOTAL | 15.00 <u>-15.00</u> | 0.00 |
| RICHFIELD OIL CORPORATION (NOW KNOWN AS ATLANTIC RICHFIELD COMPANY) | | | SPANISH AMERICAN INSTITUTE SOLD TO FUTURA INDUSTRIES, INCORPORATED TOTAL | 44.00 <u>-44.00</u> | 0.00 |
| ROBINSON, D., AND ASSOCIATES SUCCESSOR TO JAMES K. LAWLER SOLD IN PART TO HARRIS TUBE, INCORPORATED SOLD IN PART TO SOUTHERN CALIFORNIA WATER COMPANY TOTAL | 3.10 -0.70 <u>-2.40</u> | 0.00 | SPARKLETT'S DRINKING WATER CORPORATION SUCCESSOR TO GLADYS BURZ SUCCESSOR TO JAMES MCCANDLESS SUCCESSOR TO KAHLERT, ET AL. SUCCESSOR TO ROBERT C. ANDERSON, ET AL. SUCCESSOR TO STATE OF CALIFORNIA SUCCESSOR TO WECHSLER, B. A. SUCCESSOR IN PART TO KELLY PIPE COMPANY TOTAL | 3.50 6.70 18.90 80.50 26.10 3.10 <u>12.80</u> | 152.60 |
| ROCKWELL, MICHAEL L. SUCCESSOR TO BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (TRUST B 1-51) | | 0.10 | STANDARD OIL COMPANY OF CALIFORNIA | | 4541.70* |
| RODRIGUEZ, FLAVIO SOLD TO STATE OF CALIFORNIA DISCLAIMED WATER RIGHT TOTAL | 6.10 -4.00 <u>-2.10</u> | 0.00 | STAUFFER CHEMICAL COMPANY | | 521.00* |
| ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES (HOLY CROSS CEMETERY) | | 72.30* | SUPERIOR OIL COMPANY | | 0.00 |
| RUFFNER CORPORATION SUCCESSOR TO LOUIS M. SEPULVEDA ABANDONED WATER RIGHT TOTAL | 0.70 <u>-0.70</u> | 0.00 | SWICK, PEGGY SOLD TO HILARIO AND EMMA ALWAG TOTAL | 5.50 <u>-5.50</u> | 0.00 |
| RYAN AERONAUTICAL COMPANY SOLD TO SOUTHERN CALIFORNIA WATER COMPANY TOTAL | 20.20 <u>-20.20</u> | 0.00 | TEXACO, INC. | | 3432.00 |
| SANTA FE LAND IMPROVEMENT COMPANY | | 39.30* | THARTER, RALPH AND LOIS A. LENOIR SOLD TO KENICH INCSE TOTAL | 1.50 <u>-1.50</u> | 0.00 |
| SCANDIA, JAMES AND GEORGE NASSIN SOLD TO DONALD G. MUNT TOTAL | 1.90 <u>-1.90</u> | 0.00 | TIDEWATER OIL COMPANY (SEE PHILLIPS PETROLEUM COMPANY) | | |
| SCHLAEGEL, KEITH W. AND OPAL R. SOLD TO STUNLY R. AND CHARLOTTE W. TITEL TOTAL | 15.60 <u>-15.60</u> | 0.00 | TITLE, SIDNEY R. AND CHARLOTTE W. SUCCESSOR TO KEITH W. AND OPAL R. SCHLAEGEL SOLD TO ABC NURSERY, INCORPORATED TOTAL | 13.60 <u>-13.60</u> | 0.00 |
| SCOTT, M. J. SUCCESSOR TO W. F. BURKE AND LOIS PRICE QUITCLAIMED TO PACIFIC CREST CEMETERY COMPANY TOTAL | 9.50 <u>-9.50</u> | 0.00 | TORRANCE, CITY OF SUCCESSOR TO ALCAST FOUNDRY, ET AL SUCCESSOR TO RICHARD BAKLEY AND R. A. WATT SUCCESSOR TO BELVIDERE MUTUAL WATER COMPANY SUCCESSOR TO ANNA WAE JONES SUCCESSOR TO MONETA WATER COMPANY SUCCESSOR TO DONALD F. MORAN SUCCESSOR TO NORMANDIE PARK SUCCESSOR TO TORRANCE UNIFIED SCHOOL DISTRICT SUCCESSOR TO R. A. WATT, INCORPORATED TOTAL | 2519.00 7.20 59.46 33.40 50.20 516.00 9.00 136.82 59.40 <u>13.75</u> | 3804.13* |
| SEARACY, ALFRED D. AND RUTH SOLD TO LESLIE H. FLESH AND ANDOR PASTERNAK, ET AL TOTAL | 5.90 <u>-5.90</u> | 0.00 | TORRANCE SAND AND GRAVEL CORPORATION SUCCESSOR TO WESTON INVESTMENT COMPANY SOLD TO CHANDLERS PALOS VERDES SAND & GRAVEL CORP. TOTAL | 184.00 <u>-184.00</u> | 0.00 |
| SEPULVEDA, LOUIS M. ACQUIRED BY RUFFNER CORPORATION TOTAL | 0.70 <u>-0.70</u> | 0.00 | TORRANCE UNIFIED SCHOOL DISTRICT SUCCESSOR TO HILARIO S. AND EMMA ALWAG SOLD TO CITY OF TORRANCE TOTAL | 59.40 <u>-59.40</u> | 0.00 |
| SHEETS, ESTHER M. (FORMERLY CLYDE L. SHEETS) | 5.50 | | TUNE, WATES, ET AL. SUCCESSOR TO JOSEPHINE WATKINSON SOLD TO B. A. WECHSLER TOTAL | 3.10 <u>-3.10</u> | 0.00 |
| SHELL OIL COMPANY | 4516.00* | | UNION NURSERY, INCORPORATED SECOND WEST COAST BASIN JUDGMENT | | 4.70* |
| SHINDA BROTHERS, INCORPORATED SECOND WEST COAST BASIN JUDGMENT SOLD TO GANHEIT CORPORATION, THE TOTAL | 22.50 <u>-22.50</u> | 0.00 | UNION OIL COMPANY OF CALIFORNIA | | 2670.00* |
| SMITH, A. M. (SAM SMITH AND FRIDA SMITH) SOLD IN PART TO STATE OF CALIFORNIA SOLD IN PART TO GRAND LAND COMPANY SOLD IN PART TO L. A. CO. FLOOD CONTROL DISTRICT TOTAL | 9.70 -2.60 -5.70 <u>-1.40</u> | 0.00 | | | |
| SOFONY MOBIL OIL COMPANY (SEE MOBIL OIL COMPANY) | | | | | |
| SOUTHERN CALIFORNIA Edison COMPANY SUCCESSOR TO ASSOCIATED SOUTHERN INVESTMENT CO. TOTAL | 10.40 <u>46.70</u> | 57.10* | | | |

ADJUDICATED RIGHT OF WEST COAST BASIN PARTIES
SEPTEMBER 1975
(Continued)

| | | |
|--|---------|----------|
| UNITED CALIFORNIA BANK | | |
| SUCCESSOR TO BALLMAN, ROSEMARY N | 7.00 | |
| SOLO TO A R C NURSERY, INCORPORATED | -2.00 | |
| SOLO TO NOZAKI, SUMIKICHI | -5.00 | |
| TOTAL | | 0.00 |
| UNITED STATES NAVY DEPARTMENT | | |
| TRANSFERRED FROM ALUMINUM COMPANY OF AMERICA | 1.70 | |
| LONG TERM LEASE TO MCCONNELL UUGLAS CORPORATION | -1.70 | |
| TOTAL | | 0.00 |
| UNITED STATES STEEL CORPORATION | | 1791.00* |
| VERBURG, WILLIAM AND CLARA B. | 6.70 | |
| SOLO TO ABC NURSERY, INCORPORATED | -6.70 | |
| TOTAL | | 0.00 |
| WADA, KADRU AND SATORU | | |
| TRANSFERRED FROM C. F. JOHNSON | 12.20 | |
| SOLO TO PACIFIC CREST CEMENTERY COMPANY | -12.20 | |
| TOTAL | | 0.00 |
| WATKINSON, JOSEPHINE | 3.10 | |
| SOLO TO MATES TUNE, ET AL. | -3.10 | |
| TOTAL | | 0.00 |
| WATSON LAND COMPANY | 47.60 | |
| SUCCESSOR IN PART TO DOMINGUEZ WATER CORPORATION | -37.60 | |
| TOTAL | | 80.20* |
| WATT, R. A., INCORPORATED | | |
| SUCCESSOR TO NED EWING, ET AL. | 6.50 | |
| SUCCESSOR IN PART TO ISABELA J. GHAZZI ESTATE | 13.75 | |
| SUCCESSOR IN PART TO JOUGHIN TORRANCE RANCH | 55.35 | |
| SOLO TO DOMINGUEZ WATER CORPORATION | -61.85 | |
| SOLO TO CITY OF TORRANCE | -13.75 | |
| TOTAL | | 0.00 |
| WEINSLER, B. A. | | |
| SUCCESSOR TO MATES TUNE, ET AL. | 3.10 | |
| SOLO TO SPARKLETT'S DRINKING WATER CORPORATION | -3.10 | |
| TOTAL | | 0.00 |
| WESTON INVESTMENT COMPANY | 184.00 | |
| SOLO TO TORRANCE SAND AND GRAVEL CORPORATION | -184.00 | |
| TOTAL | | 0.00 |
| WILSON, A. K., LUMBER COMPANY | 3.40 | |
| SOLO TO SOUTHWEST STEEL ROLLING MILLS | -3.40 | |
| TOTAL | | 0.00 |
| WISERURN SCHOOL DISTRICT | | 8.20* |
| WOODMAN, KATHERINE P. | | |
| (SEE FRED A. JUNGQUIST) | | |
| ZEIGLER, MAXWELL T. | | 0.00* |
| GRAND TOTAL | | 6448.25 |

*NUMBER OF EXCHANGE POOL AS OF SEPTEMBER 30, 1974,
PURSUANT TO PARAGRAPH VII OF THE JUDGMENT.

COPIES OF DOCUMENTS SUBSTANTIATING TRANSFER OF ADJUDICATED RIGHT

AGREEMENT

WATER RIGHT LICENSE AND AGREEMENT

THIS AGREEMENT is made and entered into this 14th day of 1975, January, 1975, by and between the CITY OF INGLEWOOD, a municipal corporation, hereinafter referred to as "INGLEWOOD" and ATLANTIC RICHFIELD COMPANY, hereinafter referred to as "ATLANTIC";

RECITALS

WHEREAS, both INGLEWOOD and ATLANTIC are producing from the West Basin; and
WHEREAS, INGLEWOOD has an allowed pumping allocation of 4402.09 acre-feet of water per annum in said Basin; and
WHEREAS, ATLANTIC desires to make temporary use of a portion of INGLEWOOD's allowed pumping allocation for one water year only;
NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. INGLEWOOD has granted to ATLANTIC by a separate document a license to produce a portion of INGLEWOOD's West Basin allowed pumping allocation in the quantity of 1,100 acre-feet for the water year which commences October 1, 1974, and which water year ends on September 30, 1975.

2. ATLANTIC agrees to pay INGLEWOOD the net sum of \$31,900 in October, 1975.

IN WITNESS WHEREOF, the parties hereto have authorized the due execution hereof by their respective officers the day and year first above set forth.

ATLANTIC RICHFIELD COMPANY

By [Signature] Vice President
and By [Signature] Assistant Secretary

ATTEST: CITY OF INGLEWOOD, CALIFORNIA, a municipal corporation

By [Signature] Mayor

(SEAL)

APPROVED AS TO FORM:

CITY CLERK

FOR A VALUABLE CONSIDERATION, STANDARD OIL COMPANY OF CALIFORNIA, Western Operations, Inc., hereinafter referred to as "STANDARD", hereby issues and transfers to ATLANTIC RICHFIELD COMPANY, hereinafter referred to as "ATLANTIC RICHFIELD", the right to pump thirty one hundred (3100) acre feet of water, during the period October 1, 1974 continuing to and including September 30, 1975, from the West Coast Basin, a ground water basin within the Central and West Basin Water Replenishment District, in the State of California.

Said license is granted subject to the following conditions:

- (1) Atlantic Richfield shall exercise said right and extract the same on behalf of Standard, during the period specified, and put the same to beneficial use.
- (2) Standard represents and warrants that it owns said water rights, and agrees to indemnify Atlantic Richfield against any claims by others to said water rights issued and transferred hereunder; and Standard further represents and warrants that it has the right to pump said thirty one hundred (3100) acre feet of water for and during said period, and that it has the full right, without further authorization or approval of any governmental authority or agency, to lease to Atlantic Richfield said water rights and the right to pump said thirty one hundred (3100) acre feet of water during said period.
- (3) Atlantic Richfield shall pay all assessments levied on the portion of said ground water, by the Central and West Basin Water Replenishment District.
- (4) Atlantic Richfield shall provide the District State Watermaster with a copy of this lease agreement, and a copy to the Central and West Basin Water Replenishment District.
- (5) Standard agrees not to pump or authorize any party other than Atlantic Richfield to pump water from said West Coast Basin during said period in a manner which would reduce its water rights in the West Coast Basin under said thirty one hundred (3100) acre feet during the period beginning October 1, 1974 and ending September 30, 1975.

DATE: 1/14/75

STANDARD OIL COMPANY OF CALIFORNIA, Western Operations, Inc.

By [Signature] Title

ATLANTIC RICHFIELD COMPANY

By [Signature] Vice-President

WATER RIGHT LICENSE

04355

For a valuable consideration, UNION OIL COMPANY OF CALIFORNIA, a corporation (Union), hereby grants to ATLANTIC RICHFIELD COMPANY, a corporation (Licensee), a license to extract, during the period beginning October 1, 1974 and ending September 30, 1975, 1,100 acre feet of the 2,700 acre feet of adjudicated right owned by Union under and pursuant to the provisions of the Judgment dated August 14, 1974, entered in San Joaquin County Superior Court Case No. 756736, entitled California Water Service Company, et al. vs. City of Corcoran, et al.

This license shall be subject to the following conditions:

- Licensee shall exercise this license and shall extract the adjudicated 1,100 acre-feet of adjudicated right of Union during the above specified period and shall put the same to beneficial use and Licensee shall not be the exercise hereunder of Union's right to acquire any right to extract water independent of the rights of Union.
- Licensee shall keep and maintain accurate records of its ground water extractions and hereunder and shall report the same to the Central and West Basin Water Replenishment District, to the court appointed watermaster, to the Department of Water Resources of the State of California and to Union.
- Licensee shall notify the District and the Watermaster that each ground water extraction was made pursuant to the provisions of this license agreement, a copy of which shall be provided to the Watermaster by Union.
- Licensee shall pay to the District all ground water repletion assessments levied by the District on the quantity of ground water extracted by Licensee hereunder.

Union warrants that it owns the aforesaid 2,700 acre feet of adjudicated right and that the same has not been nor shall it be extracted by any or by any other party under authority granted by Union, during the period beginning October 1, 1974 and ending September 30, 1975.

DATE: October 1, 1974

UNION OIL COMPANY OF CALIFORNIA

ATLANTIC RICHFIELD COMPANY

By [Signature] Union Real Estate Division

By [Signature]

LEASE OF WATER RIGHTS

THIS LEASE is entered into the 10th day of July, 1975, by and between DOMINGUEZ WATER CORPORATION, a corporation, hereinafter DOMINGUEZ, and STANLEY C. LAGERLOF, an individual, hereinafter LAGERLOF.

For and in consideration of the mutual undertakings and obligations of the parties as hereinafter set forth, and for other valuable consideration, the parties hereto agree as follows:

1. LAGERLOF has acquired the right to produce, extract and withdraw 3.5 acre feet of water per annum from the West Coast Basin, as said basin is described in the Judgment in the Los Angeles Superior Court Case No. 506,806, entitled "California Water Service Company, et al. v. City of Compton, et al."

2. LAGERLOF hereby leases to DOMINGUEZ and DOMINGUEZ hereby accepts from LAGERLOF 3.5 acre feet of said right.

3. The term of this lease shall commence on the date of this lease and continue to and including September 30, 1975.

4. DOMINGUEZ shall pay to LAGERLOF the sum of \$105.00 on or before September 30, 1975.

5. DOMINGUEZ shall pay, before delinquency, all pumping assessments levied by the Central and West Basin Water Replenishment District on LAGERLOF'S said water rights.

6. DOMINGUEZ shall exercise all of the rights leased hereunder and shall pump the same on behalf of LAGERLOF and shall put the same to beneficial use on or before September 30, 1975.

7. Each party agrees that of the quantity extracted by DOMINGUEZ, between the date of this lease and the end of the 1974-75 water year from the basin in which said rights were leased to DOMINGUEZ, 3.5 acre feet of said quantity shall be deemed to be pursuant to and in exercise of the rights leased hereby.

8. The allowed pumping allocation of DOMINGUEZ shall be increased by the amount hereby leased when computing carryover or allowable overextraction as provided by paragraph 6 of said judgment.

DOMINGUEZ WATER CORPORATION

By C. M. Brewer
C. M. Brewer, President

Stanley C. Lagerlof
Stanley C. Lagerlof

WATER RIGHT LICENSE, And Assignment

For a valuable consideration, ESTATE OF JOHN SPART, hereinafter referred to as "SPART", has granted to the City of Inglewood, hereinafter referred to as "INGLEWOOD", a license to extract 34 acre-feet of Inglewood's Adjudicated Right allocated to licensor (or predecessor, in interest) under and pursuant to Judgment dated August 13, 1974, and entered in 125 (Los Angeles Superior Court Case No. 506806) entitled "California Water Service Company, et al. vs. City of Compton, et al." during the period commencing October 1, 1974 and continuing to and including September 30, 1975.

Said License is granted, subject to the following conditions:

- (1) Licensee shall exercise said right and extract the same on behalf of ESTATE OF JOHN SPART during the period above specified and put the same to beneficial use and licensee shall not by the exercise hereunder of said right acquire any right to extract water independent of the right of licensor.
- (2) Licensee shall pay assessments levied on the pumping of said ground waters by the Central and West Basin Water Replenishment District.
- (3) Licensee shall notify the District and the Watermaster that said pumping was done pursuant to this license and provide the Watermaster with a copy of this document.
- (4) Licensee shall note, in any record of water production for the period of assessment, that said pumping was done pursuant to this license.

ESTATE OF JOHN SPART warrants that it has 34 acre-feet of Adjudicated Right and that it has not pumped and will not pump or permit or license any other person to pump any part of said 34 acre-feet during the period October 1, 1974 through September 30, 1975.

Dated: July 10, 1975

ESTATE OF JOHN SPART

INGLEWOOD MEMORIAL PARK AND AUDITORIUM

By Stanley C. Lagerlof

By Stanley C. Lagerlof

By _____

WATER USE LICENSE

The City of Inglewood, a municipal corporation, hereinafter referred to as "INGLEWOOD", hereby grants to the Department of Water and Power of the City of Los Angeles, hereinafter referred to as "DEPARTMENT", a license to extract 1,400 acre-feet of Inglewood's Adjudicated Right allocated to INGLEWOOD under the terms of the decree in the action: "California Water Service Company, et al vs. Compton No. 506806", during the period commencing October 1, 1974 and continuing to and including September 30, 1975.

1. Licensee shall exercise said right and extract the same on behalf of INGLEWOOD during the period above specified and put the same to beneficial use and licensee shall not by the exercise hereunder of said right, acquire any right to extract water independent of right of licensor.

2. DEPARTMENT will pay to the Central and West Basin Water Replenishment District any pumping assessments levied by the District during the 1974-75 water year on the quantity of water extracted by the DEPARTMENT from the West Basin under said license.

3. DEPARTMENT will keep and maintain records of agreed production under this agreement and will report same to the Watermaster and to INGLEWOOD upon completion of DEPARTMENT'S pumping.

4. Licensee's Adjudicated Right shall be increased by the amount hereby leased when computing carry-over or allowable overextraction as provided by Paragraph VI in said judgment.

INGLEWOOD warrants that it has 1,400 acre-feet of Adjudicated Right and that it has not pumped and will not pump or permit or license any other person to pump any part of said 1,400 acre-feet during period of October 1, 1974 through September 30, 1975.

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES
BY
BOARD OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

By [Signature]
and [Signature]
Secretary

CITY OF INGLEWOOD, a municipal corporation,

By [Signature]
Mayor

ATTENT:

City Clerk

(SEAL) APPROVED AS TO
[Signature]
City Attorney

ENTERED TO PUMP 2 ALLOTMENTS

The Parties hereto are THE LOS ANGELES COUNTY WATERWORKS DISTRICT, a public corporation, and the CITY OF LOS ANGELES, hereinafter referred to as "DEPARTMENT", and the CITY OF INGLEWOOD, hereinafter referred to as "INGEWOOD".

This agreement is based on the following facts:

1. DEPARTMENT has an Allowed Pumping Allocation to produce water from the Central Basin of California adjudicated to it under Central and West Basin Water Replenishment District vs. Charles E. Adams, et al., No. 786,656, Los Angeles County Superior Court, and has the right to extract not less than 200 acre-feet from said basin for the balance of the water year 1974-75.

2. DISTRICT has an Adjudicated Right to produce water from the West Coast Basin of California adjudicated to it under California Water Service Company, et al. vs. City of Commerce, et al., No. 556,836, Los Angeles County Superior Court, and has the right to extract not less than 200 acre-feet of water from said basin for the balance of the water year 1974-75.

3. DEPARTMENT has limited operational flexibility to extract its Allowed Pumping Allocation in the Central Basin, but has greater operational flexibility to extract water in the West Coast Basin.

4. Conversely, DISTRICT has limited operational flexibility to extract its Adjudicated Right in the West Coast Basin, but has a greater operational flexibility to extract water in the Central Basin.

5. An exchange of pumping allotments would increase the operational flexibility of both Parties and would be mutually beneficial thereto.

6. The Parties desire to exchange said allotments on the terms and conditions set forth below.

A. DISTRICT hereby permits DEPARTMENT to extract water from the West Coast Basin for the water year 1974-75 to the extent of 200 acre-feet and no more.

B. DEPARTMENT hereby permits DISTRICT to extract water from the Central Basin for the water year 1974-75 to the extent of 200 acre-feet and no more.

C. Each Party agrees to pay before delinquency all pumping assessments levied by the Central and West Basin Water Replenishment District on each Party's pumping allotments.

D. Each Party agrees to extract the full amount of 200 acre-feet of water from the basin in which the transferred pumping allotment exists and put said amount to beneficial use therein prior to the end of the 1974-75 water year.

E. Each Party has the right to over-extract or under-extract as much as 25 acre-feet pursuant to the terms of the aforementioned judgments.

F. Each Party agrees that the 200 acre-feet extracted by it following the date of the Agreement from the basin in which said pumping allotments were transferred to it shall be deemed to be pursuant to an exercise of the allotments transferred hereby.

DATED: JUN 19, 1975.

DISTRICT:

LOS ANGELES COUNTY WATERWORKS DISTRICT
JAMES B. WIE

By

[Signature]
Deputy

DEPARTMENT:

JAMES B. WIE
Executive Officer-Clerk of
the Board of Supervisors

By

[Signature]
Deputy

APPROVED AS TO FORM:

JOHN M. LARSON
County Counsel
County of Los Angeles

By [Signature]
Deputy

DEPARTMENT:

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES
BY
BOARD OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

By [Signature]
and [Signature]
Secretary

APPROVED

26

JUN 23 1975

The undersigned Deputy Clerk of the Board of Supervisors certifies that pursuant to Section 25103 of the Government Code delivery of this document has been made.

JAMES B. WIE
Executive Officer-Clerk of
the Board of Supervisors

By [Signature]
Deputy

Agreement No. 10580

END 22

LEASE OF WATER RIGHTS

THIS AGREEMENT is entered into this 27th day of December, 1974 by and between the City of El Segundo a general law city of the State of California, hereinafter referred to as "City" and MOBIL OIL CORPORATION, hereinafter referred to as "MOBIL".

For and in consideration of the mutual undertakings and obligations of the parties as hereinafter set out and for other valuable consideration, the parties hereto agree as follows:

1. City hereby leases to MOBIL and MOBIL takes from City the right to exercise City's appropriative, prescriptive and adjudicated right to extract water from the West Coast Basin (the ground water basin within the Central and West Basin Water Replenishment District in the State of California) to the extent of Three Hundred (300) acre feet.
2. The term of this lease shall be for the water year commencing October 1, 1975, and continuing to and including September 30, 1975.
3. MOBIL shall pay, before delinquency, all pumping assessments levied by the Central and West Basin Water Replenishment District on City's said Three Hundred (300) acre feet of water right.
4. City has been adjudicated to own at least Three Hundred (300) acre feet of water in the case entitled

CALIFORNIA WATER SERVICE COMPANY, et al VS CITY OF COMPTON, et al, Los Angeles Superior Court Case No. 506,806. However, City expressly makes no warranty that it is the owner of or has the right to lease the water rights purported to be leased hereunder. In the event, however, that it is deemed at any time during the term hereof that City does not own the rights leased hereunder or any part thereof, City shall return to MOBIL any consideration paid to City, computed on the agreed price per acre foot for any water rights which MOBIL is unable to exercise because of City's lack of ownership in said water rights. City does not warrant that there is sufficient water in said West Basin so as to enable MOBIL to extract the rights leased to it hereunder, but in the event that MOBIL is prevented from exercising all or any portion of the rights leased hereunder due to exhaustion of said basin or intervention or prohibition by any legally constituted government authority, any consideration paid by MOBIL to City shall be returned to MOBIL upon the same basis as that stated above.

5. MOBIL shall exercise all of the rights leased hereunder and shall pump the same on behalf of City and shall put the same to beneficial use. MOBIL shall be relieved of its obligations under this paragraph to the extent that its failure to pump any of City's rights leased hereunder is caused by MOBIL'S inability to pump or use such water due to strikes, lockouts, algae growth in the water table, or any other reason which would make the water industrially unusable by MOBIL, acts of God, or other act or occasions of which MOBIL has no control. MOBIL shall notify City within a reasonable time of the existence of any of the aforementioned conditions.
6. City shall not pump water from said West Basin during the term of this lease in a quantity which would include any portion of the Three Hundred (300) acre feet leased hereunder.
7. MOBIL shall report all of its extractions made pursuant to this lease to all agencies to whom such reports must be made, or in the alternative, shall provide such information regarding its pumping to City so that City may make such reports, if any are required during the term of this lease.
8. If either party to this lease shall desire to serve a notice on the other, such notice shall be deemed to have been made if those sent to City are mailed to Mr. Wm. H. Glickman, Director of Public Works,

City Hall, 350 Main Street, El Segundo, California 90245; and all notices sent to MOBIL are mailed to Mr. Arthur B. Hiser, Refinery Manager, Mobil Oil Corporation, 3700 West 170th Street, Torrance, California 90509. Delivery will be deemed to have been made when deposited in the United States mail, postage prepaid. Either party may, by notice in writing to the other, change such address for notices to it.

IN WITNESS WHEREOF the parties hereto execute this agreement.

ATTEST:

CITY OF EL SEGUNDO

Arthur B. Hiser
(SEAL) City Clerk

By *Arthur B. Hiser*
MANAGER

Date February 4, 1975

MOBIL OIL CORPORATION

| | | |
|--|----------|----------|
| Exercising Right | INITIALS | DATE |
| Exercised at the time of the water right | | 12-21-74 |

By *Arthur B. Hiser*
Refinery Manager

Date January 2, 1975

LEASE OF WATER RIGHTS

THIS AGREEMENT is entered into this 13th day of November, 1974 by and between STANDARD OIL COMPANY OF CALIFORNIA, WESTERN OPERATIONS, INC., (a division of Standard Oil Company of California, a Delaware Corporation), hereinafter referred to as "STANDARD" and MOBIL OIL CORPORATION, hereinafter referred to as "MOBIL."

For and in consideration of the mutual undertakings and obligations of the parties as hereinafter set out and for other valuable consideration, the parties hereto agree as follows:

1. STANDARD hereby leases to MOBIL and MOBIL takes from STANDARD the right to exercise STANDARD'S appropriative, prescriptive and adjudicated right to extract water from the West Coast Basin (the ground water basin within the Central and West Basin Water Replenishment District in the State of California) to the extent of One Thousand Five Hundred (1,500) acre feet.
2. The term of this lease shall be for the water year commencing October 1, 1974, and continuing to and including September 30, 1975.
3. MOBIL shall pay, before delinquency, all pumping assessments levied by the Central and West Basin Water Replenishment District on STANDARD'S said One Thousand Five Hundred (1500) acre feet of water right.
4. STANDARD has been adjudicated to own at least One Thousand Five Hundred (1500) acre feet of water in the case entitled CALIFORNIA WATER SERVICE COMPANY, et al VS CITY OF COMPTON, et al, Los Angeles Superior Court Case No. 506,806. However, STANDARD expressly makes no warranty that it is the owner of or has the right to lease the water rights purported to be leased hereunder. In the event, however, that it is deemed at any time during the term hereof that STANDARD does not own the rights leased hereunder or any part thereof, STANDARD shall return to MOBIL any consideration paid to STANDARD, computed on the agreed price per acre foot for any water rights which MOBIL is unable to

exercise because of STANDARD'S lack of ownership in said water rights. STANDARD does not want that there is sufficient water in said West Basin so as to enable MOBIL to extract the rights leased to it hereunder, but in the event that MOBIL is prevented from exercising all or any portion of the rights leased hereunder due to exhaustion of said basin or intervention or prohibition by any legally constituted government authority, any consideration paid by MOBIL to STANDARD shall be returned to MOBIL upon the same basis as that stated above.

5. MOBIL shall exercise all of the rights leased hereunder and shall pump the same on behalf of STANDARD and shall put the same to beneficial use. MOBIL shall be relieved of its obligations under this paragraph to the extent that its failure to pump any of STANDARD'S rights leased hereunder is caused by MOBIL'S inability to pump or use such water due to strikes, lockouts, algae growth in the water table, or any other reason which would make the water industrially unusable by MOBIL, acts of God, or other acts or omissions of which MOBIL has no control. MOBIL shall notify STANDARD within a reasonable time of the existence of any of the aforementioned conditions.
6. STANDARD shall not pump water from said West Basin during the term of this lease in a quantity which would include any portion of the One Thousand Five Hundred (1500) acre feet leased hereunder.
7. MOBIL shall report all of its extractions made pursuant to this lease to all agencies to whom such reports must be made, or in the alternative, shall provide such information regarding its pumping to STANDARD so that STANDARD may make such reports, if any are required during the term of this lease.
8. If either party of this lease shall desire to service a notice on the other, such notice shall be deemed to have been made if those sent to STANDARD are mailed to Mr. Thron Riggs, General Manager, Attention: Mr. C. D. Barker, Standard Oil Company of California, Western Operations, Inc., 326 West El Segundo Boulevard, El Segundo, California 90245; and all notices sent to MOBIL are mailed to Mr. A. B. Nixer, Attention: Mr. B. W. Harrell, Mobil Oil Corporation, 3700 West 190th Street, Torrance, California 90509. Delivery will be deemed to have been made when deposited in the United States mail, postage prepaid. Either party may, by notice in writing to the other, change such address for notices to it.

IN WITNESS WHEREOF the parties hereto execute this agreement.

STANDARD OIL COMPANY OF CALIFORNIA
WESTERN OPERATIONS, INC.
(A Division of Standard Oil Company
of California, a Delaware Corporation)

By

As. Rader
Vice President

Date

1/8/77

MOBIL OIL CORPORATION

By

Arthur B. Nixer, Manager

Date

LICENSE FOR WATER RIGHTS WEST COAST BASIN

This agreement is entered into this 25th day of August, 19 75, by and between Southern California Edison Company, a California corporation, hereinafter referred to as LICENSEE, and Sumikichi Nozaki, hereinafter referred to as LICENSOR.

For and in consideration of the mutual undertakings and obligations of the parties as hereinafter set forth and for other valuable consideration, the parties hereto agree as follows:

1. LICENSEE hereby gives to LICENSEE and LICENSEE takes from LICENSEE the right to exercise LICENSEE'S appropriate, prescriptive and adjudicated right(s) to extract water from the West Coast Basin (the ground water basin within the Central and West Basin Water Replenishment District in the State of California) to the extent of twenty-five (25) acre-feet per annum.
2. The term of this license shall be for the water year commencing October 1, 19 74, and continuing to and including September 30, 19 75. Provided, However, that this agreement shall terminate immediately upon the expiration, cancellation or termination of the license previously granted to Sumikichi Nozaki.
3. LICENSEE shall pay, before delinquency, all pumping assessments levied by the Central and West Basin Water Replenishment District in LICENSEE'S aid twenty-five (25) acre-feet of water right(s).
4. LICENSEE SHALL comply promptly with all requirements of the Central and West Basin Water Replenishment District (including the filing of pumping reports and the obtaining of exchange pool water if necessary) and those of any public agency or authority.
5. LICENSEE has been adjudicated to own at least fifty-seven and one tenth (57.1) acre-feet of water in the now entitled "California Water Service Company, et al., vs. City of Compton, et al.," Los Angeles Superior Court Case No. 506,895. However, LICENSEE expressly makes no warranty that it is the owner of or has the right to give the water rights purported to be given hereunder. LICENSEE does NOT warrant that there is sufficient water in said West Coast Basin so as to enable LICENSEE to extract the rights given to it hereunder.
6. LICENSEE shall exercise all of the rights given hereunder and shall pump the same on behalf of LICENSEE and shall put the same to beneficial use. LICENSEE shall be relieved of its obligations under this paragraph to the extent that its failure to pump any of LICENSEE'S rights given hereunder is caused by LICENSEE'S inability to pump or use such water due to strikes, lockouts, algae growth in the water table or any other reason which would make the water agriculturally or industrially unusable by LICENSEE, acts of God or other acts or omissions of which LICENSEE has no control. LICENSEE shall notify LICENSOR within a reasonable time of the existence of any of the aforementioned conditions.
7. LICENSEE shall not pump water from said West Coast Basin during the term of this license in a quantity which would include any portion of the twenty-five (25) acre-feet given hereunder.
8. LICENSEE agrees to relinquish to LICENSOR the right to pump any of the twenty-five (25) acre-feet herein licensed not pumped by the LICENSEE during the term of this license.
9. If either party to this license shall desire to serve a notice on the other, such notice shall be deemed to have been made if those sent to LICENSEE are mailed to Manager of Right of Way and Land Department, Southern California Edison Company, P. O. Box 410, Long Beach, California 90801 Attention of Supervisor of Property Management; and all notices sent to LICENSEE are mailed to 17900 Yukon Avenue, Torrance, California 90504. Delivery will be deemed to have been made when deposited in United States mail, postage prepaid. Either party may, by notice in writing to the other, change such address for notices to it.

IN WITNESS WHEREOF, the parties hereto execute this agreement on the date first above written.

SOUTHERN CALIFORNIA EDISON COMPANY
a California corporation

By

As. Rader
Manager, Right of Way & Land Dept.

LICENSEE

By

Sumikichi Nozaki
Sumikichi Nozaki

LICENSOR

LICENSE FOR WATER RIGHTS
WEST COAST BASIN

WATER RIGHT LICENSE AND AGREEMENT

This agreement is entered into this 25th day of August, 19 75, by and between Southern California Edison Company, a California corporation, hereinafter referred to as LICENSOR, and Chicago Otani, hereinafter referred to as LICENSEE.

For and in consideration of the mutual undertakings and obligations of the parties as hereinafter set forth and for other valuable consideration, the parties hereto agree as follows:

1. LICENSOR hereby gives to LICENSEE and LICENSEE takes from LICENSOR the right to exercise LICENSEE's appropriate, prescriptive and adjudicated right(s) to extract water from the West Coast Basin (the ground water basin within the Central and West Basin Water Replenishment District in the State of California) to the extent of twenty-three (23) acre-feet per annum.

2. The term of this license shall be for the water year commencing October 1, 19 74, and continuing to and including September 30, 19 75, provided, however, that this agreement shall terminate immediately upon the expiration, cancellation or termination of the license previously granted to Chicago Otani, bearing Licensor's document number 222153.

3. LICENSEE shall pay, before delinquency, all pumping assessments levied by the Central and West Basin Water Replenishment District in LICENSOR's said twenty-three (23) acre-feet of water right(s).

4. LICENSEE SHALL comply with all requirements of the Central and West Basin Water Replenishment District (including the filing of pumping reports and the obtaining of exchange pool water if necessary) and those of any public agency or authority.

5. LICENSOR has been adjudicated to own at least fifty-seven and one tenth (57.1) acre-feet of water in the case entitled "California Water Service Company, et al., vs. City 23 Company, et al.," Los Angeles Superior Court Case No. 506,806. However, LICENSOR expressly makes no warranty that it is the owner of or has the right to give the water rights purported to be given hereunder. LICENSOR does NOT warrant that there is sufficient water in said West Coast Basin as so as to enable LICENSEE to extract the rights given to it hereunder.

6. LICENSEE shall exercise all of the rights given hereunder and shall pump the same on behalf of LICENSEE and shall put the same to beneficial use. LICENSEE shall be relieved of its obligations under this paragraph to the extent that its failure to pump any of LICENSOR's rights given hereunder is caused by LICENSOR'S inability to pump or use such water due to strikes, lockouts, algae growth in the water table or any other reason which would raise the water anomalously or industrially unusable by LICENSOR, acts of God or other acts or occasions of which LICENSOR shall notify LICENSEE within a reasonable time of the existence of any of the aforementioned conditions.

7. LICENSOR shall not pump water from said West Coast Basin during the term of this license in a quantity which would include any portion of the twenty-three (23) acre-feet given hereunder.

8. LICENSEE agrees to relinquish to LICENSOR the right to pump any of the twenty-three (23) acre-feet herein licensed not pumped by the LICENSEE during the term of this license.

9. If either party to this license shall desire to serve a notice on the other, such notice shall be deemed to have been made if those sent to LICENSOR are mailed to Manager of Right of Way and Land Department, Southern California Edison Company, P. O. Box 410, Long Beach, California 90801 Attention of Supervisor of Property Management; and all notices sent to LICENSEE ARE mailed to 18727 South Profile Avenue, Torrance, CA 90504. Delivery will be deemed to have been made when deposited in United States mail, postage prepaid. Either party may, by notice in writing to the other, change such address for notices to it.

IN WITNESS WHEREOF, the parties hereto execute this agreement on the date first above written.

SOUTHERN CALIFORNIA EDISON COMPANY
a California corporation

By P. P. P. P.
Manager, Right of Way & Land Dept.

LICENSOR

By Ch. L. Otani
Chicago Otani

LICENSEE

For a valuable consideration, City of Inglewood _____ hereby

grants to Pacific Crest Cemetery Co., Inc. license to extract Twenty _____ acre-feet of Inglewood's Adjudicated Right. The said license (for consideration in interest) under and pursuant to _____ of dated August 18, 1961, and entered in Los Angeles Superior Court Case No. 506806 entitled "California Water Service Company, et al. vs. City of Inglewood, et al." during the period commencing October 1, 1974, and continuing to and including September 30, 1975.

Said License is printed, subject to the following conditions.

- (1) Licensee shall exercise and pump and extract the same on behalf of the City of Inglewood and on the period above specified and on the same _____ (shall not) _____ acre-feet hereunder of said right acquire any right to extract water independent of the rights of Licensor.
- (2) Licensee shall pay assessments levied on the pumping of said ground waters by the Central and West Basin Water Replenishment District.
- (3) Licensee shall notify the District and the Watermaster that said pumping was done pursuant to this license and provide the Watermaster with a copy of this document.
- (4) Licensee shall note, in any recording of water production for the period of agreement, that said pumping was done pursuant to this license.
- (5) Licensee's Adjudicated Right _____ (shall not) _____ be increased by the amount hereby leased when computing carryover or allowable overallocation as provided by Paragraph VI in said Judgment.

City of Inglewood _____ warrants that it has Twenty _____ acre-feet of Adjudicated Right and that it will use not pump and will not permit or permit or license any other person to pump any part of said Twenty _____ acre-feet during period of October 1, 1974, through September 30, 1975.

Dated: August 15, 1975

CITY OF INGLEWOOD

By [Signature]

Title Mayor

[Signature]
City Clerk

Pacific Crest Cemetery Co., Inc.

By [Signature]

Title Treasurer

Witness: Attest as to sign

[Signature]
City Attorney

Return: Pacific Crest Cemetery Co. Inc.

AGREEMENT

THIS AGREEMENT made and entered into this 15th day of July, 1975, by and between the CITY OF INGLEWOOD, a municipal corporation, hereinafter referred to as "INGLEWOOD", and the SOUTHERN CALIFORNIA WATER COMPANY, hereinafter referred to as "COMPANY".

RECITALS

WHEREAS, both INGLEWOOD AND COMPANY are producing from the West Basin; and
WHEREAS, INGLEWOOD has an Adjudicated Right of 4,365.57 acre-feet per annum in said Basin; and
WHEREAS, COMPANY desires to make temporary use of a portion of Inglewood's Adjudicated Right for one water year only;

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. INGLEWOOD will grant to COMPANY by a separate document a license to produce a portion of INGLEWOOD'S West Basin Adjudicated Right in the quantity of 300 acre-feet for the water year which commences October 1, 1974 in which water year ends on September 30, 1975.
 2. The COMPANY agrees to pay INGLEWOOD the net sum of \$4,500 during the month of October 1975.
- COMPANY will pay to the Central Basin and West Basin Replenishment District any pumping assessments levied by the District during the 1974-75 water year on the quantity of water extracted by the COMPANY from the West Basin under said license.

LEASE OF WATER RIGHTS

THIS LEASE, entered into as of October 1, 1974 by and between CALIFORNIA WATER SERVICE COMPANY, a California corporation, (herein called "Lessor") and TEXACO INC. (herein called "Lessee");

WITNESSETH:

WHEREAS, Lessor owns the prescriptive right to pump annually 1500 acre-feet of water from a basin of ground water in southwestern Los Angeles County known as the West Coast Basin, which right was adjudicated and confirmed by the decision of the California District Court of Appeal on February 17, 1964 in California Water Service Company et al v. City of Compton et al (1st Civil No. 21156); and

WHEREAS, Lessor and Lessee desire that Lessor's water rights be leased to Lessee upon the terms and conditions herein stated;

NOW, THEREFORE, it is agreed as follows:

1. Lessor hereby leases to Lessee -- and Lessee hereby takes and rents from Lessor -- the above recited water rights owned by Lessor on the terms and conditions herein stated.

2. The term of this lease shall be five years commencing October 1, 1974 and ending September 30, 1979. It shall be subject to earlier termination by Lessor on ninety days' advance written notice to Lessee in the event that by reason of any emergency Lessor shall be unable to obtain from sources other than the West Coast Basin the water needed to supply its customers or should the Lessor decide to sell such water rights. In the event of any such premature termination of this Lease, Lessor shall forthwith return to Lessee any rent previously paid which is in excess of the rent due for the quarterly period in which such termination occurs for water actually pumped by Lessee during such quarterly period as of the date of termination.

3. For the water rights leased to Lessee hereunder Lessee shall pay to Lessor \$50.00 per acre-foot per year.

4. Lessee shall pay directly to the West Basin Water Replenishment District any and all pump assessments and any and all charges levied on the waters produced hereunder by Lessee.

5. Payment of the sums due to Lessor pursuant to Paragraph 3 above shall be made quarterly in advance.

6. Any notices required or permitted hereunder shall be effective when directed to Lessor at Post Office Box 1150, San Jose, California 95108 or to Lessee at Post Office Box 817, Wilmington, California 90744 and deposited, postage prepaid, in the United States mail. Either party may from time to time by notice to the other given as aforesaid change its address for future notices hereunder.

7. The respective rights and obligations of Lessor and Lessee hereunder shall extend to and inure to the benefit of and be binding upon their respective successors in interest.

IN WITNESS WHEREOF, the parties hereto have executed this Lease as of the day and year first above written.

CALIFORNIA WATER SERVICE COMPANY

TEXACO INC.

By Henry L. Kier
Vice President
By Carl P.
Secretary

By Philip B. King
Vice President
By Philip B. King
1st Secretary

Lessor

Lessee

8. COMPANY will keep and maintain records of ground production under this Agreement and will report same to the Watermaster and to INGLEWOOD upon completion of COMPANY's pumping.

9. INGLEWOOD grants to COMPANY as part of this Agreement the right of flexibility according to the provisions of the Judgment in Los Angeles County Superior Court Case No. 506806, California Water Service Company, et al vs. City of Compton.

IN WITNESS WHEREOF, the parties hereto have authorized the due execution hereof by their respective officers the day and year first above set forth.

SOUTHERN CALIFORNIA WATER COMPANY

By C. L. Stuart
Vice President
and W. R. Bowers
Secretary

CITY OF INGLEWOOD, a municipal corporation.

By W. R. Bowers
Mayor

APPROVED AS TO FORM
CITY ATTORNEY

Attest:

WELLES RHEIN, CITY CLERK

By W. R. Bowers
City Clerk

By John F. Sullivan
City Attorney
Date: 7/16/75

SUGGESTED SAMPLES OF DOCUMENTS FOR TRANSFERRING WATER RIGHTS

| YEARLY LEASE | PERMANENT RENTAL |
|---|---|
| <p><u>WATER RIGHT LICENSE AND AGREEMENT</u></p> <p>For a valuable consideration, THE JOHN DOE COMPANY hereby grants to JOHN SMITH: a license to extract _____ acre-feet of Licensor's Adjudicated Right allocated to Licensor (or predecessors in interest) under and pursuant to Judgment dated August 18, 1961, and entered in Los Angeles Superior Court Case No. 506806 entitled "California Water Service Company, et al. vs. City of Compton, et al." during the period commencing October 1, 1971 and continuing to and including September 30, 1971.</p> <p>Said license is granted, subject to the following conditions:</p> <ol style="list-style-type: none"> Licensee shall exercise said right and extract the same on behalf of JOHN DOE COMPANY during the period above specified and put the same to beneficial use and licensee shall not by the exercise hereunder of said right acquire any right to extract water independent of the rights of Licensor. Licensee shall pay assessments levied on the pumping of said ground waters by the Central and West Basin Water Replenishment District. Licensee shall notify the District and the Watermaster that said pumping was done pursuant to this license and provide the Watermaster with a copy of this document. Licensee shall note, in any recording of water production for the period of agreement, that said pumping was done pursuant to this license. Licensee's Adjudicated Right _____ (small not small) be increased by the amount hereby leased when computing carryover or allowable overallocation as provided by Paragraph VI in said Judgment. <p>JOHN DOE COMPANY warrants that it has _____ acre-feet of Adjudicated Right and that it has not pumped and will not pump or permit license or any other person to pump any part of said _____ acre-feet during period of October 1, 1971 through September 30, 1971.</p> <p>Dated: _____</p> <p>JOHN DOE COMPANY JOHN SMITH</p> <p>By _____ By _____</p> <p>Title _____ Title _____</p> | <p><u>DEED OF WATER RIGHTS</u></p> <p>For a valuable consideration, JOHN SMITH hereby sells and transfers to the JOHN DOE COMPANY:</p> <p>The Right to extract _____ acre-feet of grantor's Adjudicated Right allocated to grantor (or predecessors in interest) under and pursuant to Judgment dated August 18, 1961 and entered in Los Angeles Superior Court Case No. 506806 entitled "California Water Service Company, et al. vs. City of Compton, et al."</p> <p>Dated: _____</p> <p>JOHN DOE COMPANY JOHN SMITH</p> <p>By _____ By _____</p> <p>Title _____ Title _____</p> |

APPENDIX B
GROUND WATER EXTRACTIONS

APPENDIX B. GROUND WATER EXTRACTIONS
(In acre-feet)

| STATE WELL NUMBER | OWNERS DESIG- NATION | PRODUCTION | | | | | | | | | | | | TOTAL | |
|--|----------------------------|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|--|
| | | 1974 | | | 1975 | | | | | | | | | | |
| | | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | |
| <u>A B C NURSERY, INC</u> | | | | | | | | | | | | | | | |
| 35/13W-29F115 | 1 | 0 | 0 | 0 | 0 | .20 | .85 | .01 | 0 | 2.93 | 4.35 | 4.62 | 2.08 | 15.04 | |
| <u>AMERICAN PLANT GROWERS INC</u> | | | | | | | | | | | | | | | |
| 45/13W-19J065 | A29M | 2.71 | 1.41 | 1.22 | 2.05 | 2.20 | 1.87 | 1.59 | 3.95 | 3.55 | 4.78 | 4.95 | 5.38 | 37.66 | |
| <u>ATLANTIC RICHFIELD COMPANY</u> | | | | | | | | | | | | | | | |
| 45/13W-21J025 | 10 | 155.39 | 164.69 | 207.97 | 181.84 | 187.16 | 150.33 | 168.50 | 149.30 | 149.90 | 198.03 | 178.63 | 161.98 | 2037.01 | |
| 45/13W-21M025 | 4 | 0 | 10.28 | 58.26 | 9.75 | 8.66 | 1.46 | 0 | 0 | 0 | 0 | 4.51 | 17.50 | 110.42 | |
| 45/13W-22E015 | 5 | 113.55 | 132.25 | 155.79 | 134.46 | 18.88 | 32.72 | 51.09 | 16.47 | 54.64 | 122.58 | 129.08 | 119.43 | 1083.74 | |
| 45/13W-21H055 | 7 | 79.75 | 68.99 | 121.69 | 117.50 | 88.91 | 10.81 | 45.95 | 27.01 | 40.38 | 86.36 | 86.05 | 86.51 | 833.64 | |
| 45/13W-21H065 | 8 | 45.41 | 99.72 | 157.04 | 115.74 | 36.49 | 36.24 | 40.17 | 0 | 7.71 | .03 | 78.79 | 106.07 | 725.41 | |
| 45/13W-22F015 | 9 | 67.40 | 72.16 | 60.34 | 95.55 | 112.23 | 121.81 | 112.43 | 112.89 | 105.46 | 95.67 | 87.65 | 90.48 | 1154.67 | |
| 45/13W-16A025 | 11 | 164.86 | 149.07 | 144.33 | 133.78 | 126.62 | 0 | 64.15 | 156.33 | 160.56 | 174.84 | 179.06 | 169.88 | 1624.88 | |
| 45/13W-21A075 | 12 | 242.20 | 242.49 | 0 | 185.72 | 317.81 | 322.44 | 288.29 | 331.09 | 302.29 | 285.69 | 251.69 | 195.14 | 3088.84 | |
| TOTALS: | | 969.56 | 935.44 | 925.38 | 974.34 | 816.76 | 675.61 | 785.38 | 833.09 | 861.32 | 955.20 | 978.31 | 948.91 | 10639.30 | |
| <u>CALIFORNIA WATER SERVICE COMPANY</u> | | | | | | | | | | | | | | | |
| 35/14W-29F015 | 2001 | 62.77 | 44.46 | 41.94 | 44.30 | 42.97 | 49.47 | 54.30 | 62.57 | 61.64 | 71.46 | 71.29 | 61.56 | 668.73 | |
| 35/14W-29J015 | 2201 | 85.28 | 85.42 | 85.41 | 64.86 | 82.53 | 72.78 | 78.95 | 91.08 | 92.42 | 103.93 | 103.59 | 92.31 | 976.40 | |
| 35/14W-32A025 | 8-02 | 45.85 | 36.64 | 34.38 | 34.79 | 33.26 | 36.40 | 42.49 | 50.12 | 50.84 | 55.59 | 55.88 | 46.34 | 522.58 | |
| TOTALS: | | 193.82 | 146.52 | 141.73 | 143.95 | 138.76 | 158.65 | 175.74 | 203.69 | 204.98 | 230.98 | 230.76 | 200.21 | 2169.71 | |
| <u>CHANDLERS PALOS VERDES SAND-GR CORP.</u> | | | | | | | | | | | | | | | |
| 45/14W-35E065 | SIDER | 25.07 | 27.71 | 22.03 | 22.76 | 28.02 | 10.65 | 15.38 | 40.68* | 50.93 | 52.57 | 62.82 | 42.34 | 393.56 | |
| <u>DESSER ENTERPRISES</u> | | | | | | | | | | | | | | | |
| 45/13W-15Q015 | 878W | 0 | .02* | .02 | 0 | .04 | .04* | .02* | 0 | .04* | .04* | .04* | .02* | .28 | |
| <u>DOMINGUEZ WATER CORPORATION</u> | | | | | | | | | | | | | | | |
| 45/13W-11K035 | TOY2 | 1.36 | 2.69 | .36 | 1.79 | .91 | .12 | 0 | 3.16 | 5.83 | 7.63 | 1.39 | 1.53 | 26.77 | |
| 45/13W-17D015 | 19 | 86.52 | 89.22 | 91.20 | 76.93 | 60.24 | 91.00 | 86.59 | 90.86 | 87.43 | 88.05 | 87.00 | 83.52 | 1023.56 | |
| 45/13W-15 | 5 HP001 | 373.96* | 398.98* | 305.52* | 412.03* | 237.11* | 260.32* | 312.58* | 343.20* | 422.48* | 547.08* | 492.12* | 497.59* | 4595.05 | |
| 45/14W-10D035 | 32 | 199.79 | 184.61 | 185.71 | 191.65 | 166.69 | 190.86 | 179.32 | 208.27 | 199.86 | 196.02 | 201.31 | 190.45 | 2294.74 | |
| 45/14W-10D045 | 33 | 173.06 | 171.42 | 137.58 | 151.16 | 137.01 | 127.75 | 166.40 | 174.53 | 169.93 | 161.17 | 169.20 | 156.60 | 1895.81 | |
| 45/13W-29E055 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52.20* | 0 | 0 | 52.20 | |
| TOTALS: | | 834.69 | 838.92 | 720.37 | 835.76 | 601.96 | 670.85 | 747.89 | 820.10 | 885.53 | 999.95 | 1003.22 | 929.69 | 9888.13 | |
| <u>FLETCHER OIL AND REFINING COMPANY</u> | | | | | | | | | | | | | | | |
| 45/13W-10A055 | 3 | 9.80 | 9.47 | 6.72 | 4.53 | 5.54 | 8.12 | 6.65 | 7.42 | 7.56 | 9.48 | 8.95 | 9.85 | 94.09 | |
| <u>FUJIMOTO, SAMUEL R AND RAYMOND S</u> | | | | | | | | | | | | | | | |
| 35/13W-30A105 | 1 | .48 | .44 | .27 | .37 | .31 | .48 | .66 | .74 | .61 | 1.04 | .77 | .93 | 7.10 | |
| <u>GARRETT CORP., THE, AIR RESEARCH CNTR</u> | | | | | | | | | | | | | | | |
| 35/14W-35M075 | NEW | .02 | .09 | .02 | .12 | .07 | .08 | .05 | .05 | .02 | .04 | .09 | .07 | .72 | |
| <u>HAWTHORNE, CITY OF</u> | | | | | | | | | | | | | | | |
| 35/14W-09M045 | 4 | 19.12 | 14.43 | 17.08 | 17.23 | 14.47 | 20.97 | 18.24 | 19.23 | 16.10 | 20.63 | 21.10 | 23.05 | 223.65 | |
| 35/14W-09P015 | 8 | 35.76 | 32.55 | 32.05 | 34.81 | 27.63 | 38.09 | 35.26 | 17.64 | 18.32 | 37.97 | 38.65 | 41.86 | 390.59 | |
| 35/14W-09M055 | 12 | 52.88 | 47.34 | 47.02 | 56.30 | 48.53 | 36.19 | 57.53 | 73.76 | 50.65 | 61.57 | 54.81 | 48.62 | 635.40 | |
| 35/14W-09M015 | 13 | 52.30 | 42.37 | 52.91 | 50.74 | 41.12 | 71.20 | 48.02 | 44.12 | 64.74 | 47.45 | 50.77 | 78.18 | 645.92 | |
| TOTALS: | | 160.86 | 136.69 | 149.86 | 159.08 | 131.75 | 166.45 | 159.85 | 156.75 | 151.61 | 167.62 | 165.31 | 191.91 | 1895.56 | |
| <u>HILLSIDE MEMORIAL PARK</u> | | | | | | | | | | | | | | | |
| 25/14W-19K035 | 2 | 2.61 | 1.10 | 1.38 | 4.85 | 1.32 | 0 | 3.79 | 7.33 | 9.67 | 15.07 | 13.87 | 5.98 | 66.97 | |
| <u>HOLLYWOOD TURF CLUB</u> | | | | | | | | | | | | | | | |
| 25/14W-34L025 | 1N001 | 12.77 | 13.19 | 8.12 | 6.83 | 2.57 | 2.91 | 4.45 | 11.36 | 10.65 | 12.46 | 11.18 | 11.83 | 108.32 | |
| 25/14W-34F015 | OUT02 | 9.34 | 1.74 | .91 | 0 | .01 | 4.23 | 6.83 | 12.01 | 14.15 | 13.81 | 9.11 | 11.10 | 83.24 | |
| TOTALS: | | 22.11 | 14.93 | 9.03 | 6.83 | 2.56 | 7.14 | 11.28 | 23.37 | 24.80 | 26.27 | 20.29 | 22.93 | 191.56 | |

APPENDIX B. GROUND WATER EXTRACTIONS

(In acre-feet)

(Continued)

| STATE WELL NUMBER | OWNERS DESIG- NATION | PRODUCTION | | | | | | | | | | | | TOTAL | |
|--|----------------------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--|
| | | 1974 | | | 1975 | | | | | | | | | | |
| | | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | | |
| <u>INGLEWOOD, CITY OF - GOLF COURSE</u> | | | | | | | | | | | | | | | |
| 25/14W-34C025 | 2 | 4.13 | 4.43 | 1.42 | 3.20 | 1.01 | 1.30 | 4.57 | 7.85 | 7.10 | 9.13 | 7.01 | 5.34 | 57.29 | |
| <u>TNOS, KENICHI</u> | | | | | | | | | | | | | | | |
| 35/13W-29C045 | 10 | 1.32 | 1.11 | .56 | .03 | .60 | .83 | 1.16 | 2.06 | 2.13 | 7.81 | 2.69 | 2.12 | 16.22 | |
| <u>JOHNS MANVILLE PRODUCTS CORP</u> | | | | | | | | | | | | | | | |
| 45/13W-15N015 | WU001 | 72.70 | 77.65 | 61.19 | 70.04 | 67.31 | 72.64 | 57.65 | 50.05 | 46.07 | 11.75 | 42.94 | 40.94 | 672.93 | |
| <u>LOS ANGELES, CITY OF</u> | | | | | | | | | | | | | | | |
| 45/13W-31 | 5 MP001 | 0 | 141.18 | 488.98 | 449.95 | 392.79 | 436.41 | 366.39 | 0 | 750.69 | 427.00 | 423.09 | 310.15 | 3066.63 | |
| <u>LOS ANGELES COUNTY ALONDRA PARK</u> | | | | | | | | | | | | | | | |
| 35/14W-27C015 | 761 | 21.56 | 29.89 | 14.18 | 31.02 | 10.01 | 16.17 | 27.24 | 46.14 | 56.90 | 72.03 | 64.56 | 46.94 | 436.24 | |
| <u>LOS ANGELES COUNTY SANIT DIST NO 2</u> | | | | | | | | | | | | | | | |
| 45/13W-30C015 | R19 | 2.53 | 0 | 6.14 | 14.74 | 15.12 | 12.36 | 10.99 | 4.37 | 6.70 | 3.84 | 1.12 | 12.58 | 90.49 | |
| <u>LOS-ANGELES COUNTY - WESTERN AVE GOLF</u> | | | | | | | | | | | | | | | |
| 35/14W-11J025 | 1397C | 16.92 | 3.25 | 2.61 | 2.77 | 0 | 0 | 1.99 | 14.10 | 17.08 | 25.59 | 16.04 | 15.94 | 119.09 | |
| <u>MANHATTAN BEACH, CITY OF</u> | | | | | | | | | | | | | | | |
| 35/14W-29D035 | 11 | 71.54 | 67.25 | 68.40 | 68.84 | 56.74 | 67.32 | 60.22 | 57.22 | 49.33 | 39.15 | 38.25 | 34.92 | 676.18 | |
| 35/14W-30H025 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68.28* | 70.65* | 72.37 | 72.05 | 68.93 | 352.28 | |
| TOTALS: | | 71.54 | 67.25 | 68.40 | 68.84 | 56.74 | 67.32 | 60.22 | 125.50 | 119.98 | 111.52 | 110.30 | 100.05 | 1026.46 | |
| <u>MAYFLOWER NURSERIES</u> | | | | | | | | | | | | | | | |
| 35/14W-25K065 | NORM1 | .32 | .38 | .16 | .19 | .16 | .14 | .20 | .27 | .33 | .36 | .30 | .21 | 3.10 | |
| 35/13W-318075 | BOWY2 | .09 | .06 | .03 | .04 | .04 | .04 | .07 | .06 | .07 | .09 | .13 | .06 | .60 | |
| TOTALS: | | .41 | .44 | .19 | .23 | .20 | .18 | .35 | .33 | .40 | .45 | .43 | .29 | 3.90 | |
| <u>MOBIL OIL CORPORATION</u> | | | | | | | | | | | | | | | |
| 45/14W-03L025 | T0002 | 16.54 | 0 | 0 | 57.33 | 60.68 | 69.02 | 64.08 | 54.41 | 71.66 | 76.16 | 65.17 | 59.03 | 595.68 | |
| 45/14W-03L035 | T0003 | 92.79 | 88.51 | 94.47 | 92.84 | 86.97 | 87.35 | 91.35 | 92.64 | 93.27 | 55.22 | 112.00 | 128.10 | 1116.40 | |
| 45/14W-03L045 | T0004 | 91.50 | 87.74 | 94.84 | 94.61 | 77.98 | 89.02 | 79.17 | 93.24 | 56.61 | 105.33 | 112.71 | 103.13 | 1086.00 | |
| 45/14W-03M015 | T0006 | 118.66 | 113.63 | 118.27 | 116.33 | 103.90 | 121.17 | 117.11 | 115.11 | 113.76 | 129.46 | 121.75 | 115.76 | 1406.93 | |
| TOTALS: | | 319.49 | 289.68 | 307.58 | 363.11 | 329.53 | 366.56 | 352.51 | 355.40 | 335.50 | 366.19 | 412.52 | 406.02 | 4205.09 | |
| <u>NOZAKI NURSERY</u> | | | | | | | | | | | | | | | |
| 35/13W-29K015 | NOZ | 4.30 | 2.70 | 2.29 | 2.54 | 2.09 | 2.83 | 1.08 | 4.96 | 6.24 | 6.11 | 6.49 | 6.17 | 40.68 | |
| <u>OTANI, CHISATO</u> | | | | | | | | | | | | | | | |
| 35/14W-34N045 | SECOO | 1.63 | 0 | .42 | .35 | 0 | .34 | .52 | 2.19 | 2.27 | 3.15 | 1.74 | .00 | 13.41 | |
| 35/14W-33R045 | OTAN3 | 1.52 | .04 | .29 | .38 | .62 | .41 | 0 | 0 | 6.20* | 3.60* | 3.00* | 2.32* | 19.16 | |
| TOTALS: | | 3.15 | .04 | .71 | .73 | .62 | .75 | .52 | 2.19 | 8.47 | 6.75 | 4.74 | 3.12 | 32.59 | |
| <u>PACIFIC CREST CEMETERY COMPANY</u> | | | | | | | | | | | | | | | |
| 35/14W-33E015 | 743 | 4.05 | 4.48 | 3.16 | 2.66 | 1.11 | 1.24 | 1.03 | 5.13 | 7.42 | 7.11 | 5.06 | 13.03 | 56.20 | |
| <u>PALOS VERDES BEGONIA FARM</u> | | | | | | | | | | | | | | | |
| 45/14W-21N015 | 1 | .19* | .06* | .07* | .06* | .07* | .07* | .11* | .15* | .19* | .17* | .19* | .23* | 1.57 | |
| <u>PARK WATER COMPANY</u> | | | | | | | | | | | | | | | |
| 35/14W-22R025 | 15A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | .01 | .21 | 0 | .22 | |
| 35/14W-22C015 | 15B | .13 | .02 | .02 | .02 | .02 | .03 | 0 | .36 | .86 | 1.25 | 1.30 | 1.26 | 5.27 | |
| 35/14W-22C015 | 15C | 22.41 | 20.94 | 13.24 | 16.00 | 13.42 | 16.94 | 17.74 | 24.26 | 27.09 | 30.39 | 25.07 | 25.24 | 253.30 | |
| TOTALS: | | 22.54 | 20.96 | 13.30 | 16.02 | 13.44 | 16.97 | 17.74 | 24.62 | 27.95 | 31.65 | 27.18 | 26.50 | 258.67 | |

APPENDIX B. GROUND WATER EXTRACTIONS
(In acre-feet)
(Continued)

| STATE WELL NUMBER | OWNERS DESIG- NATION | PRODUCTION | | | | | | | | | | | | TOTAL |
|------------------------------------|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
| | | 1974 | | | | | 1975 | | | | | | | |
| | | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
| ROMAN CATHOLIC ARCHBISHOP OF L A | | | | | | | | | | | | | | |
| 25/14W-180015 | HOLYX | 0.54 | 6.27 | 1.08 | 2.99 | 1.21 | .11 | 3.55 | 5.93 | 6.42 | 16.56 | 14.93 | 14.21 | 63.80 |
| SHELL OIL COMPANY | | | | | | | | | | | | | | |
| 45/13W-21R015 | W1002 | 0 | 98.24 | 79.00 | 81.97 | 70.55 | 85.56 | 96.32 | 67.92 | 59.77 | 88.99 | 17.61 | 36.53 | 776.46 |
| 45/13W-10E035 | D0004 | 8.04 | 32.03 | 1.11 | 0 | 0 | 0 | 0 | .07 | .59 | 8.11 | 0 | 0 | 49.95 |
| 45/13W-09W025 | D0005 | 147.72 | 123.14 | 103.10 | 33.19 | 118.94 | 131.50 | 114.07 | 39.20 | 80.20 | 125.95 | 135.55 | 136.66 | 1289.22 |
| 45/13W-21R025 | W1003 | 95.27 | 54.05 | 22.60 | 20.85 | 24.66 | 19.13 | 11.99 | 33.43 | 37.73 | 82.43 | 85.32 | 138.45 | 626.11 |
| 45/13W-10E045 | D0006 | <u>139.82</u> | <u>145.44</u> | <u>155.06</u> | <u>149.91</u> | <u>116.99</u> | <u>129.17</u> | <u>127.74</u> | <u>113.41</u> | <u>93.15</u> | <u>96.76</u> | <u>98.61</u> | <u>93.21</u> | <u>1450.27</u> |
| TOTALS: | | 381.85 | 452.90 | 361.07 | 285.92 | 331.14 | 365.36 | 344.12 | 254.03 | 271.44 | 402.24 | 337.09 | 404.85 | 4192.01 |
| SOUTHERN CALIFORNIA Edison COMPANY | | | | | | | | | | | | | | |
| 35/14W-34R025 | FRESA | .39 | .19 | .08 | .01 | .11 | .02 | .03 | .42 | .52 | .47 | .39 | .58 | 3.21 |
| 45/13W-27A025 | HANSEN | .08* | .07* | .07* | .06* | .06* | .10* | .07* | .10* | .08* | .08* | .10* | .06* | .91 |
| 45/13W-14A075 | CNNUR | <u>.15*</u> | <u>.15*</u> | <u>.09*</u> | <u>.10*</u> | <u>.26*</u> | <u>0*</u> | <u>0*</u> | <u>.17*</u> | <u>.15*</u> | <u>.22*</u> | <u>.39*</u> | <u>.17*</u> | <u>1.65</u> |
| TOTALS: | | .60 | .41 | .24 | .17 | .43 | .12 | .10 | .69 | .75 | .77 | .88 | .81 | 5.97 |
| SOUTHERN CALIFORNIA WATER COMPANY | | | | | | | | | | | | | | |
| 35/14W-14A016 | EW001 | 0 | 0 | 2.52* | .12* | 0 | 0 | 0 | 0 | 11.09 | 36.06 | 22.11 | 8.09 | 79.99 |
| 35/14W-04W015 | TR001 | 35.92 | 43.51 | 36.57 | 30.10 | 26.19 | 29.09 | 29.13 | 25.32 | 50.18 | 56.67 | 56.75 | 52.51 | 473.94 |
| 35/14W-22A015 | CN001 | 35.58 | 39.62 | 37.09 | 46.65 | 32.68 | 37.00 | 33.65 | 40.13 | 45.78 | 42.16 | 41.30* | 40.85* | 472.49 |
| 35/14W-22A025 | CN002 | 43.93 | 53.58 | 49.72 | 65.26 | 43.83 | 49.98 | 45.44 | 54.06 | 65.59 | 60.04 | 59.34 | 58.43 | 649.92 |
| 35/14W-13R025 | HA003 | 13.86 | 0 | 0 | .96 | 14.53 | 52.85 | 0 | 0 | 37.68 | 52.09 | 69.18 | 69.17 | 310.32 |
| 35/14W-03R015 | YU001 | 37.67 | 0 | 11.77 | 21.94 | 16.47 | 10.66 | 7.49 | 18.05 | 21.69 | 43.07 | 38.98 | 6.30 | 234.11 |
| 35/14W-03R025 | YU002 | 63.68 | 50.80 | 51.20 | 74.78* | 58.26 | 62.99 | 60.06 | 79.66 | 71.12 | 80.35 | 80.33 | 75.72 | 608.35 |
| 35/14W-03R035 | YU003 | 56.18 | 53.50 | 46.67 | 51.93* | 38.54 | 63.81 | 70.61 | 72.44 | 70.44 | 69.48 | 74.79 | 75.48 | 743.69 |
| 35/14W-13J035 | S0003 | 0 | 0 | 0 | 0 | 0 | 4.69 | 26.38 | 45.81 | 46.73 | 47.08 | 45.72 | 43.44 | 262.03 |
| 35/14W-13J045 | S0004 | 65.76 | 57.28 | 55.65 | 55.52 | 48.81 | 67.37 | 20.50 | 7.51 | 14.97 | 17.92 | 18.48 | 17.49 | 427.26 |
| 35/14W-14A015 | J29 | 0 | 29.39 | 59.74 | 46.38 | 15.90 | 19.89 | 29.59 | 42.22* | 56.87* | 40.10* | 35.58 | 18.49* | 412.15 |
| 35/14W-22L015 | C0001 | 32.94 | 89.29 | 92.70 | 92.99 | 79.24 | 68.91 | 84.52 | 90.70 | 89.45 | 82.09 | 63.12 | 30.53 | 916.48 |
| 35/14W-21R015 | CN001 | 0 | 0 | 0 | .77 | 0 | 10.15* | 54.78* | 59.35 | 56.25 | 56.92 | 57.09 | 55.70* | 355.91 |
| 35/14W-25R045 | DA001 | 31.04 | 39.30* | 25.49* | 3.04 | .39 | 8.85* | 17.92* | 24.74* | 32.16 | 75.63 | 55.68 | 34.38 | 348.62 |
| 35/14W-11G025 | W1001 | 0 | 0 | 20.95* | 20.07 | 22.04 | 23.86 | 23.39 | 29.41 | 34.30 | 48.54 | 45.47 | 47.80 | 315.83 |
| TOTALS: | | 416.56 | 455.39 | 492.07 | 510.51 | 396.88 | 510.12 | 505.44 | 590.42 | 706.30 | 870.20 | 765.02 | 632.38 | 6811.29 |
| SPARKLETT'S DRINKING WATER CORP | | | | | | | | | | | | | | |
| 35/13W-290065 | 1 | 4.98 | 3.65 | 4.05 | 4.04 | 3.72 | 3.65 | 3.90 | 3.81 | 3.73 | 4.02 | 3.50 | 3.62 | 46.67 |
| 35/13W-290075 | 2 | 2.95 | 2.63 | 3.22 | 3.99 | 2.57 | 2.63 | 2.94 | 2.90 | 2.80 | 2.85 | 2.82 | 2.91 | 35.41 |
| TOTALS: | | 7.93 | 6.48 | 7.27 | 8.03 | 6.29 | 6.28 | 6.84 | 6.71 | 6.53 | 6.87 | 6.32 | 6.53 | 82.08 |
| STAUFFER CHEMICAL COMPANY | | | | | | | | | | | | | | |
| 45/13W-10C025 | D0014 | 49.38 | 31.18 | 43.91 | 30.63 | 38.45 | 32.01 | 33.99 | 33.94 | 35.37 | 37.37 | 35.76 | 34.49 | 436.48 |
| TEACO INCORPORATED | | | | | | | | | | | | | | |
| 45/13W-22F025 | HA001 | 13.06 | 11.56 | 4.54 | 15.12 | 13.33 | 18.18 | 14.27 | 15.78 | 14.74 | 14.44 | 13.71 | 12.49 | 161.22 |
| 45/13W-27R055 | 8 | 308.00 | 273.19 | 153.81 | 146.39 | 39.88 | 38.05 | 116.52 | 93.01 | 148.92 | 182.57 | 180.19 | 171.45 | 1853.99 |
| 45/13W-27R055 | 9 | <u>65.58</u> | <u>63.84</u> | <u>242.45</u> | <u>266.22</u> | <u>189.98</u> | <u>199.58</u> | <u>180.94</u> | <u>166.77</u> | <u>161.93</u> | <u>171.92</u> | <u>141.39</u> | <u>166.23</u> | <u>1921.61</u> |
| TOTALS: | | 386.73 | 348.59 | 400.80 | 367.73 | 234.11 | 255.79 | 293.73 | 255.56 | 345.59 | 366.93 | 335.29 | 350.17 | 3943.02 |
| TORRANCE CITY OF WATER DEPARTMENT | | | | | | | | | | | | | | |
| 45/14W-14J015 | 2 | .04 | .05 | .02 | .15 | .02 | .01 | .03 | .02 | 5.06 | 63.64 | 110.85 | 91.09 | 271.80 |
| 45/14W-10K025 | 4 | 59.07 | 4.86 | 5.44 | 1.89 | 0 | 0 | 0 | 60.21 | 307.62 | 302.57 | 305.36 | 256.56 | 1303.56 |
| 45/14W-10K035 | 5 | 11.61 | 11.33 | 1.61 | 12.51 | .08 | .07 | .11 | 104.60 | 339.08 | 349.18 | 345.17 | 317.57 | 1492.92 |
| 35/14W-34C025 | 6 | 0 | 0 | 0 | .17 | 0 | 0 | 0 | <u>58.44</u> | <u>138.34</u> | <u>153.48</u> | <u>141.00</u> | <u>152.09</u> | <u>643.52</u> |
| TOTALS: | | 70.72 | 16.18 | 7.11 | 14.72 | .10 | .08 | .14 | 223.27 | 790.10 | 848.69 | 902.38 | 817.31 | 3711.00 |
| UNION NURSERY INC | | | | | | | | | | | | | | |
| 35/13W-290085 | 831AR | 2.10 | 1.66 | 1.29 | 1.35 | 1.22 | 1.94 | 1.67 | 2.43 | 2.08 | 2.88 | 2.63 | 2.11 | 23.36 |
| UNION OIL COMPANY OF CALIFORNIA | | | | | | | | | | | | | | |
| 45/13W-31P015 | LA003 | 56.80 | 54.79 | 42.15 | 34.49 | 23.11 | 25.78 | 24.95 | 24.09 | 0 | 0 | 0 | 0 | 286.16 |
| 45/13W-31P025 | LA004 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87.96 | 65.36 | 153.32 |
| TOTALS: | | 56.80 | 54.79 | 42.15 | 34.49 | 23.11 | 25.78 | 24.95 | 24.09 | 0 | 0 | 87.96 | 65.36 | 439.48 |

APPENDIX B. GROUND WATER EXTRACTIONS
(In acre-feet)
(Continued)

| STATE WELL NUMBER | OWNERS DESIG- NATION | PRODUCTION | | | | | | | | | | | | TOTAL |
|---------------------------------|----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|
| | | 1974 | | | 1975 | | | | | | | | | |
| | | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
| UNITED STATES STEEL CORPORATION | | | | | | | | | | | | | | |
| 45/14W-110045 | 5 | 82.92 | 75.44 | 83.23 | 71.89 | 77.64 | 79.26 | 70.23 | 80.52 | 61.99 | 50.74 | 35.13 | 31.36 | 800.35 |
| ZEIGLER, MAXWELL T. | | | | | | | | | | | | | | |
| 35/13W-314015 | 813 N | 1.88 | 1.49 | .61 | .59 | .74 | .82 | 1.82 | 3.67 | 3.19 | 4.52 | 3.46 | 3.17 | 25.96 |
| GRAND TOTALS | | <u>4231.85</u> | <u>4207.61</u> | <u>4388.84</u> | <u>4511.22</u> | <u>3725.67</u> | <u>3973.29</u> | <u>4081.22</u> | <u>4221.28</u> | <u>5322.25</u> | <u>6139.46</u> | <u>6148.03</u> | <u>5722.07</u> | <u>56672.81</u> |
| ESTIMATED PRODUCTION | | | | | | | | | | | | | | |

APPENDIX C
CHANGES IN WELL STATUS 1974-75

Wells Drilled

| | |
|--------------|-----------------------------|
| 4S/13W-27M05 | Texaco, Incorporated |
| 4S/13W-29E05 | Dominguez Water Corporation |
| 4S/13W-31P02 | Union Oil |
| 4S/13W-32N04 | LACFCD |
| 4S/13W-32P05 | LACFCD |
| 4S/13W-32P06 | LACFCD |
| 4S/13W-32P07 | LACFCD |
| 4S/13W-32R06 | LACFCD |
| 4S/14W-08M16 | LACFCD |
| 4S/14W-08N12 | LACFCD |
| 4S/14W-08N13 | LACFCD |
| 4S/14W-17D15 | LACFCD |
| 4S/14W-17E12 | LACFCD |
| 4S/14W-17E13 | LACFCD |
| 4S/14W-17E14 | LACFCD |
| 4S/14W-17N09 | LACFCD |
| 4S/14W-17N10 | LACFCD |
| 4S/14W-20D10 | LACFCD |
| 4S/14W-20E02 | LACFCD |
| 4S/14W-20E04 | LACFCD |
| 5S/13W-03P20 | LACFCD |
| 5S/13W-05C03 | LACFCD |
| 5S/13W-06A01 | LACFCD |
| 5S/13W-06A02 | LACFCD |

Wells Destroyed

| | |
|--------------|------------------------------------|
| 2S/14W-28L01 | Inglewood, City of |
| 4S/13W-10L01 | Dominguez Estate Company |
| 4S/13W-15C01 | Watson Land Company |
| 4S/14W-05N10 | LACFCD |
| 5S/13W-03C03 | Union Pacific Railroad |
| 5S/13W-03F16 | Union Pacific Railroad |
| 5S/13W-10G03 | Long Beach Oil Development Company |

APPENDIX D

CONVERSIONS, ENGLISH TO METRIC SYSTEM

| Quantity | English unit | Multiply by | To get metric equivalent |
|-----------------------|--|----------------------------|---|
| Length | inches (in) | 25.4 | millimetres (mm) |
| | | .0254 | metres (m) |
| | feet (ft) | .3048 | metres (m) |
| | miles (mi) | 1.6093 | kilometres (km) |
| Area | square inches (in ²) | 6.4516×10^{-4} | square metres (m ²) |
| | square feet (ft ²) | .092903 | square metres (m ²) |
| | acres | 4046.9 | square metres (m ²) |
| | | .40469 | hectares (ha) |
| | | .40469 | square hectometres (hm ²) |
| | | .0040469 | square kilometres (km ²) |
| | square miles (mi ²) | 2.590 | square kilometres (km ²) |
| | | | |
| Volume | gallons (gal) | 3.7854 | litres (l) |
| | | .0037854 | cubic metres (m ³) |
| | million gallons (10 ⁶ gal) | 3785.4 | cubic metres (m ³) |
| | cubic feet (ft ³) | .028317 | cubic metres (m ³) |
| | cubic yards (yd ³) | .76455 | cubic metres (m ³) |
| | acre-feet (ac-ft) | 1233.5 | cubic metres (m ³) |
| | | .0012335 | cubic hectometres (hm ³) |
| Volume/Time (Flow) | | 1.233×10^{-6} | cubic kilometres (km ³) |
| | | | |
| | cubic feet per second (ft ³ /s) | 28.317 | litres per second (l/s) |
| | | .028317 | cubic metres per second (m ³ /s) |
| | gallons per minute (gal/min) | .06309 | litres per second (l/s) |
| | | 6.309×10^{-5} | cubic metres per second (m ³ /s) |
| | million gallons per day (mgd) | .043813 | cubic metres per second (m ³ /s) |
| Mass | pounds (lb) | .45359 | kilograms (kg) |
| | tons (short, 2,000 lb) | .90718 | tonne (t) |
| | | 907.18 | kilograms (kg) |
| Power | horsepower (hp) | 0.7460 | kilowatts (kW) |
| Pressure | pounds per square inch (psi) | 6894.8 | pascal (Pa) |
| Temperature | Degrees Fahrenheit (°F) | $\frac{1F - 32}{1.8} = tC$ | Degrees Celsius (°C) |

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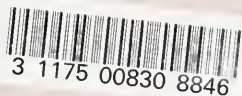
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